

THE LORD'S DOMINION

The History of Canadian Methodism

NEIL SEMPLE



Lords Dominion The History Of Canadian Methodism

Philip Resnick



Lords Dominion The History Of Canadian Methodism:

Lord's Dominion Neil Semple, 1996-04-16 Semple covers virtually every aspect of Canadian Methodism He examines early nineteenth century efforts to evangelize pioneer British North America and the revivalistic activities so important to the mid nineteenth century years He documents Methodists missionary work both overseas and in Canada among aboriginal peoples and immigrants He analyses the Methodist contribution to Canadian education and the leadership the church provided for the expansion of the role of women in society He also assesses the spiritual and social dimensions of evangelical religion in the personal lives of Methodists addressing such social issues as prohibition prostitution the importance of the family and changing attitudes toward children in Methodist doctrine and Canada in general Semple argues that Methodism evolved into the most Canadian of all the churches helping to break down the geographic political economic ethnic and social divisions that confounded national unity Although the Methodist Church did not achieve the universality it aspired to he concludes that it succeeded in defining the religious political and social agenda for the Protestant component of Canada providing a powerful legacy of service to humanity and to God

Methodism David Hempton, 2005-01-01 Hempton explores the rise of Methodism from its unpromising origins as a religious society within the Church of England in the 1730s to a major international religious movement by the 1880s

Denominationalism Illustrated and Explained Russell E. Richey, 2013-03-18 Evidence of mainstream denominational decline virtually throws itself in our faces growing religious pluralism in North America the decline over the last half century in the salience prestige power and vitality of Protestant denominational leadership slippage in mainline membership and corresponding growth vigor visibility and political prowess of conservative evangelical and fundamentalist bodies patterns of congregational independence including loosening of or removal of denominational identity particularly in signage and the related marginal loyalty of members emergence of megachurches with resources and the capacity to meet needs heretofore supplied by denominations training literature expertise growth within mainline denominations of caucuses and their alignment into broad progressive or conservative camps often with connections to similar camps in other denominations widespread suspicion of indeed hostility towards the centers and symbols of denominational identity the regional and national headquarters migration of individuals and families through various religious identities sometimes out of classic Christianity altogether Denominationalism looks doomed and is so proclaimed It may be However viewing the sweep of Anglo American history this volume suggests how much denominations and denominationalism have changed how resilient they have proved how significant these structures of religious belonging have been in providing order and direction to American society and how such enduring purposes find ever new structural institutional expression

The 1857 Hamilton, Ontario Revival Sandra L. King, 2015-07-07 Hundreds of people were converted leading to significant church growth in an 1857 revival led by Phoebe Palmer in the city of Hamilton Ontario Canada that contributed to the beginning of the Second Great Awakening This book explores the 1857

setting in the world and in Hamilton including the key churches and people involved in the revival What happened was not typical for revival meetings led by the Palmers as this account shows The book continues with a summary of the impact of the Hamilton revival around the globe linking it to other revivals and the Second Great Awakening as a whole The account ends with what subsequently unfolded in the Hamilton area and the churches involved Many of the primary sources are in the Appendix and the book includes numerous pictures and maps Scholars ministers and lay people alike will appreciate this exploration of a chapter in Canada's spiritual history **Planters, Paupers, and Pioneers** Lucille H. Campey, 2010-08-30

The first in a series of three titles on The English in Canada this book focuses on factors that brought the English to Canada tracing the English arrivals to the various settlements Drawing on wide ranging documentary resources this book is essential reading for individuals wishing to trace English and Canadian family links **Canada the Good** Marcel Martel, 2014-03-27

To invest in vice can be a sound financial decision but despite the lure of healthy profits individuals and mutual funds have been reluctant to invest in this type of stock After all who would take pride in supporting the tobacco industry knowing it sells a deadly product And what social responsibilities do investors bear with respect to compulsive gamblers who have lost so much money that suicide becomes an attractive option Canada the Good considers more than five hundred years of debates and regulation that have conditioned Canadians attitudes towards certain vices Early European settlers implemented a Christian moral order that regulated sexual behaviour gambling and drinking Later some transgressions were diagnosed as health issues that required treatment Those who refused the label of illness argued that behaviours formerly deemed as vices were within the range of normal human behaviour This historical synthesis demonstrates how moral regulation has changed over time how it has shaped Canadians lives why some debates have almost disappeared and others persist and why some individuals and groups have felt empowered to tackle collective social issues Against the background of the evolution of the state the enlargement of the body politic and mounting forays into court activism the author illustrates the complexity over time of various forms of social regulation and the control of vice **Ignored but Not Forgotten** Lucille H.

Campey, 2014-09-10 In her third and final book in the English in Canada series Lucille Campey provides an overview of the great exodus from England to Canada which peaked in the early twentieth century Drawing on wide ranging documentary and statistical sources Campey traces this major population movement on a region by region basis Honor the Earth Phil

Bellfy, 2022 The Great Lakes Basin is under severe ecological threat from fracking bursting pipelines sulfide mining abandonment of government environmental regulation invasive species warming and lowering of the lakes etc This book presents essays on Traditional Knowledge Indigenous Responsibility and how Indigenous people governments and NGOs are responding to the environmental degradation which threatens the Great Lakes This volume grew out of a conference that was held on the campus of Michigan State University on Earth Day 2007 All of the essays have been updated and revised for this book Among the presenters were Ward Churchill author and activist Joyce Tekahnawiaaks King Director Akwesasne

Justice Department Frank Ettawageshik Executive Director of the United Tribes of Michigan Aaron Payment Chair of the Sault Sainte Marie Tribe of Chippewa Indians and Dean Sayers Chief of the Batchewana First Nation Winona LaDuke author activist twice Green Party VP candidate also contributed to this volume Adapted from the Introduction by Dr Phil Bellfy The elements of the relationship that the Great Lakes ancient peoples had with their environment developed over the millennia was based on respect for the natural landscape pure and simple The original people of this area not only maintained their lives they thrived within the natural boundaries established by their relationship with the natural world In today s vocabulary it may be something as simple as an understanding that if human beings take care of the environment the environment will take care of them The entire relationship can be summarized as harmony and balance based on respect **The Oxford**

History of Protestant Dissenting Traditions, Volume II Andrew C. Thompson, 2018-05-30 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume II charts the development of protestant Dissent between the passing of the Toleration Act 1689 and the repealing of the Test and Corporation Acts 1828 The long eighteenth century was a period in which Dissenters slowly moved from a position of being a persecuted minority to achieving a degree of acceptance and eventually full political rights The first part of the volume considers the history of various dissenting traditions inside England There are separate chapters devoted to Presbyterians Congregationalists Baptists and Quakers the denominations that traced their history before this period and also to Methodists who emerged as one of the denominations of New Dissent during the eighteenth century The second part explores that ways in which these traditions developed outside England It considers the complexities of being a Dissenter in Wales and Ireland where the state church was Episcopalian as well as in Scotland where it was Presbyterian It also looks at the development of Dissent across the Atlantic where the relationship between church and state was rather looser Part three is devoted to revivalist movements and their impact with a particular emphasis on the importance of missionary societies for spreading protestant Christianity from the late eighteenth century onwards The fourth part looks at Dissenters relationship to the British state and their involvement in the campaigns to abolish the slave trade The final part discusses how Dissenters lived the theology they developed and their attitudes towards scripture the importance of both sermons and singing their involvement in education and print culture and the ways in which they expressed their faith materially through their

buildings The Labyrinth of North American Identities Philip Resnick, 2012-04-25 What exactly does it mean to be North American Europeans have been engaged in a long running debate about the meaning and nature of Europe The Labyrinth of North American Identities generates a similar discussion in the context of North America what do we learn about North America as a unit and its individual countries when we explore the idea of a shared North American identity Combining cultural anthropological historical political economic and religious considerations Philip Resnick acknowledges the relative differences in power and influence of the United States and its North American neighbours but digs deeper to uncover shared characteristics that constitute a labyrinth of North American identities unrestricted by national boundaries To date discussions of North America have largely revolved around the often technical implications of the North American Free Trade Agreement NAFTA or US homeland security What has been lacking by contrast is a culturally driven set of reflections This book examines the legacy of indigenous cultures the role of organized religion pathways to independence the role of imperial languages manifest destiny market capitalism and its limitations democratic practices and failures diverging uses of the state new world utopias and dystopias regional identities and civilizational perspectives What results is a vision of North America that defies any top down attempt to impose a homogeneous North Americanness

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