

PASSION^N and PARADOX

*Intellectuals
Confront
the National
Question*

JOAN COCKS

Passion And Paradox Intellectuals Confront The National Question

Anna Bernard



Passion And Paradox Intellectuals Confront The National Question:

Passion and Paradox, 2001 From Kosovo to Qu bec Ireland to East Timor nationalism has been a recurrent topic of intense debate It has been condemned as a source of hatred and war yet embraced for stimulating community feeling and collective freedom Joan Cocks explores the power danger and allure of nationalism by examining its place in the thought of eight politically engaged intellectuals of the nineteenth and twentieth centuries the antagonist of capital Karl Marx the critics of imperialism Rosa Luxemburg Hannah Arendt and Frantz Fanon the liberal pluralist Isaiah Berlin the neonationalist Tom Nairn and the post colonial writers V S Naipaul and Edward Said Cocks not only sheds new light on the complexities of nationalism but also reveals the tensions that have inspired and troubled intellectuals who have sought to lead lives between detached criticism and political passion In lively conversational prose Cocks assesses their treatment of questions such as the mythology of national identity the right to national self determination and the morality of nationalist violence While ultimately critical of nationalism she engages sympathetically even with its defenders By illuminating the links that distinguished minds have drawn between thought and action on nationalism in politics this stimulating work provides a rich foundation from which we ourselves might think or act more wisely when confronting a phenomenon that in fundamental and perplexing ways has shaped our world

Global Matrix Tom Nairn, Paul James, 2005-03-20 Globalization has brought with it many difficult and contradictory phenomena violence deep national insecurities religious divisions and individual insecurities This book takes a critical look at three key areas globalism nationalism and state terror to confront common mythologies and identify the root causes of the problems we face Too many commentators still argue that globalization is predominantly a neo liberal economic phenomenon that nation states are on the way out and that terror is something that primarily comes from below Global Matrix exposes the limitations of this argument Written by two leading scholars this is a lucid study of what place the nation state has in a globalizing world that will appeal to students across the political and social sciences

Worldmaking After Empire Adom Getachew, 2020-04-28 Decolonization revolutionized the international order during the twentieth century Yet standard histories that present the end of colonialism as an inevitable transition from a world of empires to one of nations a world in which self determination was synonymous with nation building obscure just how radical this change was Drawing on the political thought of anticolonial intellectuals and statesmen such as Nnamdi Azikiwe W E B Du Bois George Padmore Kwame Nkrumah Eric Williams Michael Manley and Julius Nyerere this important new account of decolonization reveals the full extent of their unprecedented ambition to remake not only nations but the world Adom Getachew shows that African American and Caribbean anticolonial nationalists were not solely or even primarily nation builders Responding to the experience of

racialized sovereign inequality dramatized by interwar Ethiopia and Liberia Black Atlantic thinkers and politicians challenged international racial hierarchy and articulated alternative visions of worldmaking Seeking to create an egalitarian postimperial world they attempted to transcend legal political and economic hierarchies by securing a right to self determination within the newly founded United Nations constituting regional federations in Africa and the Caribbean and creating the New International Economic Order Using archival sources from Barbados Trinidad Ghana Switzerland and the United Kingdom Worldmaking after Empire recasts the history of decolonization reconsiders the failure of anticolonial nationalism and offers a new perspective on debates about today s international order *Contesting the Moral High Ground* Paul T. Phillips,2013 How four of Britain s best known thinkers influenced the public consciousness on issues from God to the environment *A Companion to International History 1900 - 2001* Gordon Martel,2010-03-29 A comprehensive overview of the most important international events movements and controversies of the 20th century Written by distinguished scholars each an authority in their field Explores influential underlying themes such as imperialism nationalism internationalism technological developments and changes in diplomatic methods Addresses a broad range of topics including diplomacy of wartime and peacemaking the cold war era and the new world order the end of European empires the rise of nationalism in the Third World globalization and terrorism Chronological organization makes the volume easily accessible Includes useful guides for further reading and research *Frustrated Nationalism* Gregory S. Mahler,2024-01-01 The nation state is seen by many today as the key unit of analysis for international organization and cooperation in the modern age but not all groups that want to make up and control their own nation state are able to do so historical factors domestic politics and international relations often prevent them from obtaining sovereign power Groups that have tried to create a nation state and failed to do so can be referred to as being frustrated Frustrated Nationalism offers case studies by an international collection of scholars who describe the efforts of many of those groups to achieve sovereign status or at least to obtain greater control over the policies that affect them their strategies and their outcomes **Rhetorics of Belonging** Anna Bernard,2013 An Open Access edition of this book is available on the Liverpool University Press website and the OAPEN library The crisis in Israel Palestine has long been the world s most visible military conflict Yet the region s cultural and intellectual life remains all but unknown to most foreign observers which means that literary texts that make it into circulation abroad tend to be received as historical documents rather than aesthetic artefacts Rhetorics of Belonging examines the diverse ways in which Palestinian and Israeli world writers have responded to the expectation that they will narrate the nation invigorating critical debates about the political and artistic value of national narration as a reading and writing practice It considers writers whose work is rarely discussed together offering new readings of the work of Edward Said Amos Oz Mourid Barghouti Orly Castel Bloom Sahar Khalifeh and Anton Shammas This book helps to restore the category of the nation to contemporary literary criticism by attending to a context where the idea of the nation is so central a part of everyday experience that writers cannot not

address it and readers cannot help but read for it It also points a way toward a relational literary history of Israel Palestine one that would situate Palestinian and Israeli writing in the context of a history of antagonistic interaction The book's findings are relevant not only for scholars working in postcolonial studies and Israel Palestine studies but for anyone interested in the difficult and unpredictable intersections of literature and politics **The Case for Scottish**

Independence Ben Jackson, 2020-07-09 Traces the development of the ideology of modern Scottish nationalism from the 1960s to the independence referendum in 2014 **Political Theory and Australian Multiculturalism** Geoffrey Brahm

Levey, 2012 This book is the product of a workshop sponsored by the Academy of the Social Sciences in Australia and the Australian Government Department of Immigration and Multicultural and Indigenous Affairs T p verso Nations and

Nationalism Philip Spencer, Howard Wollman, 2005 Nationalism is a key area of political theory with a huge amount of literature available This text includes both the core texts in this area and a selection of less mainstream pieces with the aim of engaging readers with contemporary debates which have reconfigured understanding of nationalism **The Discovery**

of Iran Ali Mirsepassi, 2021-11-23 The Discovery of Iran examines the history of Iranian nationalism afresh through the life and work of Taghi Arani the founder of Iran's first Marxist journal Donya In his quest to imagine a future for Iran open to the scientific riches of the modern world and the historical diversity of its own people Arani combined Marxist materialism and a cosmopolitan ethics of progress He sought to reconcile Iran to its post Islamic past rejected by Persian purists and romanticized by their traditionalist counterparts while orienting its present toward the modern West in all its complex and conflicting facets As Ali Mirsepassi shows Arani's cosmopolitanism complicates the conventional wisdom that racial exclusivism was an insoluble feature of twentieth century Iranian nationalism In cultural spaces like Donya Arani and his contemporaries engaged vibrant debates about national identity history and Iran's place in the modern world In exploring Arani's short but remarkable life and writings Ali Mirsepassi challenges the image of Interwar Iran as dominated by the Pahlavi state to uncover fertile intellectual spaces in which civic nationalism flourished **States Without Nations**

Jacqueline Stevens, 2009-11-17 As citizens we hold certain truths to be self evident that the rights to own land marry inherit property and especially to assume birthright citizenship should be guaranteed by the state The laws promoting these rights appear not only to preserve our liberty but to guarantee society remains just Yet considering how much violence and inequality results from these legal mandates Jacqueline Stevens asks whether we might be making the wrong assumptions Would a world without such laws be more just Arguing that the core laws of the nation state are more about a fear of death than a desire for freedom Jacqueline Stevens imagines a world in which birthright citizenship family inheritance state sanctioned marriage and private land ownership are eliminated Would chaos be the result Drawing on political theory and history and incorporating contemporary social and economic data she brilliantly critiques our sentimental attachments to birthright citizenship inheritance and marriage and highlights their harmful outcomes including war global apartheid

destitution family misery and environmental damage It might be hard to imagine countries without the rules of membership and ownership that have come to define them but as Stevens shows conjuring new ways of reconciling our laws with the condition of mortality reveals the flaws of our present institutions and inspires hope for moving beyond them *Queer Asia* J. Daniel Luther, Jennifer Ung Loh, 2019-05-15 Queer studies is now a rapidly expanding field as scholars from a variety of disciplines seek to address the long running marginalisation of queer perspectives and experiences But there has so far been little effort to unify the study of queer communities outside the West and much of the current writing views these communities through a narrowly Western lens Building on the work of the annual Queer Asia conference which the editors helped to establish this collection represents the most comprehensive work to date on queer studies in an Asian context Featuring case studies and original research from across the continent covering the Middle East South and East Asia and Asian diasporas the collection offers a genuinely pan Asian perspective which places queer Asian identities and movements in dialogue with each other rather than within a Western framework By considering how queerness is imagined within plural Asian experiences and contexts the contributors show a that re envisioning of queer through Asian perspectives has the potential to challenge existing discourses and debates in the wider field of contemporary gender sexuality and queer studies

Herder's Political Thought Vicki A. Spencer, 2012-01-01 Johann Gottfried Herder was a philosopher and important intellectual presence in eighteenth century Germany Herder s Political Thought examines the work of this significant figure in the context of both historical and contemporary developments in political philosophy Vicki A Spencer reveals Herder as one of the first Western philosophers to grapple seriously with cultural diversity without abandoning a commitment to universal values and the first to make language and culture an issue of justice As Spencer argues both have made Herder a source of inspiration for the pluralist turn of contemporary political philosophy Contending that in an era of globalization it is no longer possible to ignore Herder s crucial insights on the relationship between cultural membership and individual identity Spencer demonstrates how these ideas can help us understand and perhaps resolve the linguistic and cultural political struggles of our times *Narratives of Statelessness and Political Otherness* Barzoo Eliassi, 2021-07-16 This book argues that citizenship is an inadequate solution to the problem of statelessness based on a critical investigation of the lived experiences of Kurdish and Palestinian diasporas in western Europe It examines how statelessness affects identity formations homelessness belonging non belonging otherness voices status non recognition dis respect in visibility and presence in the uneven world of nation states It also demonstrates that the undoing of non sovereign identities subjection to structural subalternization and everyday inferiorization requires rights in excess of the mere acquisition of juridical citizenship which tends to assume national sameness That assumption in turn involves sovereign practices of denial and assimilation of ethnic alterity The book therefore highlights the necessity of de ethnicizing and decolonizing unitary nation states that are based on the politico cultural supremacy of a single core ethnicity as the sovereign legislator of the rules and regimes of national

belonging and un belonging It therefore broaches questions of majority and minority mobility nationalism home making equality difference and universalism in the context of the nation state and illustrates how stateless peoples such as Kurds and Palestinians endure and challenge their subordinate position in a hierarchical geo political order and how in so doing remain bound by political otherness *German Literature, History and the Nation* Christian Emden, David R. Midgley, 2004 This is the second of three volumes based on papers given at the Fragile Tradition conference in Cambridge 2002 Together they provide a conspectus of current research on the cultural historical and literary imagination of the German speaking world across the whole of the modern period This volume highlights the connections between cultural identity and the sense of nationhood which are to be found in literary writing the history of ideas and the interaction between European cultures from the late Middle Ages to the present day It focuses particularly on the way myths of cultural identity are passed on and transformed historically on the fashioning of various models of modern German identity with reference to the cultures of Greece France England and Renaissance Italy on the reflection of 19th century nationalism in literary writing and ideas about language and on the ways in which cultural values have asserted themselves in relation to moments of catastrophe and abrupt political change in the 1920s the 1940s and the 1990s **Islam Beyond Conflict** Wayne Hudson, 2017-03-02 Politically Islam in Indonesia is part of a rich multi cultural mix Religious tolerance is seen as the cornerstone of relations between different faiths and moderation is built into the country s constitutional framework However the advent of democracy coupled with the impact of the South East Asian economic collapse in 1997 and the arrival of a tough new breed of Middle Eastern Islamic preachers sowed the seeds of the current challenge to Indonesia s traditionally moderate form of Islam This volume explores the extent to which moderate Indonesian Islam is able to assimilate leading concepts from Western political theory The essays in the collection explore how concepts from Western political theory are compatible with a liberal interpretation of Islamic universals and how such universals can form the basis for a contemporary approach to the protection of human rights and the articulation of a modern Islamic civil society *Arendt, Fanon and Political Violence in Islam* Patrycja Sasnal, 2019-07-08 This book looks at contemporary political violence in the form of jihadism through the lens of a philosophical polemic between Hannah Arendt and Frantz Fanon intellectual representatives of the global north and global south It explores the relationship of Arendt s thought mostly as expressed in *On Violence* 1969 to Fanon s *The Wretched of the Earth* 1961 and the transposition of that relationship to the contemporary phenomenon of violent Islamic extremism The book reveals a greater commonality between Fanon and Arendt as well as the universal function of jihadism that satisfies the conditions for political violence as categorized by Fanon in the global south and Arendt in the global north Read in tandem Arendt and Fanon help uncover the fundamental problems of our European American Middle Eastern and African political systems as well as north south relations By studying political theory the book finds global political commonalities in a postcolonial reality Written in an accessible style this book will be of great interest to undergraduates and

graduates in philosophy political sciences and international relations IR sociology and Middle Eastern studies as well as scholars and professionals interested in radicalization violent extremism and the foreign policies of European Middle Eastern and African countries **Women Philosophers in the Long Nineteenth Century** Dalia Nassar,Kristin Gjesdal,2021-07-19

The long nineteenth century the period beginning with the French Revolution and ending with World War I was a transformative period for women philosophers in German speaking countries and contexts The period spans romanticism and idealism socialism Nietzscheanism and phenomenology philosophical movements we most often associate with Hegel Schopenhauer Kierkegaard Nietzsche and Marx but rarely with women Yet women philosophers not only contributed to these movements but also spearheaded debates about their social and political implications While today their works are less well known than those of their male contemporaries many of these women philosophers were widely read and influential in their own time Their contributions shed important new light on nineteenth century philosophy and philosophy more generally revealing the extent to which various movements which we consider distinct were joined and demonstrating the degree to which philosophy can transform lives and be transformed by lived experiences and practices In the nineteenth century women philosophers explored a wide range of philosophical topics and styles Working within and in dialogue with popular philosophical movements women philosophers helped shape philosophy s agenda and provided unique approaches to existential political aesthetic and epistemological questions Though largely deprived formal education and academic positions women thinkers developed a way of philosophizing that was accessible intuitive and activist in spirit The present volume makes available to English language readers in many cases for the first time the works of nine women philosophers with the hope of stimulating further interest in and scholarship on their works The volume includes a comprehensive introduction to women philosophers in the nineteenth century and introduces each philosopher and her position The translations are furnished with explanatory footnotes The volume is designed to be accessible to students as well as scholars

Unveiling the Energy of Verbal Art: An Psychological Sojourn through **Passion And Paradox Intellectuals Confront The National Question**

In a global inundated with displays and the cacophony of instant interaction, the profound energy and emotional resonance of verbal artistry often disappear in to obscurity, eclipsed by the constant barrage of sound and distractions. Yet, situated within the lyrical pages of **Passion And Paradox Intellectuals Confront The National Question**, a charming function of literary elegance that impulses with natural thoughts, lies an unforgettable trip waiting to be embarked upon. Composed by a virtuoso wordsmith, this enchanting opus books visitors on a psychological odyssey, delicately revealing the latent potential and profound impact stuck within the complicated internet of language. Within the heart-wrenching expanse of this evocative analysis, we shall embark upon an introspective exploration of the book is key subjects, dissect their fascinating publishing design, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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