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Nunquam Lawrence Durrell, 1971 The tale of a scientific corporation and its most ambitious undertaking the creation of a woman Cover The Revolt of Aphrodite Lawrence Durrell, 2012-03-15 When a genius inventor is seduced by a mysterious firm to create a robot technology may save him or be his undoing Lose yourself in this dystopian novel by the bestselling author of The Alexandria Quartet A superb craftsman and stylist New York Times Felix Charlock is a world famous inventor His scientific genius draws him into the web of a sinister multinational corporation called Merlin who recruit him for their own ends When Felix is married into this wealthy family The Firm sets him an impossible project demanding that he reinvents his former lover as a living breathing replica But creating this perfect robot facsimile heralds a new era of destruction threatening not only Felix s sanity but his very existence Consisting of two novels Tunc and its sequel Numquam The Revolt of Aphrodite is a dystopian novel of ideas rich in mystery and drama with an epic global sweep and dazzling cast Showing literary master Lawrence Durrell at his most conceptually ambitious this tale of a modern Frankenstein will revolutionise the way you view technology forever Scenes of wild and deliberate fantasy of peculiar and disturbing poignancy New Statesman Such readability Few writers can tell a story better Observer **Lawrence Durrell's Major Novels, Or,**

The Kingdom of the Imagination Donald P. Kaczvinsky, 1997 Through his use of Gnostic beliefs Durrell destabilizes our notions of the real and suggests that the civilization to emerge out of the ruins of a devastated Europe will not be Christian but Quincunxial Durrell s aesthetic and thematic concerns establish him as a significant indeed central voice in twentieth century British literature His career which spans over five decades links the British High Modernists with the Postmodernists

Keeping in Contact Judith Mary Brown, 1971 *A Psychoanalytic Study of Lawrence Durrell's The Alexandria Quartet* Rony Alfandary, 2018-09-27 A Psychoanalytic Study of Lawrence Durrell s The Alexandria Quartet Exile and Return focuses on the dialogue created by literature and psychoanalysis in an individual s quest to explore existential issues such as a sense of belonging to a homeland and a recurring sense of the Uncanny das unheimliche Rony Alfandary explores Durrell s attempt to recreate a sense of belonging to a homeland which perhaps never existed but can be retraced and reinvented through writing This book studies some issues present in Durrell s work the connection between biographical and fictional elements in the study of literature the influence of early Freudian theoretical themes upon the writer later influences including post modern and hermeneutic theories The life and work of Lawrence Durrell can serve as a prototype of a man s quest for meaning in a world caught in turmoil in the period between and during WW2 The author s psychoanalytic exploration of the work and its relevance to human experience today shows how the themes Durrell dealt with remain relevant Alfandary highlights the ways in which his usage of several author narrative styles exemplifies the divergent and often contradictory nature of Truth emerging rather as multi layered multi voiced and often torn sense of human subjectivity A Psychoanalytic Study of Lawrence Durrell s The Alexandria Quartet Exile and Return demonstrates Durrell s strong influence by

psychoanalytic thought and will appeal to both psychoanalytic and literary scholars **The Durrells of Corfu** Michael Haag, 2017-04-20 The Durrell family are immortalised in Gerald Durrell's *My Family and Other Animals* and its ITV adaptation *The Durrells*. But what of the real life Durrells? Why did they go to Corfu in the first place and what happened to them after they left? The real story of the Durrells is as surprising and fascinating as anything in Gerry's books and Michael Haag, with his first hand knowledge of the family, is the ideal narrator drawing on diaries, letters and unpublished autobiographical fragments. *The Durrells of Corfu* describes the family's upbringing in India and the crisis that brought them to England and then Greece. It recalls the genuine characters they encountered on Corfu: Theodore, the biologist; the taxi driver Spiro Halikiopoulos; and the prisoner Kosti, as well as the visit of American writer Henry Miller. And Haag has unearthed the story of how the Durrells left Corfu, including Margo's and Larry's last minute escapes before the War. An extended epilogue looks at the emergence of Larry as a world famous novelist and Gerry as a naturalist and champion of endangered species, as well as the lives of the rest of the family, their friends and other animals. The book is illustrated with family photos from the Gerald Durrell Archive, many of them reproduced here for the first time. **The Aesthetics of Anthony Burgess** Jim Clarke, 2017-10-26 The book is the first full length text on Anthony Burgess's fiction in a generation and offers a radical and innovative way of understanding the extensive literary achievements of one of the twentieth century's most innovative authors. This book explores Burgess's dazzlingly diverse range of novels through the one key theme which links them all: the artistic process itself. Borrowing from Nietzsche's aesthetic dichotomy of Apollo and Dionysus, the book uncovers the protracted evolution of Burgess's fiction and offers a unifying theory which links his early postcolonial fiction chronologically via his modernist experiments like *A Clockwork Orange* and *Nothing Like the Sun* to his late classics *Mozart and the Wolfgang* and *A Dead Man in Deptford*. This volume clarifies Burgess's seminal role as both late modernist and early postmodernist and lucidly unveils the legacy of England's most mercurial novelist. **Creativity, Madness and Civilisation** Richard Pine, 2021-04-16 What is creativity? And what is madness? How far can we interpret an artist's work through our knowledge of his or her mental state and how far can we infer a mental state from a work of art? When does a work of art cease to be a personal statement by the artist and become a matter of public concern? The contributions to this book attempt to answer some of these questions. They come from a wide range of disciplines and experiences: a practising psychiatrist; a practising artist suffering from reactive depression; and critics working in literature, film, music and the visual arts. The essays include discussions of the myth of creativity; the music of Robert Schumann; the borders of sanity in the writing of Lawrence Durrell; the insane truth of Virginia Woolf; the meeting of doctor and patient in the poetry of Anne Sexton; mood disorders in the fiction of David Foster Wallace; love and madness in the poetry of Hafiz of Shiraz; and the paintings of Adolf Wölfl. Central to this discussion of creativity, madness and civilisation is the difficulty of establishing an appropriate and effective vocabulary and mindset between critics and clinical psychiatrists which would enable them to work together in

understanding mental disturbance in creative artists **Lawrence Durrell's Poetry** Isabelle Keller-Privat, 2019-04-25 This book offers the first in depth analysis of Lawrence Durrell's entire poetic opus from his early collections in the 1940s up to his last one published in 1973. Thirty years of Durrellian poetry are brought together in order to unveil the genesis of Durrell's writing both poetic and fictional, drawing links to his novels and residence books which he kept writing at the same time. Durrell thus appears as first and foremost one of the greatest late modernist poets whose literary and epistemological investigations are to be understood in the light of a worldwide network of literary brotherhoods including T. S. Eliot, Michael Fraenkel, Henry Miller and David Gascoyne. Simultaneously this book shows why Durrell must also be read as the heir to the greatest English romantic poets Byron, Shelley, Keats and Wordsworth as well as to the French symbolists and modernists from Baudelaire to Nerval, Valéry and Cendrars. This comparative approach opens up a brand new perspective on Durrell that has not yet been broached by North American and English scholarship. The symbolic patterns, the stylistic ploys and the aesthetic and philosophic tenets that characterize Durrell's poetics account for the necessary back and forth reading that connects prose and poetry, the fictional and the lyrical, the descriptive and the abstract. Poetry excerpts, extracts from his residence books, novels and essays highlight not only Durrell's complex literary strategies but also the ontological quest of a writer who although never at home with the world he lived in strove to create a life world what semiologists call the *Umwelt*.

Nunquam Lawrence Durrell, 1970

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