

Series Editors' Foreword

East Asian Comparative Literature and Culture

East Asia is reaching into the world. The number of Chinese students and scholars studying at foreign universities has never been larger, the "Korean wave" washes K-dramas and K-pop ashore all continents, and Japanese manga and anime garner millions of young fans in New Delhi and Cape Town, Oslo and Vladivostok, New York and Rome. Popular culture proves a powerful medium to connect East Asian countries to the world, but also to each other, softening the divisions that the twentieth century has brought to this region.

Much of what a good century ago connected the East Asian "Sinographic Sphere" of China, Japan, Korea, and Vietnam—cultures that traditionally relied on the Chinese script and literary language—has disappeared. East Asians around the year 1900 still communicated through the authoritative *lingua franca* of Literary Chinese. For almost two millennia "Chinese-style writing" had been the language of government, scholarship, Buddhism, and belles-lettres: Under China's hegemony many states adopted Chinese culture and its script during the first millennium CE. During the second millennium Japan, Vietnam, and Korea developed phonographic scripts that led to the gradual abandonment of Chinese characters in Korea and Vietnam and the blossoming of local vernacular literatures. In the early twentieth century reformers inspired by Western ideas of "nation states" and "national languages" spearheaded vernacular movements that swept Chinese-style writing and the intellectual and literary culture that went with it aside.

The death of Literary Chinese as East Asia's venerable literary language over the past century and its replacement with the English language and Western culture marks an irreversible and little noticed inflection point in the history of humanity: the disappearance of the world's last cultural sphere where a strongly "logographic" script (recording meaning of "words" rather than "sounds" as "phonographic" alphabets do) had enabled distinctive literary cultures to thrive for almost two millennia. The world history of writing starts with strongly logographic writing systems: Egyptian hieroglyphs, Mesopotamian cuneiform, Chinese characters and Mesoamerican glyphs. Phonographic scripts have long since replaced all but Chinese characters. Thanks to the logographic writing system East Asia's "bi-literacy"—textual production in Literary Chinese and local vernaculars—functioned quite differently from alphabetic *lingua francas*. Europe's bilingualism during the Medieval Period was rooted in Latin, both spoken and read. In contrast, Chinese characters allowed East

Seven Essays

E A Wrigley, David Souden



Seven Essays:

Seven Essays on the Genealogy of Uncertainty Stephen Nash, Liza Rybak, 2024-09-30 Uncertainty is critical to economic theory mainly because it either supports or undermines many significant debates within economic theory. Despite the significance of uncertainty, this book represents the first attempt to comprehensively trace the genealogy of uncertainty, which is a procedure that Nietzsche used in relation to morality, one of the subjects that become logically redundant in the absence of uncertainty. On the one hand, this logical redundancy is problematic when considered in isolation given the practical importance of morality. On the other hand, this logical redundancy becomes even more problematic given that at one time uncertainty was widely accepted as an important part of the philosophical system. Here, uncertainty played a pivotal role in terms of explaining practical decision making. Such an appreciation of uncertainty has recently been set aside by modern philosophy, which argues that quantities of human labour provide virtually all economic value. Such an explanation of economic value excludes uncertainty, the many qualitative contributions of nature and morality, even when one acknowledged the contribution to the understanding of uncertainty as proposed by Frank Knight in 1921. However, in contrast to Knight, who looked toward recent philosophy so as to support the existence of uncertainty, this genealogy looks to support the significance of uncertainty by understanding the philosophy that supported the idea of uncertainty for thousands of years before the philosophy of John Locke. Specifically, Locke excludes uncertainty from the analysis of practical decision making in general and from economic decision making in particular. Accordingly, it can be anticipated that the enclosed genealogy will assist economists to more adequately develop the idea of uncertainty within economic theory. Seven Answers to the Seven Essays and Reviews John Nash Griffin, 1862 A series of seven essays on universal science Thomas Clark Westfield, 1863

A series of seven essays on Universal Science, embracing some investigations of the Mosaic Cosmogony, and the interpretation of the Scriptures, with the object of proving their scientific exactness Thomas Clark WESTFIELD, 1863

Anti-essays Charles Henry Davis (of Wadham College, Oxford.), 1861 Political Theories of Decolonization Margaret Kohn, Keally McBride, 2011-03-16 *Political Theories of Decolonization* provides an introduction to some of the seminal texts of postcolonial political theory. The difficulty of founding a new regime is an important theme in political theory and the intellectual history of decolonization provides a rich albeit overlooked opportunity to explore it. Many theorists have pointed out that the colonized subject was a divided subject. This book argues that the postcolonial state was a divided state. While postcolonial states were created through the struggle for independence, they drew on both colonial institutions and reinvented pre-colonial traditions. *Political Theories of Decolonization* illuminates how many of the central themes of political theory, such as land, religion, freedom, law, and sovereignty, are imaginatively explored by postcolonial thinkers. In doing so, it provides readers access to texts that add to our understanding of contemporary political life and global political dynamics.

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the Harvard Business School's newspaper presents essays that got their writers into the 1 business school in the nation with tips to help readers do that same at Harvard or elsewhere **The Works of Thomas Robert Malthus Vol 7 E A**

Wrigley, David Souden, 2024-10-28 A collection of eight volumes of books which contain all the known published writings and variant readings of Thomas Malthus Malthus is most famous as the inventor of a simple equation between population and food supply and his work is seen as the foundation for population studies Essays and Reviews Victor Shea, William Whitla, 2000 Essays and Reviews is a collection of seven articles that appeared in 1860 sparking a Victorian culture war that lasted for at least a decade With pieces written by such prominent Oxford and Cambridge intellectuals as Benjamin Jowett Mark Pattison Baden Powell and Frederick Temple later archbishop of Canterbury the volume engaged the relations between religious faith and current topics of the day in education the classics theology science history literature biblical studies hermeneutics philology politics and philosophy Upon publication the church the university the press the government and the courts both ecclesiastical and secular joined in an intense dispute The book signaled an intellectual and religious crisis raised influential issues of free speech and questioned the authority and control of the Anglican Church in Victorian society The collection became a best seller and led to three sensational heresy trials Although many historians and literary critics have identified Essays and Reviews as a pivotal text of high Victorianism until now it has been almost inaccessible to modern readers This first critical edition edited by Victor Shea and William Whitla provides extensive annotation to map the various positions on the controversies that the book provoked The editors place the volume in its complex social context and supply commentary background materials composition and publishing history textual notes and a broad range of new supporting documents including material from the trials manifestos satires and contemporary illustrations Not only does such an annotated critical edition of Essays and Reviews indicate the impact that the volume had on Victorian society it also sheds light on our own contemporary cultural institutions and controversies About Writing Samuel R. Delany, 2005 Essential reading for the creative writer **Seven Essays** George Sampson, 2013-12-19 First published in 1947 this book gathers together a selection of essays by renowned literary scholar George Sampson 1873 1950

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José Carlos Mariátegui José Carlos Mariátegui, 2011-08 Jos Carlos Mariátegui is one of Latin America's most profound but overlooked thinkers A self-taught journalist social scientist and activist from Peru he was the first to emphasize that those fighting for the revolutionary transformation of society must adapt classical Marxist theory to the particular conditions of Latin America He also stressed that indigenous peoples must take an active if not leading role in any revolutionary struggle

Today Latin America is the scene of great social upheaval. More progressive governments are in power than ever before and grassroots movements of indigenous peoples, workers and peasants are increasingly shaping the political landscape. The time is perfect for a rediscovery of Mariátegui, who is considered an intellectual precursor of today's struggles in Latin America but virtually unknown in the English speaking world. This volume collects his essential writings including many that have never been translated and some that have never been published. The scope of this collection, masterful translation and thoughtful commentary make it an essential book for scholars of Latin America and all of those fighting for a new world waiting to be born.

Delimitations of Latin American Philosophy Omar Rivera, 2019-12-03. An original view of José Carlos Mariátegui's role in Latin American philosophy and his relation to identity, liberation and aesthetics. Elizabeth Millán Brusslan, editor of *After the Avant Gardes*. In the nineteenth and twentieth centuries Latin American philosophy focused on the convergence of identity formation and political liberation in ethnically and racially diverse postcolonial contexts. In this book Omar Rivera interprets how *la raza* is articulated and deployed in this robust philosophical tradition. With close readings of Peruvian political theorist José Carlos Mariátegui he also examines texts by José Martí, Simón Bolívar and others. Rivera critiques philosophies of liberation that frame the redemption of oppressed identities as a condition for bringing about radical social and political change. Shining a light on Latin America's complex histories and socialities he illustrates the power and shortcomings of these projects. Building on this critical approach Rivera studies interrelated epistemological, transcultural and aesthetic delimitations of Latin American philosophy in order to explore the possibility of social and political liberation beyond redemption.

The London Review and Weekly Journal of Politics, Literature, Art, & Society, 1862. *The Journal of sacred literature*, ed. by J. Kitto. [Continued as] *The Journal of sacred literature and biblical record*. [Continued as] *The Journal of sacred literature*. John Kitto, 1862. Macaulay's Essay on Addison. Thomas Babington Macaulay, Baron Macaulay, 1898. **Critical and Miscellaneous Essays**. Thomas Babington Macaulay, Baron Macaulay, 1879. Anniversary Volume,

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