



A PASSAGE TO ANTHROPOLOGY

between
experience
and
theory

KIRSTEN HASTRUP



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Passage To Anthropology Between Experience And Theory

Jack David Eller



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A Passage to Anthropology Kirsten Hastrup,1995 A rigorous discussion of the central theoretical problems in anthropology with reference to recent debates in Europe and the US as well as new developments in linguistic theory

Human Rights on Common Grounds Kirsten Hastrup,2001-11-05 9 Limits to universality Questions from Asia Hatla Thelle

Anthropological Journeys Meenakshi Thapan,1998 This collection of papers raises methodological issues and questions concerning the traditional nature of anthropology and addresses current issues and debates in sociology and social anthropology The essays in this volume by well known anthropologists take up these and other issues arising out of their own fieldwork experience The result is a rigorous and deeply moving analysis that leads to an unlearning of inappropriate and insensitive methods that obscure rather than explain the lives of people

The Anthropologist as Writer Helena Wulff,2016-03-01 Writing is crucial to anthropology but which genres are anthropologists expected to master in the 21st century This book explores how anthropological writing shapes the intellectual content of the discipline and academic careers First chapters identify the different writing genres and contexts anthropologists actually engage with Second this book argues for the usefulness and necessity of taking seriously the idea of writing as a craft and of writing across and within genres in new ways Although academic writing is an anthropologist's primary genre they also write in many others from drafting administrative texts and filing reports to composing ethnographically inspired journalism and fiction

Non-Western Educational Traditions Timothy G. Reagan,2004-09-22 This text provides a brief yet comprehensive overview of a number of non Western approaches to educational thought and practice Its premise is that understanding the ways that other people educate their children as well as what counts for them as education may help us think more clearly about some of our own assumptions and values and to become more open to alternative viewpoints about important educational matters The value of this informative mind opening text for preservice and in service teacher education courses is enhanced by Questions for Discussion and Reflection and Recommended Further Readings included in each chapter New in the Third Edition Chapter 2 Conceptualizing Culture I We and The Other is new to this edition It is a response to feedback about the problems inherent in our general discourse about culture and in addition provides an example of a culture that is near to us but nevertheless alien the culture of the Deaf World Chapter 9 which deals with Islam and traditional Muslim education has been substantially revised The subtitle of the Third Edition has been changed to Indigenous Approaches to Educational Thought and Practice reflecting not so much a change in the emphases found in the book but rather a recognition of the growing scholarly interest in indigenous peoples their languages cultures and histories Various points throughout the text have been expanded and clarified and chapters have been updated as needed

Xenotropism and the Awakening of Literary Expatriatism through Writing Memoirs Christine Velde,2016-08-03 Although there have been many discussions about challenges faced by individuals going through East to West migrations there are few literary accounts

about those moving from the West to the East Yet these migrations are becoming more frequent now due to advances in technology and the fact that a writer's work can now involve an increasingly global audience One way of expressing these challenges is through writing memoirs *Xenotropism and the Awakening of Literary Expatriatism through Writing Memoirs* exemplifies the craft of memoirs written while living in a foreign country and explains how this is different from writing from home The book is a theoretical analysis of xenotropism based on the work of three prominent writers in China's history Emily Hahn Nien Cheng and Qiu Xiaolong The author explores the relationship between xenotropism turning towards foreign ideals and practices its complexities and challenges and the writing of a memoir and its impact on mental health This discourse will contribute to new knowledge in the field of creative writing and Asian studies by illustrating how xenotropism or turning towards foreign ideals and practices results in both personal and artistic development and builds an understanding and acceptance of different cultures within an individual These processes of change and understanding in turn facilitate the writing of a memoir which is a cathartic process having a positive effect on one's mental state Readers interested in creative writing or Asian literary studies will be able to understand the creative process behind writing memoirs from a combination of personal research based literary and theoretical perspectives *Ritual, Performance, Media* Felicia

Hughes-Freeland, 2003-12-16 *Ritual Performance and Media* are significant areas of study which are essential to anthropology and are often surprisingly overlooked This book brings a more anthropological perspective to debates about media consumption performativity and the characteristics of spectacle which have transformed cultural studies over the past decade [Making of the Modern Mind](#) Philip Hodgkiss, 2001-08-01 *The Making of the Modern Mind* traces the emergence of consciousness in social thought from the 17th Century to the 21st Against the classical notions of consciousness and self alternative agendas began to be developed in the 19th Century by figures as diverse as Marx and Nietzsche The struggles between classical conceptions of consciousness and these alternatives which promised more radical and emancipatory interpretations continued into the 20th Century From the start the concept of consciousness connected with a range of other notions Questions of the self and of identity were widely disputed in the Enlightenment whilst the 20th Century contributed new concerns chiefly the philosophical issues of being and acting and the problematic status of reality for a theory of mind Today consciousness is viewed much more as a public and linguistic world rather than a private and mentalistic one *The Making of the Modern Mind* explores the contemporary debates around consciousness and identity crucially setting the analysis within its social and historical context Written in a clear and engaging style the book will be of interest to students in Philosophy Psychology Sociology and Anthropology **Social Science and Historical Perspectives** Jack David Eller, 2016-10-04 This accessible book introduces the story of social science with coverage of history politics economics sociology psychology anthropology and geography Key questions include How and why did the social sciences originate and differentiate How are they related to older traditions that have defined Western civilization What is the unique perspective or

way of knowing of each social science What are the challenges and alternatives to the social sciences as they stand in the twenty first century Eller explains the origin evolution methods and the main figures literature concepts and theories in each discipline The chapters also feature a range of contemporary examples with consideration given to how the disciplines address present day issues Evidence-Based Medicine Ivar Sonbo Kristiansen,Gavin Mooney,2004-07-22 Evidence based medicine is defined as the conscientious explicit and judicious use of current best evidence in making decisions about the care of individual patients This superb collection will take a critical view of this concept and examine the economic implications of its imposition **Ironies of Solidarity** Erik Bähre,2020-01-15 Set in one of the world s most unequal and violent places this ethnographic study reveals how insurance companies discovered a vast market of predominantly poor African clients After apartheid ended in 1994 South Africa became a testing ground for new insurance products new marketing techniques and pioneering administrative models with a potentially global market Drawing on Rorty s notion of irony for understanding how the contradictions inherent to solidarity affect inequality and conflict as well as drawing on a vast array of case studies Ironies of Solidarity examines how both Africans enjoy the freedoms that they have gained in financial terms and how the onset of democracy effected the risks faced in everyday life B hre examines the ways in which policies are sold and claims are handled offering a detailed analysis of South Africa s insurance sector Performance and Ethnography Peter Harrop,Dunja Njaradi,2013-07-16 Performance and Ethnography Dance Drama Music revisits the territory of the performance orientation touching on anthropology dance folklore music and theatre to look for present trends in both the ethnography of performance and performance ethnography One of the main concerns of this volume is with an embodied affective and sensory ethnography that privileges encounters between ethnographer participants and practices as key to understanding and knowledge Another is the extent to which individuals are shaped by their engagement with ethnographic practice in the midst of migration diffusion revival appropriation and commodification of performance A third is the interface of academic disciplines with the idea of performance and the way in which academics and practitioners are drawn to ethnography to better understand negotiate perform and profess their diverse fields Individual chapters include a refreshed interface for performance studies and anthropology through new approaches to ritual a consideration of performance studies through an ethnography of PSi the emplaced body as a tool for ethnographic research somatic practice in dance as a mode of ethnography artisanal musical instrument making as performance the commodification of traditional performance and an introductory overview that reflects shifting ethnographic perspectives on traditional performances

City of Song Michael A. Figueroa,2022 Modern Jerusalem a city central to Jewish Muslim and Christian religious imaginaries and the political epicenter of the Israeli Palestinian crisis is to put it mildly a highly contested space More surprising perhaps is that its musical landscape not only reflects these rifts but also helped to define them as the ancient city transitioned to modernity during the twentieth century In City of Song Music and the Making of Modern Jerusalem author

Michael A Figueroa argues that musical renderings of Jerusalem have been critical to the formation of Israeli political consciousness The book demonstrates how Israeli songwriters helped to shape their public s territorial imagination creating images of a city at once heavenly and earthly that dwells in longing that must not be forgotten that compels one to bereave the dead that represents the fulfilment of prophecy and that is the site of immense cultural diversity The dynamic history of its representation in lyrics and music helps dispel any notion that the Israeli Palestinian crisis is timeless intractable and based on static essential identities while there are continuities across historical divides radical change constantly transpires City of Song combines analyses of musical meaning political discourse and public performance over the long twentieth century 1880s 2010 to reveal how the Israeli Palestinian crisis territorial fixation on Jerusalem has been constructed historically contingent and subject to artistic intervention in modernity Through a musical history of Jerusalem Figueroa introduces a novel humanities centered approach to one of the world s most contested cities and one of the defining cultural and political questions of our era

True and Living Prophet of Destruction Nicholas Monk, 2016-05-15 Cormac McCarthy s work sounds warnings of impending apocalypse but it also implies that redemption remains available Nicholas Monk argues that McCarthy s response to the modern world is more subtle and less laden with despair than many realize and that his work represents an understanding of the world that transcends the political divisions of right and left escapes the reductive nature of identity politics and looks to futures beyond the immediately adjacent He positions McCarthy as an acute chronicler of the American condition at the beginning of a new century Tracing the development of modernity Monk explores the associated political and philosophical undercurrents in McCarthy and identifies how they are generated and what they oppose He focuses on language aesthetics violence the spiritual and the natural environment and the animals that inhabit it He examines the experience of engaging with McCarthy s fiction in order to reveal why so many people report that reading Cormac McCarthy changed my life

Not the Troubles Karen Lane, 2025-07-01 Belfast is often analysed as a divided society anchored in ethno politico religious differences amid a long history of conflict However shifting the focus of academic attention reveals a range of alternative narratives of city life Using storytelling as a leitmotif this ethnographic account explores the epistemological validity of engaging with strangers in a range of settings such as street corners a hairdresser s and a storytelling evening It considers how creative writers represent life in Belfast The author employs a variety of methods including a dog as a research assistant and storytelling on location which demonstrates how people can re shape and re narrate life in Belfast

Knowing how to Know Narmala Halstead, Eric Hirsch, Judith Okely, 2008 Through the idea of the extended field this volume examines current issues in fieldwork and ethnography and provides new insights into the problems of ethnographic knowledge construction It is a text for new fieldworkers established researchers and those looking for material to support modules on these issues Nine anthropologists reflect on their experiential processes of knowing by considering how different aspects of fieldwork and the writing up process informed their accounts Drawing on both theory

and empirical material this volume actively engages with the dilemmas faced by fieldworkers and relates them to current debates and the notion of crisis in academe whilst illustrating the complexities of knowing how to know by probing material from different historical periods and various regions

BOOK JACKET *Dance in the Field* T. Buckland, 1999-07-19 This international collection on dance ethnography the first of its kind comprises original contributions on fieldwork in dance and human movement Based on extensive fieldwork experience it explores the major theoretical approaches methods and concerns of dance and movement research from anthropological and ethnochoreological perspectives The result underlines the existing and continuing growth in dance ethnography which will also be of interest to those in dance studies anthropology cultural studies folklore ethnomusicology and sociology

Le Malaise Créole Rosabelle Boswell, 2006 How does one explain the poverty and marginalization of a group that lives in a remarkably successful economy and peaceful society A native anthropologist the author provides critical insight into the dynamics of contemporary Mauritian society In her meticulously researched study of ethnic gender and racial discrimination in Mauritius she addresses debates carried out in many developing societies on subaltern identities ethnicity poverty and social injustice The book therefore also offers important empirical material for scholars interested in the wider Indian Ocean region and beyond

Recalling the Belgian Congo Marie-Bénédicte Dembour, 2000 Exploring the colonial experience through the respondents memories resulting in a far more complex picture of the colonial situation than she had anticipated again forcing her to question her original assumptions This resulted not only in a more differentiated perspective on Belgian colonialist rule but it also sensitized her as regards the question of anthropological understanding and of what constitutes a historical fact

Organizational Trust Mark N. K. Saunders, Denise Skinner, Graham Dietz, Nicole Gillespie, Roy J. Lewicki, 2010-06-10 The globalized nature of modern organizations presents new and intimidating challenges for effective relationship building Organizations and their employees are increasingly being asked to manage unfamiliar relationships with unfamiliar parties These relationships not only involve working across different national cultures but also dealing with different organizational cultures different professional cultures and even different internal constituencies Managing such differences demands trust This book brings together research findings on organizational trust building across cultures Established trust scholars from around the world consider the development and maintenance of trust between for example management consultants and their clients senior international managers from different nationalities different internal organizational groupings during times of change international joint ventures and service suppliers and the local communities they serve These studies set in a wide variety of national settings are an important resource for academics students and practitioners who wish to know more about the nature of cross cultural trust building in organizations

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