



PASCAL
FÉNELON



CHRISTIAN
CLASSICS

Pascal Fenelon

Cambridge university (Gr.-Br.)



Pascal Fenelon:

The Political Philosophy of Fénelon Ryan Patrick Hanley, 2020-02-20 Fénelon was a nuanced and influential diagnostician of the ills of European society one who carefully analysed phenomena as wide ranging and complex as egocentrism authoritarianism and imperialism Despite his influence there has been to date no interpretive monograph in English devoted specifically to his thought Ryan Patrick Hanley aims to correct this oversight providing the first book length interpretative study of Fénelon's writings to appear in English A companion volume to Hanley's comprehensive English translation of Fénelon's moral and political writings this book focuses on Fénelon's political thought as a method of understanding his impact on areas ranging from economics and statecraft to religion and literature Hanley begins by reconstructing Fénelon's political ideas for those who may be encountering his work directly or at length for the first time He then articulates the connections between Fénelon's political thought and several other fields to which he made significant and long recognized contributions including not only philosophy and political science but also economics education literature theology and spirituality Building from this foundation Hanley constructs a new understanding and appreciation of Fénelon's political thought and its significance He argues that Fénelon is better understood as a moderate and modern thinker rather than as a radical or reactionary and that Fénelon deserves to be seen not merely as a political thinker but as a political philosopher one whose work has direct relevance to our political world today

Before Imagination John D. Lyons, 2005 A study of the practice of vivid self directed imagination in the optimistic spirit of the early modern French writers

Francois Fenelon A Biography Peter Gorday, 2012-03-01 Discover the wisdom of this controversial theologian whose counsel and meditations have found a wide audience for more than three centuries François Fénelon was a seventeenth century French archbishop who rose to a position of influence in the court of Louis XIV Amid the splendor and decadence of Versailles Fénelon became a wise mentor to many members of the king's court as well as to the controversial Madame Guyon Later exiled from Versailles for political reasons Fénelon set out to improve the lot of peasants of his diocese and to deepen the spiritual life of all with whom he came in contact Until his death he corresponded with those at court who had become his spiritual children Twenty first century Christians are rediscovering the wisdom of this spiritual thinker Together with Pascal who was an old man in Fenelon's youth he showed how it was possible to have devotion and faith in the Age of Enlightenment He battled heresies faced charges of heresy himself and wrote masterful books of insight into the spiritual life Peter Gorday's life of Fenelon is a gem I recommend it to anyone with an interest in Fenelon or Christian mysticism in general Dr Chad Helms Professor of Modern Foreign Languages Presbyterian College and editor of Fenelon Selected Writings Classics of Western Spirituality Gorday traces the complex situation in Fenelon's time and the varying perspectives of his interpreters He declares him not cunning but tough as a thinker In this book we get not only a fascinating story but also a subtle guide to self examination Dr Eugene TeSelle Emeritus Vanderbilt Divinity School

Fénelon Paul Janet, 1914 *Fenelon's Finest Works* François de

Salignac de La Mothe- Fénelon,2009 **Fénelon, His Life and His Works** Paul Janet,1914 **Pascal: the Man and the Message** Roger Henry Soltau,1927 **Rousseau and the Dilemmas of Modernity** Mark Hulliung,2017-07-05 This volume seeks to capture Jean Jacques Rousseau s astonishing contribution to our understanding of the dilemmas of modernity For the contributors to this book Rousseau is present as well as past because he was so modern and yet so ambivalent about modernity a position with which we are quite familiar Highlighted in this volume is the contention that Rousseau set the stage for many discussions of the good and bad of modernity Previous efforts to deal with Rousseau and modernity have suffered from myopia In the nineteenth century the Romantics claimed Rousseau as one of their own pulling him out of his historical context ignoring his full scale immersion in the debates of the French Enlightenment In the twentieth century commentators have read into Rousseau the ahistorical and present minded Cold War theme of Rousseau the totalitarian In this volume Rousseau is treated as a person of his age but also as someone who speaks to us today The topics covered range from feminism music science and political theory to updating the classics and to the search for and limitations to the quest for self knowledge Few if any figures can compete with Rousseau when it comes to forcing us to face up to the price we pay for progress Fenelon on Education Cambridge university (Gr.-Br.), The London Quarterly and Holborn Review ,1912 *Volume 5, Tome II: Kierkegaard and the Renaissance and Modern Traditions - Theology* Jon Stewart,2016-12-05 The long period from the Renaissance to the nineteenth century supplied numerous sources for Kierkegaard s thought in any number of different fields The present rather heterogeneous volume covers the long period from the birth of Savonarola in 1452 through the beginning of the nineteenth century and into Kierkegaard s own time The Danish thinker read authors representing vastly different traditions and time periods Moreover he also read a diverse range of genres His interests concerned not just philosophy theology and literature but also drama and music The present volume consists of three tomes that are intended to cover Kierkegaard s sources in these different fields of thought Tome II is dedicated to the wealth of theological and religious sources from the beginning of the Reformation to Kierkegaard s own day It examines Kierkegaard s relations to some of the key figures of the Reformation period from the Lutheran Reformed and Catholic traditions It thus explores Kierkegaard s reception of theologians and spiritual authors of various denominations most of whom are known to history primarily for their exposition of practical spirituality rather than theological doctrine Several of the figures investigated here are connected to the Protestant tradition of Pietism that Kierkegaard was familiar with from a very early stage The main figures in this context include the forefather of Pietism Johann Arndt the Reformed writer Gerhard Tersteegen and the Danish author Hans Adolph Brorson With regard to Catholicism Kierkegaard was familiar with several popular figures of Catholic humanism Post Tridentine theology and Baroque spirituality such as François Fénelon Ludwig Blosius and Abraham a Sancta Clara He was also able to find inspiration in highly controversial and original figures of the Renaissance and the early Modern period such as Girolamo Savonarola or Jacob Böhme the latter of whom was at the

time an en vogue topic among trendsetting philosophers and theologians such as Hegel Franz von Baader Schelling and Hans Lassen Martensen **The Academy and Literature** ,1912 **News Notes of California Libraries** California State Library,1915 Vols for 1971 include annual reports and statistical summaries Library Bulletin of the University of Saint Andrews University of St. Andrews. Library,1923 **Bulletin of the Public Library of the City of Boston** Boston Public Library,1912 **Nietzsche's Moral Psychology** Mark Alfano,2019-08-29 Examines Nietzsche s thinking on the virtues using a combination of close reading and digital analysis **Library Bulletin of the University of St. Andrews** University of St. Andrews,1923 **Bulletin of the Public Library of the City of Boston** ,1911 *The Dial* ,1912 Bulletin [1908-23] Boston Public Library,1912

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