

Beheadings in Literature and Culture

Regina Janes

Losing Our Heads Beheadings In Literature And Culture

Robert J. Bunker

Losing Our Heads Beheadings In Literature And Culture:

Losing Our Heads Regina Janes, 2005-08 Losing Our Heads explores in both artistic and cultural contexts the role of the **Losing Our Heads** Regina Janes, 2005-08-01 What is the fascination that decollation holds for us as individuals and as a culture Why does the idea make us laugh and the act make us close our eyes Losing Our Heads explores in both artistic and cultural contexts the role of the chopped off head It asks why the practice of decapitation was once so widespread why it has diminished but not as scenes from contemporary Iraq show completely disappeared and why we find it so peculiarly repulsive that we use it as a principal marker to separate ourselves from a more barbaric or primitive past Although the topic is grim Regina Janes s treatment and conclusions are neither grisly nor gruesome but continuously instructive about the ironies of humanity s cultural nature Bringing to bear an array of evidence the book argues that the human ability to create meaning from the body motivates the practice of decapitation its diminution the impossibility of its extirpation and its continuing fascination Ranging from antiquity to the late nineteenth century passion for Salom and John the Baptist and from the enlightenment to postcolonial Africa's challenge to the severed head as sign of barbarism Losing Our Heads opens new areas of investigation enabling readers to understand the shock of decapitation and to see the value in moving past shock to analysis Written with penetrating wit and featuring striking illustrations it is sure to captivate anyone **Symbolism in Terrorism** Jonathan Matusitz, 2014-09-16 The symbolic value of targets is interested in his or her head what differentiates terrorism from other forms of extreme violence Terrorism is designed to inflict deep psychological wounds on an enemy rather than demolish its material ability to fight The September 11 2001 attacks for example demonstrated the power of symbolism The World Trade Center was targeted by Al Qaeda because the Twin Towers epitomized Western civilization U S imperialism financial success modernity and freedom The symbolic character of terrorism is the focus of this textbook A comprehensive analysis it incorporates descriptions definitions case studies and theories Each chapter focuses on a specific dimension of symbolism in terrorism and explains the contexts and processes that involve the main actors as well as the symbolism of both the purposes and targets of terrorism Also discussed are new religious movements which represent another important aspect of terrorism such as Aum Shinrikyo the Japanese cult that used sarin gas in the Tokyo subway in 1995 Over forty areas of symbolism are covered throughout the chapters including physical and non physical symbolism linguistic symbolism the social construction of reality rituals myths performative violence iconoclasm brand management logos semiotics new media and the global village This allows for an in depth examination of many issues such as anti globalization honor killing religious terrorism suicide terrorism martyrdom weapons female terrorism public communication visual motifs and cyberspace Main concepts are clearly defined and followed by theory illustrated by international case studies Chapter summaries key points review questions research and practice suggestions are recurring components as well This groundbreaking text encompasses all major aspects of symbolism in

terrorism and will be an essential resource for anyone studying terrorism **Heads Will Roll**, 2012-01-20 The decapitation motif recurs in nearly all medieval and early modern genres from saints lives and epics to comedies and romances yet decollation is often little regarded save as a marker of humanity that is as the moment mortality exits or inhumanity that is as the moment the supernatural enters However as a seat of reason wisdom and even the soul the head has long been afforded a special place in the body politic even when separated from its body proper Capitalizing upon the enduring fascination with decapitation in European culture this collection examines through a variety of critical lenses the recurring roles rolls of severed human heads in the medieval and early modern imagination Contributors are Nicola Masciandaro Mark Faulkner Jay Paul Gates Christine Cooper Rompato Dwayne Coleman Mary Leech Tina Boyer Ren e Ward Andrew Fleck Thomas Herron Thea Cervone and Asa Simon Mittman Preface by Jeffrey Jerome Cohen **Criminal-States and Criminal-Soldiers** Robert J. Bunker, 2014-05-01 The United States and her allies have found themselves plunged into a war over humanity s future social and political organization with criminal challengers to the nation state form These new wars are currently being fought globally with Al Qaeda in Iraq with shifting coalitions of criminal gangs insurgents and Jihadi groups and throughout the Americas with the Maras the first group of 3rd GEN Gangs to emerge More new wars are poised to develop and the on going ones are far from over with more attacks upon the homelands of the US and her allies expected This cutting edge book looks initially at the theoretical and legal side of criminal state and criminal soldier emergence and growth before focusing on criminal states and criminal soldiers themselves with particular attention paid to Al Oaeda Hizballah Mara Salvatrucha MS 13 Caliphate and Mahdi concerns Islamic Fundamentalist Use of Beheadings Criminalization of Russian State Security Nuclear Materials Trafficking and Outlaw Private Security Firms With the contributions from international experts this book makes for critical reading for political scientists and criminal justice students and researchers policy makers and military and law enforcement practitioners This book was previously published as a special issue of Global Crime *Iudith* Jennifer L. Koosed, Robert Paul Seesengood, 2022-11-20 2023 Catholic Media Association First Place Award Scripture Academic Studies The striking scene of Judith cutting off Holofernes s head with his own sword in his own bed has inspired the imaginations of readers for millennia But there is more to her story than just this climactic act and more to her character than just beauty and violence This volume offers a comprehensive examination of gender ideologies in the book of Judith from the hyper masculine machinations of war and empire to the dynamics of class in Judith's relationship with her enslaved handmaid Overall this commentary investigates the book of Judith through a feminist lens informed by critical masculinity studies queer Global Powers of Horror Francois Debrix, 2016-12-19 Global Powers of Horror examines theory and reception criticism contemporary regimes of horror into horror s intricacies and into their deployment on and through human bodies and body parts To track horror s work what horror decomposes and perhaps recomposes Debrix goes beyond the idea of the integrality and integrity of the human body and it brings the focus on parts pieces or fragments of bodies and lives Looking at horror s

production of bodily fragments both against and beyond humanity the book is also about horror s own attempt at re forming or re creating matter from the perspective of post human non human and inhuman fragmentation Through several contemporary instances of dismantling of human bodies and pulverization of body parts this book makes several interrelated theoretical contributions It works with contemporary post geo political figures of horror faces of concentration camp dwellers body parts of victims of terror attacks the outcome of suicide bombings graphic reports of beheadings re compositions of melted and mingled remnants of non human and human matter after 9 11 to challenge regimes of terror and security that seek to forcefully and ideologically reaffirm a biopolitics and thanatopolitics of human life in order to anchor today s often devastating deployments of the metaphysics of substance Critically enabling one to see how security and terror form a geo political continuum of violent mobilization utilization and often destruction of human and non human bodies and lives this book will be of interest to graduates and scholars of bio politics international relations and security studies The Severed Head and the Grafted Tongue Patricia Palmer, 2014 This book explores actual and literary depictions of beheadings in Territories of the Visual in Spain and sixteenth century Ireland and addresses how violence is transcribed into art **Spanish America** Jo Evans, Julia Biggane, Nuria Triana-Toribio, 2017-10-02 While studying the theory and contemporary impact of embodied viewing this book celebrates the emergence and development of Visual Studies as a major subject of research and teaching in the field of Hispanic Studies within the UK over the last thirty years By exploring current routes of investigation as well as analysing future pathways for study in the field seven highly distinguished Spanish and Latin American scholars examine their own entry into Visual Studies and discuss the major trends and changes which occurred in the field as matters of the visual gradually became embedded in higher education curricula and research trajectories Each scholar also lays out a current research project or interest concerning Spain or Latin America within the visual field The projects variously explore different media including film sculpture photography dance and performance art spread across a wide array of geographical locales including Mexico Cuba mainland Spain and the Canary Islands Offering a map of current and future research in the field this book provides the first history of visual studies within UK Hispanism It will be of lasting value to a wide range of scholars and advanced students of Spanish and Latin American cultural visual and film studies This book was originally published as a special issue of the Bulletin of Spanish Studies The (De)Legitimization of Violence in Sacred and Human Contexts Muhammad Shafiq, Thomas Donlin-Smith, 2021-01-21 This book provides a multidisciplinary commentary on a wide range of religious traditions and their relationship to acts of violence Hate and violence occur at every level of human interaction as do peace and compassion Scholars of religion have a particular obligation to make sense out of this situation tracing its history and variables and drawing lessons for the future From the formative periods of the religious traditions to their application in the contemporary world the essays in this volume interrogate the views on violence found within the traditions and provide examples of religious practices that exacerbate or ameliorate situations of conflict

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