MUTHONI LIKIMANI

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F.47927 WOMEN & MAU MAU IN KENYA



<u>Passbook Number F 47927 Women And Mau Mau In</u> <u>Kenya</u>

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Passbook Number F 47927 Women And Mau Mau In Kenya:

Passbook Number F.47927 Muthoni G. Likimani.1999 Passbook Number F.47927 Muthoni Likimani.1985-12-01 Describes the events leading up to the Mau Mau revolt in Kenya in the 1950s looks at the roles of nine women in the nationalist movement and examines the position of women in modern Kenya The Missionary Movement in Colonial Kenya The People's Right to the Novel Eleni Coundouriotis, 2014-09-15 This study offers a literary history of James Karanja, 2009 the war novel in Africa Coundouriotis argues that this genre aimed more specifically at African readers than the continent s better known bildungsroman tradition nevertheless makes an important intervention in global understandings of human rights The African war novel lies at the convergence of two sensibilities it encounters in European traditions the naturalist aesthetic and the discourse of humanitarianism whether in the form of sentimentalism or of human rights law Both these sensibilities are present in culturally hybrid forms in the African war novel reflecting its syncretism as a narrative practice engaged with the colonial and postcolonial history of the continent The war novel Coundouriotis argues stakes claims to collective rights that contrast with the individualism of the bildungsroman tradition. The genre is a form of people s history that participates in a political struggle for the rights of the dispossessed International Women Stage Directors Anne Fliotsos, Wendy Vierow, 2013-10-15 A fascinating study of women in the arts International Women Stage Directors is a comprehensive examination of women directors in twenty four diverse countries Organized by country chapters provide historical context and emphasize how social political religious and economic factors have impacted women s rise in the theatre particularly in terms of gender equity Contributors tell the stories of their home country's pioneering women directors and profile the most influential women directors practicing today examining their career paths artistry and major achievements Contributors are Ileana Azor Dalia Basiouny Kate Bredeson Mirenka Cechov Mari Heleen Coetzee May Farnsworth Anne Fliotsos Laura Ginters Iris Hsin chun Tuan Maria Ignatieva Adam J Ledger Roberta Levitow Jiangyue Li Lliane Loots Diana Manole Karin Maresh Gordon McCall Erin B Mee Ursula Neuerburg Denzer Claire Pamment Magda Romanska Avra Sidiropoulou Margaretta Swigert Gacheru Alessandra Vannucci Wendy Vierow Vessela S Warner and Brenda Werth Women and Work Angela Coyle, Jane Skinner, 1988-10-27 A study of women s experiences in seven different employment sectors While highlighting the persistence of male domination and providing a platform for women s experiences it proposes detailed strategies to build on formal commitments to equality and giving women real power Women's **Spiritual Leadership in Africa** Faith Wambura Ngunjiri,2010-02-23 Women's Spiritual Leadership in Africa offers portraits of sixteen African women in leadership positions in grassroots national Pan African and global organizations and explores how they choose to rock the boat without falling out by transforming their communities and organizations from within In her analysis of the women leaders experiences Faith Ngunjiri demonstrates how these African women navigate cultural and organizational challenges including the intersecting oppressions of gender ethnicity class and marital status in order to act

boldly against social and economic injustices Ngunjiri characterizes the women as critical servant leaders because of their approach to leadership where they lead through service while deconstructing patriarchal social and institutional practices and providing positive alternatives. The women's tempered radicalism and servant leadership is deeply informed by African and Christian spirituality which animates and informs their lives and leadership experiences Collectively the women's stories present an important and inspiring vision of contemporary women's leadership in African contexts Remaking of Politics in Southern Africa Gisela G. Geisler, 2004 This study looks at womens stuggle in Southern Africa where the last ten years have seen the most pervasive success stories on the African continent Tracing the history of womens involvement in anti colonial struggles and against apartheid the book analyses post colonial outcomes and examines the strategies employed by womens movements to gain a foothold in politics Voices from Mutira Jean Davison, 1996 Documenting the changes occurring since the 1984 study this edition provides a collection of life histories from the women of Mutira Two new introductory chapters frame the life histories within the context both of significant macro level transitions in Kenya and current thinking on gender **Rising Anthills** Elisabeth Bekers, 2010-08-05 Female genital excision or the ritual of cutting the external genitals of girls and women is undoubtedly one of the most heavily and widely debated cultural traditions of our time By looking at how writers of African descent have presented the practice in their literary work Elisabeth Bekers shows how the debate on female genital excision evolved over the last four decades of the twentieth century in response to changing attitudes about ethnicity nationalism colonialism feminism and human rights Rising Anthills the title refers to a Dogon myth analyzes works in English French and Arabic by African and African American writers both women and men from different parts of the African continent and the diaspora Attending closely to the nuances of language and the complexities of the issue Bekers explores lesser known writers side by side with such recognizable names as Ngugi wa Thiong o Flora Nwapa Nawal El Saadawi Ahmadou Kourouma Calixthe Beyala Alice Walker and Gloria Naylor Following their literary discussions of female genital excision she discerns a gradual evolution from the 1960s when writers mindful of its communal significance carefully wrote around the physical operation through the 1970s and 1980s when they began to speak out against the practice and their societies gender politics to the late 1990s when they situated their denunciations of female genital excision in a much broader international context of women s oppression and the struggle for women s rights

Taking Land, Breaking Land Glenda Riley,2003 Table of contents Images of Women in Peace and War Sharon Macdonald, Pat Holden, Shirley Ardener,1988 As warriors freedom fighters and victims as mothers wives and prostitutes and as creators and members of peace movements women are inevitably caught up in the net of war Yet women s participation in warfare and peace campaigns has often been underestimated or ignored Images of Women in Peace and War explores women s relationships to war peace and revolution from the Amazons Inka and Boadicea to women soldiers in South Africa Mau Mau freedom fighters and the protestors at Greenham Common The contributors consider not only the reality of women

s participation but also look at how their actions have been perceived and represented across cultures and through history They examine how sexual imagery is constructed how it is used to delineate women s relation to warfare and how these images have sometimes been subverted in order to challenge the status quo The book raises important questions about whether women have a special prerogative to promote peace and considers whether the experience of motherhood leads to a distinctive women s position on war The authors find that their analyses lead them to deal with arguments on the basic nature of the sexes and to reevaluate our concepts of peace war and gender Kenva After 50 Mickie Mwanzia Koster, Michael Mwenda Kithinji, Jerono P. Rotich, 2016-04-08 This book explores the key milestones in education gender and policy that Kenya has achieved since independence the challenges of this experience and the future prospects This edited collection of chapters also aims to illuminate the lessons learned from the experiences of the postcolonial period as well as postulate on the way forward Through this exploration of the Kenyan experience since independence the authors present an optimistic view that despite the many obstacles and challenges the country still has promising prospects as a nation Sexual Abuse Emily Driver, Audrey Droisen, 1989-07-01 This feminist analysis brings together expert contributions on the subject of child sexual abuse The book examines current theoretical perspectives and institutions including the law psychiatry and education The authors question the dominant ideology which presents sexual abuse as a product of family dysfunction and instead suggest an analysis in terms of male violence **The Family in Question** Diana Gittins, 2017-03-01 After a decade of Thatcherism rising illegitimacy and the moral panic over child sexual abuse the family is more of a political issue than ever But is it the family that is in crisis or family ideology In this revised edition of an important and controversial book Diana Gittins adds to a broad range of historical anthropological and feminist evidence a new chapter on child sexual abuse The Companion to African Literatures G. D. Killam, Ruth Rowe, 2000 Refreshing African Sudies Review The entries are knowledgeable thorough and clearly written Highly recommended Choice an ambitious reference guide to works on African literature African Studies Review This comprehensive compendium will be a handy companion for anyone working on African literatures The entries are authoritative and up to date providing reliable information on the hundreds of authors and texts that have contributed to a whole continent s literary flowering Bernth Lindfors A comprehensive introduction and guide to African authored works with over 1 000 cross referenced entries covering classics in African writing literary genres and movements biographical details of authors and wider themes linking African Afro Caribbean and Afro American literatures

Fanon and the Counterinsurgency of Education ,2010-01-01 Fanon and the Counterinsurgency of Education takes up the challenge of an anti colonial reading of Fanon to broach questions of identity difference and belonging and the implications for schooling and education The authors deliberately offer a careful and selective capturing of Fanon s works pointing to the relevance for oppressed communities as they resist re organized colonial relations in schooling and education While colonialism and neo colonialism have functioned and continue to function differently in diverse environments and social

contexts contributions in the book enthuse that we must raise new questions in a bold attempt to re theorize colonial relations social difference and the representational politics of education Educators must ask new questions in order to contribute to knowledge of how to resist the entrapments of colonialism racism exploitation and alienation Frantz Fanon s oeuvre is informative to the pursuit of critical education especially when we examine the colonial encounter and the colonized experience The book offers concrete lessons in the struggle to revise education to meet the needs of diverse Afrikaans Literature: Recollection, Redefinition, Restitution, 2023-12-14 Matatu is a journal on African literatures and societies dedicated to interdisciplinary dialogue between literary and cultural studies historiography the social sciences and cultural anthropology Matatu is animated by a lively interest in African culture and literature including the Afro Caribbean that moves beyond worn out clich s of cultural authenticity and national liberation towards critical exploration of African modernities The East African public transport vehicle from which Matatu takes its name is both a component and a symbol of these modernities based on Western these days usually Japanese technology it is a vigorously African institution it is usually regarded with some anxiety by those travelling in it but is often enough the only means of transport available it creates temporary communicative communities and provides a transient site for the exchange of news storytelling and political debate Matatu is firmly committed to supporting democratic change in Africa to providing a forum for interchanges between African and European critical debates to overcoming notions of absolute cultural ethnic or religious alterity and to promoting transnational discussion on the future of African societies in a wider world Matatu will be published as journal as of 2016 All back volumes are still available in print Writing on the Soil Ng'ang'a Wahu-Muchiri, 2023-05-08 How representations of land and landscape perform important metaphorical labor in African literatures **Obsessions, Urban Fears** John Roger Kurtz, 1998 Kurtz s analysis the development of the Kenyan novel in English emphasizes the historical contingencies affecting the production of literature in Kenya and how succeeding generations have drawn from and expanded the thematic repertoire established by the first generation of works in the 1960s He explores the relationship between the novel and the city and how obsessions and fears about the urbanization have been expressed and represented through different generations of Kenyan writers Kurtz has also put together the first annotated bibliography of all the anglophone Kenyan novels that have appeared since Ngugi wa Thiong o wrote Weep Not Child Ngugi s Weep Not Child made an immediate impact on its publication in 1964 Since then hundreds of novels by Kenyans have been published This is a comprehensive introduction to the postcolonial novel in English Three broad areas are identified the first generation of the sixties the golden age of the seventies and the years after Kenyatta in the 80s and 90sA unifying feature is an uneasy but marked emphasis on the city particularly Nairobi The city is used by novelists as both the site and the symbol for a range of obsessions and fears about postcolonial society There is particular emphasis on the changing ways in which the city has been portrayed since Ngugi s first novel the relation of popular literature to the city the portrayal of women in the city and

the special status of Meja Mwangi s urban novels

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