

Notes on Sovereignty

*From the standpoint of the state and of the
world*

Robert Lansing



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Notes On Sovereignty From The Standpoint Of The State And Of The World

Leonard V. Smith



Notes On Sovereignty From The Standpoint Of The State And Of The World:

Notes on Sovereignty from the Standpoint of the State and of the World Robert Lansing, 1921 **Notes on Sovereignty from the Standpoint of the State and of the World** Carnegie Endowment for International Peace (Washington, City of). - Division of International Law, Robert Lansing, 1921 *Notes On Sovereignty From the Standpoint of the State and of the World* Robert Lansing, 2023-07-18 In this seminal work on sovereignty Lansing explores the meaning and significance of the concept from both a domestic and international perspective Drawing on philosophy history and law he argues that sovereignty is a fundamental principle of political organization and that its preservation is essential for the wellbeing of the state and the world A must read for political scientists historians and philosophers alike This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Man and the State* Jacques Maritain, 1998 Of time transcending value this book is probably the most succinct and clearest statement of Thomistic political theory available to the English language reader Written during his exile from war torn Europe Man and the State is the fruit of Maritain s considerable learning as well as his reflections on his positive American experience and on the failure of regimes he closely encountered on the Continent Jude P Dougherty The Catholic University of America The lectures that were the basis for Man and the State were delivered at the University of Chicago at a time when Maritain was still in the first enthusiasm of his participation in the 1948 Universal Declaration of Human Rights He devotes particular attention to the concept of rights since historically rights theories were fashioned to supplant the natural law theory to which Maritain as a Thomist gives his allegiance Maritain provides an ingenious and profound theory as to how natural law and natural rights can be complementary For this reason alone it remains a fundamental contribution to political philosophy but it is filled with other gems as well Was Maritain too optimistic in his appraisal of modernity Or have we unjustly lost the optimism that was his Man and the State is an invitation to rethink the way we pose the basic questions of political philosophy Ralph McInerney Jacques Maritain Center University of Notre Dame ABOUT THE AUTHOR Jacques Maritain 1882 1973 distinguished French Catholic philosopher and writer was the author of more than fifty books A preeminent interpreter of the thought of Thomas Aquinas Maritain was a professor of philosophy at the Institut Catholique de Paris Columbia University and Princeton University He served as French Ambassador to the Vatican from 1945 to 1948 CONTENTS 1 The People and the State 2 The Concept of Sovereignty 3 The Problem of Means 4 The Rights of Man 5 The Democratic Charter 6 Church and State 7 The Problem of World Government *Law, Power, and*

the Sovereign State Michael Ross Fowler, Julie Marie Bunck, 2010-11-01 In the wake of the collapse of the Soviet bloc it is timely to ask what continuing role if any the concept of sovereignty can and should play in the emerging new world order The aim of *Law Power and the Sovereign State* is both to counter the argument that the end of the sovereign state is close at hand and to bring scholarship on sovereignty into the post Cold War era The study assesses sovereignty as status and as power and examines the issue of what precisely constitutes a sovereign state In determining how a political entity gains sovereignty the authors introduce the requirements of de facto independence and de jure independence and explore the ambiguities inherent in each They also examine the political process by which the international community formally confers sovereign status Fowler and Bunck trace the continuing tension of the chunk and basket theories of sovereignty through the history of international sovereignty disputes and conclude by considering the usefulness of sovereignty as a concept in the future study and conduct of international affairs They find that despite frequent predictions of its imminent demise the concept of sovereignty is alive and well as the twentieth century draws to a close

Notes on Sovereignty, From the Standpoint of the State, and of the World (Classic Reprint) Robert Lansing, 2015-07-06 Excerpt from Notes on Sovereignty From the Standpoint of the State and of the World The following notes aim in a tentative way to discuss and analyze the source and nature of sovereignty in its relation to mankind and to the institutions created and developed as a result of man's desire for social order and peace The term notes excludes the idea of an exhaustive or comprehensive treatment of sovereignty the sole purpose in view is to direct attention to the wide reaching importance of the subject and to suggest a line of thought somewhat different from that usually followed by publicists Introductory In the various systems of philosophical theories of government which have been given to the world since the human reason was emancipated by the revival of learning sovereignty with scarcely an exception has held a prominent place and upon their conception of it all of the foremost thinkers since that time have rested their philosophic systems The two great exceptions to this general practice are Montesquieu and Locke The former neither defines nor treats of sovereignty and the latter fails even to mention the word The explanation of this apparently vital omission from their systems may be found in the ethical idealism of these philosophers who exalted moral obligation to an actual force and gave to man's consciousness of right a determinate authority which is denied by historical experience They dealt with what they conceived ought to be in human affairs rather than what really is About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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Paris Peace Conference of 1919 Leonard V. Smith, 2018-03-09 We have known for many decades that the Paris Peace Conference of 1919 failed in the sense that it did not prevent the outbreak of World War II This book investigates not whether the Paris Peace Conference succeeded or failed but the historically specific international system it created It explores the rules under which that system operated and the kinds of states and empires that inhabited it Deepening the dialogue between history and international relations theory makes it possible to think about sovereignty at the Paris Peace Conference in new ways Sovereignty in 1919 was about not just determining of answers demarcating the international system but also the questions Sovereignty in 1919 was about remaking the world Most histories of the Paris Peace Conference stop with the signing of the Treaty of Versailles with Germany on 28 June 1919 Sovereignty at the Paris Peace Conference of 1919 considers all five treaties produced by the conference as well as the Treaty of Lausanne with Turkey in 1923 It is organized not chronologically or geographically but according to specific problems of sovereignty A peace based on justice produced a criminalized Great Power in Germany and a template problematically applied in the other treaties The conference sought to unmix lands and peoples in the defeated multinational empires by drawing boundaries and defining ethnicities The conference sought not so much to oppose revolution as to instrumentalize it in the new international system The League of Nations so often taken as the supreme symbol of the failure of the conference is better considered as a continuation of the laboratory of sovereignty established in Paris

Sovereignty Hermann Heller, 2019-03-19 Hermann Heller was one of the leading public lawyers and legal and political theorists of the Weimar era whose main interlocutors were two of the giants of twentieth century legal and political thought Hans Kelsen and Carl Schmitt In this 1927 work Hermann Heller addresses the paradox of sovereignty That is how the sovereign can be both the highest authority and subject to law Unlike Kelsen and Schmitt who seek to dissolve the paradox Heller sees that the tensions the paradox highlights are an essential part of a society ruled by law Sovereignty in the sense of national and popular sovereignty is often perceived today as being under threat as power devolves from nation states to international bodies and important decisions seem increasingly made by elite dominated institutions Hermann Heller wrote *Sovereignty* in 1927 amidst the very similar tensions of the Weimar Republic In an exploration of history constitutional and political theory and international law Heller speaks clearly to our contemporary concerns and shows that democrats must defend a legal idea of sovereignty suitable for a pluralistic world

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