

My Method

Gregor Kiczales,Jim Des Rivieres,Daniel G. Bobrow

My Method:

The Art of the Metaobject Protocol Gregor Kiczales, Jim Des Rivieres, Daniel G. Bobrow, 1991-07-30 The authors introduce this new approach to programming language design describe its evolution and design principles and present a formal specification of a metaobject protocol for CLOS The CLOS metaobject protocol is an elegant high performance extension to the CommonLisp Object System The authors who developed the metaobject protocol and who were among the group that developed CLOS introduce this new approach to programming language design describe its evolution and design principles and present a formal specification of a metaobject protocol for CLOS Kiczales des Rivi res and Bobrow show that the art of metaobject protocol design lies in creating a synthetic combination of object oriented and reflective techniques that can be applied under existing software engineering considerations to yield a new approach to programming language design that meets a broad set of design criteria One of the major benefits of including the metaobject protocol in programming languages is that it allows users to adjust the language to better suit their needs Metaobject protocols also disprove the adage that adding more flexibility to a programming language reduces its performance In presenting the principles of metaobject protocols the authors work with actual code for a simplified implementation of CLOS and its metaobject protocol providing an opportunity for the reader to gain hands on experience with the design process They also include a number of exercises that address important concerns and open issues Gregor Kiczales and Jim des Rivi res are Members of the Research Staff and Daniel Bobrow is a Research Fellow in the System Sciences Laboratory at Xerox Palo Alto Research Howi S Your Back? Virgilio V. Flores, 2011-12-15 Virgilio V Flores MD is a practicing anesthesiologist at Shannon Center Medical Center San Angelo Texas since April 1 2000 He is board certified in anesthesiology He was born in Argao Cebu Philippines He graduated from the University of San Carlos Cebu City Philippines with a degree in bachelor of science in premed At the age of twenty he emigrated to Hawaii USA He was drafted into the US Army in 1969 He saw combat action in the Republic of Vietnam as an infantryman He was awarded the Silver Star medal for heroism under hostile enemy fi re in June 1970 He graduated from the University of Hawaii School of Medicine in 1977 with US Navy scholarship Served one year operational tour as battalion surgeon with the First Marine Division in Okinawa in 19781979 Finished anesthesiology residency at the US Naval Medical Center San Diego California in 1981 Served as staff anesthesiologist at US Naval Hospital Long Beach California from 1981 to 1985 Joined a private practice anesthesiology group in Idaho Falls Idaho from 1985 to 1990 Moved to California to join another private practice anesthesiology at Victorville Community Hospital Victorville California from 1990 to 1995 then to Barstow Community Hospital from 1995 to 2000 Finally moved to Texas and practiced anesthesiology at Shannon Medical Center from 2000 to the present Divorced One daughter Kimberly J Joyner 36 Recently remarried to Sharon E Charles Stepsons Terron D and Thoren D Charles God's Wounds: Hermeneutic of the Christian Symbol of Divine Suffering, Volume Two Jeff B. Pool, 2010-01-01 This book constitutes the second volume of a

three volume study of Christian testimonies to divine suffering God's Wounds Hermeneutic of the Christian Symbol of Divine Suffering vol 2 Evil and Divine Suffering The larger study focuses its inquiry into the testimonies to divine suffering themselves seeking to allow the voices that attest to divine suffering to speak freely then to discover and elucidate the internal logic or rationality of this family of testimonies rather than defending these attestations against the dominant claims of classical Christian theism that have historically sought to eliminate such language altogether from Christian discourse about the nature and life of God This second volume of studies proceeds on the basis of the presuppositions of this symbol those implicit attestations that provide the conditions of possibility for divine suffering that which constitutes divine vulnerability with respect to creation as identified and examined in the first volume of this project an understanding of God through the primary metaphor of love God is love and an understanding of the human as created in the image of God with a life though finite analogous to the divine life the imago Dei as love The second volume then investigates the first two divine wounds or modes of divine suffering to which the larger family of testimonies to divine suffering normally attest 1 divine grief suffering because of betrayal by the beloved human or human sin and 2 divine self sacrifice suffering for the beloved human in its bondage to sin or misery to establish the possibility of redemption and reconciliation Each divine wound thus constitutes a response to a creaturely occasion The suffering in each divine wound also occurs in two stages a passive stage and an active stage In divine grief God suffers because of human sin betrayal of the divine lover by the beloved human divine sorrow as the passive stage of divine grief and divine anguish as the active stage of divine grief In divine self sacrifice God suffers in response to the misery or bondage of the beloved human s infidelity divine travail focused on the divine incarnation in Jesus of Nazareth as the active stage of divine self sacrifice and divine agony focused on divine suffering in the crucifixion of Jesus of Nazareth as the passive stage of divine self sacrifice A Treatise on Milch Cows François Guénon, 1854

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