



# **My Mercedes is Bigger than Yours**

Nkem Nwankwo

'Vivid, exuberant, sour-sweet' Times



# My Mercedes Is Bigger Than Yours

**Mark Ellingham, John Fisher, Graham  
Kenyon**



## **My Mercedes Is Bigger Than Yours:**

**My Mercedes is Bigger Than Yours** Nkem Nwankwo,1973 **My Mercedes is Bigger Than Yours** Nkem Nwankwo,1975-01-01 **The Rough Guide to Portugal** Mark Ellingham,John Fisher,Graham Kenyon,2002 Now in its 9th edition this guide just keeps getting better The Rough Guide to Portugal features exhaustive listings on all ranges of accommodation from basic pensiones to luxury hotels and up to date facts on sightseeing shopping day trips dining and more As always we also give you the inside scoop on secluded beaches fado joints and port tasting sessions on the banks of the Porto **The African Palimpsest** Chantal J. Zabus,2007 Uniting a sense of the political dimensions of language appropriation with a serious yet accessible linguistic terminology The African Palimpsest examines the strategies of indigenization whereby West African writers have made their literary English or French distinctively African Through the apt metaphor of the palimpsest a surface that has been written on written over partially erased and written over again the book examines such well known West African writers as Achebe Armah Ekwensi Kourouma Okara Saro Wiwa Soyinka and Tutuola as well as lesser known writers from francophone and anglophone Africa Providing a great variety of case studies in Nigerian Pidgin Akan Igbo Maninka Yoruba Wolof and other African languages the book also clarifies the vital interface between Europhone African writing and the new outlets for African artistic expression in auto translation broadcast television radio and film Hailed as a classic in the 1990s The African Palimpsest is here reprinted in a completely revised edition with a new Introduction updated data and bibliography and with due consideration of more recent theoretical approaches A very valuable book a detailed exploration in its concern with language change as demonstrated in post colonial African literatures Bill Ashcroft University of New South Wales Apart from its great documentary value The African Palimpsest provides many theoretical concepts that will be useful to scholars of African literatures linguists in general as well as comparatists who want to gain fresh insights into the processes by which Vulgar Latin once gave birth to the Romance languages Ahmed Sheikh Bangura University of California Santa Barbara As Zabus book suggests it is the area where the various languages of a community meet and cross over that is likely to provide the most productive site for the generation of a new literature that is true to the real linguistic situation that pertains in so much of contemporary urban Africa Stewart Brown University of Birmingham **Oyibos** Gus Udo,2011-08-22 This vivid memoir offers a fascinating glimpse into the modern day life of a West African emigrant who embarks on an extraordinary half century journey to England and America An intelligent poignant and ultimately inspiring account of how unforeseen circumstances can change lives dramatically Bearing Witness Wendy Griswold,2018-06-05 Greed frustrated love traffic jams infertility politics polygamy These together with depictions of traditional village life and the impact of colonialism made familiar to Western readers through Chinua Achebe s writing are the stuff of Nigerian fiction Bearing Witness examines this varied content and the determined people who against all odds write publish sell and read novels in Africa s most populous nation Drawing on interviews with Nigeria s writers

publishers booksellers and readers surveys and a careful reading of close to 500 Nigerian novels from lightweight romances to literary masterpieces Wendy Griswold explores how global cultural flows and local conflicts meet in the production and reception of fiction She argues that Nigerian readers and writers form a reading class that unabashedly believes in progress rationality and the slow but inevitable rise of a reading culture But they do so within a society that does not support their assumptions and does not trust literature making them modernists in a country that is simultaneously premodern and postmodern Without privacy reliable electricity political freedom or even social toleration of bookworms these Nigerians write and read political satires formula romances war stories complex gender fiction blood and sex crime capers nostalgic portraits of village life and profound explorations of how decent people get by amid urban chaos Bearing Witness is an inventive and moving work of cultural sociology that may be the most comprehensive sociological analysis of a literary system ever written

**Nation-Building, Propaganda, and Literature in Francophone Africa** Dominic

Thomas, 2002-11-19 What characterizes the relationship between literature and the state Should literature serve the needs of the state by constructing national consciousness espousing state propaganda and molding good citizens Or should it be dedicated to a different kind of creative social endeavor In this important book about literature and the politics of nation building Dominic Thomas assesses the contributions of Francophone African writers whose works have played a key role in the recent transition to democracy in the Congo Exploring the works of Sony Labou Tansi Henri Lopes and Emmanuel Dongala among others Thomas highlights writers intimately involved with government and politics whether in support of the state's vision or with the intention of articulating a more open view of citizens and society Focusing on themes such as collaboration reconciliation identity history and memory Nation Building Propaganda and Literature in Francophone Africa elaborates a broader understanding of the circumstances of African colonization modern African nation state formation and the complex cultural dynamics at work in Africa since independence

The Comic Imagination in Modern African Literature

and Cinema Maik Nwosu, 2016-02-05 This book is a seminal study that significantly expands the interdisciplinary discourse on African literature and cinema by exploring Africa's under visited carnivalesque poetics of laughter Focusing on modern African literature as well as contemporary African cinema particularly the direct to video Nigerian film industry known as Nollywood the book examines the often neglected aesthetics of the African comic imagination In modern African literature which sometimes creatively traces a path back to African folklore and in Nollywood with its aesthetic relationship to Onitsha Market Literature the pertinent styles range from comic simplicitas to comic magnitude with the facilitation of language characterization and plot by a poetics of laughter or lightness as an important aspect of style The poetics at work is substantially carnivalesque a comic preference or tendency that is attributable in different contexts to a purposeful comic sensibility or an unstructured but ingrained or virtual comic mode In the best instances of this comic vision the characteristic laughter or lightness can facilitate a revaluation or reappreciation of the world either because of the aesthetic structure of

signification or the consequent chain of signification This referentiality or progressive signification is an important aspect of the poetics of laughter as the African comic imagination variously reflects across genres both the festival character of comedy and its pedagogical value This book marks an important contribution to African literature postcolonial literature world literature comic imagination poetics critical theory and African cinema

**How to Become a Big Man in Africa** Wale Adebani, 2024-08-06 Can subalterns transform themselves into members of the elite and what does it take to do so And how do those efforts reveal the nature of ethnic politics in postcolonial Africa How to Become a Big Man in Africa Subalternity Elites and Ethnic Politics in Contemporary Nigeria examines these questions by revealing how through ethno regional conflict violence and cultural activities an artisan Gani Adams transformed himself into the holder of the most prestigious chieftaincy title among the Yoruba Addressing persistent gaps in anthropological studies of the subaltern and of big men in politics through in depth biography and rich social history Wale Adebani follows Adams and other major figures in Nigeria s Oodua People s Congress OPC over two decades of ethnographic study and visual representations Challenging existing models of African political mobility by leveraging his initial lack of formal education into a position of power Adams moved from a radical lumpen and area boy to a big man who continues to struggle and reflect over the significance of his role as a cultural subject Blurring the lines between tradition and modernity Adams and his group have used Yoruba rituals to simultaneously claim authenticity and champion new movements for democracy and self determination How to Become a Big Man in Africa encourages us to understand the full complexity of Adams s political trajectory and how it reflects the structural and personal realities of becoming a Big Man in the contemporary postcolony

**Care and Crisis in Chinua Achebe's Novels** Amechi Nicholas Akwanya, 2024-04-16 This book is a new study of Chinua Achebe s novels in which they are read as works of literary art as literary works are studied and discussed within the discipline of literary studies and criticism A central concept care which is a humane value is found to run in the texts and is the crux of the test that the major characters are subjected to What challenges them as things to be taken care of through concern may be a human being in a dire circumstance as with Ikemefuna Things Fall Apart the human group itself exposed to famine in what should be harvest time Arrow of God or the state which needs to be brought to its proper being as Heidegger would say No Longer at Ease and A Man of the People or human suffering calling to be relieved Anthills of the Savannah The novels are all in the tragic mode because intervention is under some kind of interdiction

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