



Lots Daughters

Michael Carden



Lots Daughters:

Lot's Daughters Robert M. Polhemus, 2005 An incisive and provocative work on male female relationships explores the complex relationship of fathers and daughters and of older men and younger females in history life art and culture **Lot's Daughters** Rebecca Basham, 2001 This character driven three act drama explores Christian dogma and its historical repression of homosexuals Using the Biblical story of Lot and his family who are forced to flee Sodom as a metaphor the play is the story of two young women who fall in love with each other during the summer of 1944 Gertie and Susanna are left behind in eastern Kentucky when Gertie's brother Susanna's new husband leaves the mountains of Appalachia to serve his country Set in a region where it is difficult to be gay lesbian today and was almost impossible sixty years ago Lot's Daughters dramatizes ideas of sexuality in a historical context Lot's Daughters, Ancestors of King David Carole Lunde, 2019-10-31 The story of Lot and his daughters in the Hebrew Testament was written to tell the people of that time what God would do to them if they sinned After the story of what happened in the cave after Sodom was destroyed Lot's story abruptly ends and a New Testament Epistle calls him a righteous man Needless to say this story is not told in Sunday School lessons But there is a greater story to tell about the lives of these people and how they played out against the background of famine abductions earthquakes destruction and family dynamics Lot and his daughters were in the lineage of Jesus Ruth was a Moabite who married Boaz Their son was Obed whose son was Jesse whose son was King David and the generations continued to the birth of Jesus We cannot ignore this exciting and powerful lineage any longer *Lot's Wife in Jewish, Christian, and Islamic Traditions* Josey Bridges Snyder Snyder, 2025-11-21 Remember Lot's wife Jesus warned yet the woman he refers to remains an enigmatic nameless speechless biblical figure known only for being transformed into a pillar of salt Who was she What lessons were readers meant to take from her fate Early Jewish Christian and Islamic interpreters as well as readers today have all wrestled with these questions Josey Bridges Snyder analyzes examples from Second Temple literature early rabbinic midrash early Christian writings and Islamic tradition to trace how the cultural theological and historical contexts of these interpreters influenced their understanding of the narrative This book not only uncovers new insights into the ancient text and its many readers but reveals that interpretations are rarely as novel as they may seem **Leviticus** Johnson M. Kimuhu, 2008 Whereas many books in this field deal with individual aspects or texts of the study of family laws Leviticus The Priestly Laws and Prohibitions from the Perspective of Ancient Near East and Africa examines extensively biblical texts ancient Near Eastern text and oral traditions from Africa Thus three different cultures converge the world of the Hebrew Bible the world of the ancient Near East and the world of Africa This volume examines in detail the history of the development of ancient laws in general and family laws in particular especially the laws relating to marriages between close relatives Furthermore Johnson M Kimuhu looks at prohibitions and taboos in Africa and the problems they pose with regard to the interpretation and translation of difficult biblical concepts into African languages In that sense Kimuhu provides an

example of how to contextualize or integrate African traditions into the study of biblical Hebrew and he also offers insights into the current debate on the study of kinship from the point of view of social cultural anthropology and the Hebrew Bible legal system Teachers students and researchers in biblical studies ancient Near Eastern studies African traditions and social cultural anthropology will find this book helpful in their quest to understand family laws prohibitions and taboos Sodomy Michael Carden,2014-12-18 The biblical narrative of Sodom and Gomorrah has served as an archetypal story of divine antipathy towards same sex love and desire Sodomy offers a study of the reception of this story in Christian and Jewish traditions from antiquity to the Reformation The book argues that the homophobic interpretation of Sodom and Gomorrah is a Christian invention which emerged in the first few centuries of the Christian era The Jewish tradition in which Sodom and Gomorrah are associated primarily with inhospitality xenophobia and abuse of the poor presents a very different picture The book will be of interest to students and scholars seeking a fresh perspective on biblical approaches to sexuality *All the People in the Bible* Richard R. Losch,2008-05-13 More than any other book the Bible offers an amazing collection of fascinating characters ranging from the holiest of the holy to some of the most depraved scoundrels imaginable Many are mentioned only in passing yet history and archaeology can often fill in the blanks and flesh them out as exciting human beings For this reason we have in many cases been able to tell much more about them than the Bible alone reveals Richard R Losch from the preface A comprehensive gathering of persons found in the Bible including the Apocrypha All the People in the Bible really delivers on its title literally all of the Bible s characters appear in this fascinating reference work From the first article on Aaron to the final entry on Zophar Richard Losch details each person in a lively narrative style The bulk of the book consists of Losch s A Z articles covering the familiar and the not so familiar figures in Scripture Names of people who are found only in genealogies or who had no significant effect on history are included solely in the alphabetical listing starting on page 452 That listing All the People in the Bible and Apocrypha includes pronunciations brief identifications and biblical references Persons covered in greater detail in the main part of the book are identified in bold print Losch s intriguing look at all the people in the Bible is anything but a dry reference work This is a book to dip into and enjoy over and over **The Book of Genesis, Chapters 18-50** Victor P. Hamilton,1995-09-26 In the Old Testament we read God s word as it was spoken to his people Israel Today thousands of years later we hear in these thirty nine books his inspired and authoritative message for us These twin convictions shared by all of the contributors to The New International Commentary on the Old Testament define the goal of this ambitious series of commentaries For those many modern readers who find the Old Testament to be strange and foreign soil the NICOT series serves as an authoritative guide bridging the cultural gap between today s world and the world of ancient Israel Each NICOT volume aims to help us hear God s word as clearly as possible Scholars pastors and serious Bible students will welcome the fresh light that this commentary series casts on ancient yet familiar biblical texts The contributors apply their proven scholarly expertise and wide experience as teachers to

illumine our understanding of the Old Testament As gifted writers they present the results of the best recent research in an interesting manner Each commentary opens with an introduction to the biblical book looking especially at questions concerning its background authorship date purpose structure and theology A select bibliography also points readers to resources for their own study The author s own translation from the original Hebrew forms the basis of the commentary proper Verse by verse comments nicely balance in depth discussions of technical matters textual criticism critical problems and so on with exposition of the biblical writer s theology and its implications for the life of faith today

Daughters in the Hebrew Bible Kimberly D. Russaw, 2018-03-15 While the expectations and circumstances of women s lives in ancient Israel have received considerable attention in recent scholarship to date little attention has been focused on the role of daughters in Hebrew narrative that is of yet unmarried female members of the household who are not yet mothers Kimberly D Russaw argues that daughters are more than foils for the males fathers brothers etc in biblical narratives and that they often use particular tactics to navigate antagonistic systems of power in their worlds Institutions and power structures favor the patriarch sons inherit such privileges and benefits and wives and mothers are ascribed special status because they ensure the patrilineal legacy by birthing sons but daughters do not receive such social favor or standing Instead of privileging daughters systems and institutions control their bodies restrict their access and constrict their movement Combining philological data social science models and cross cultural comparisons Russaw examines the systems that constrict biblical daughters in their worlds and the strategies they employ when hostile social forces threaten their well being

Sisters at Sinai Jill Hammer, 2004-07-15 This is an exceptional anthology of 24 stories about the women in the Bible Drawing from the ancient tradition of midrash the author brings to life the inner world and the experiences of these women weaving rabbinic legends and her own imagination into the biblical texts Readers will discover Lilith not as the night demon alluded to in Isaiah but as another aspect of Eve herself Sarah is a moon priestess and as great a prophet as Abraham Miriam is not merely a figure of song and dance but also one of revelation a source of Torah These stories were written to give biblical women the honor they deserve due to them as prophets rulers and teachers The Introduction to Sisters at Sinai offers the rationale and the need for midrash the writing in the margins expressing how it can be liberating as well as deeply comforting Perfect for women s studies courses adult study groups confirmation classes and book groups

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Table of Contents Lots Daughters

1. Understanding the eBook Lots Daughters
 - The Rise of Digital Reading Lots Daughters
 - Advantages of eBooks Over Traditional Books
2. Identifying Lots Daughters
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Lots Daughters
 - User-Friendly Interface
4. Exploring eBook Recommendations from Lots Daughters
 - Personalized Recommendations

- Lots Daughters User Reviews and Ratings
- Lots Daughters and Bestseller Lists
- 5. Accessing Lots Daughters Free and Paid eBooks
 - Lots Daughters Public Domain eBooks
 - Lots Daughters eBook Subscription Services
 - Lots Daughters Budget-Friendly Options
- 6. Navigating Lots Daughters eBook Formats
 - ePub, PDF, MOBI, and More
 - Lots Daughters Compatibility with Devices
 - Lots Daughters Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Lots Daughters
 - Highlighting and Note-Taking Lots Daughters
 - Interactive Elements Lots Daughters
- 8. Staying Engaged with Lots Daughters
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Lots Daughters
- 9. Balancing eBooks and Physical Books Lots Daughters
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Lots Daughters
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Lots Daughters
 - Setting Reading Goals Lots Daughters
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Lots Daughters
 - Fact-Checking eBook Content of Lots Daughters

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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