

MY LIFE'S
REVIEW

THE AUTOBIOGRAPHY OF
DENNIS F. JOHNSON

My Lives Review The Autobiography Of Benjamin F Johnson

Samuel Morris Brown



My Lifes Review The Autobiography Of Benjamin F Johnson:

My Life's Review Benjamin Franklin Johnson, 1997 Autobiography of Benjamin Johnson an early convert to the Mormon Church who was a member of Joseph Smith's private circle A pioneer settler of Utah he also helped establish Mormon colonies in Arizona and Mexico *My Life's Review, by Benjamin F. Johnson* Archive Publishers, Benjamin F.

Johnson, 1947-01-01 **Joseph Smith's Polygamy, Volume 1: History** Brian C. Hales, 2013-02-26 Few American religious figures have stirred more passion among adherents and antagonists than Joseph Smith Born in 1805 and silenced thirty nine years later by assassins bullets he dictated more than one hundred revelations published books of new scripture built a temple organized several new cities and became the proclaimed prophet to tens of thousands during his abbreviated life Among his many novel teachings and practices none is more controversial than plural marriage a restoration of the Old Testament practice that he accepted as part of his divinely appointed mission Joseph Smith taught his polygamy doctrines only in secret and dictated a revelation in July 1843 authorizing its practice now LDS D C 132 that was never published during his lifetime Although rumors and exposés multiplied it was not until 1852 that Mormons in Brigham Young's Utah took a public stand By then thousands of Mormons were engaged in the practice that was seen as essential to salvation Victorian America saw plural marriage as immoral and Joseph Smith as acting on libido However the private writings of Nauvoo participants and other polygamy insiders tell another more complex and nuanced story Many of these accounts have never been published Others have been printed sporadically in unrelated publications Drawing on every known historical account whether by supporters or opponents Volumes 1 and 2 take a fresh look at the chronology and development of Mormon polygamy including the difficult conundrums of the Fannie Alger relationship polyandry the angel with a sword accounts Emma Smith's poignant response and the possibility of Joseph Smith's offspring by his plural wives Among the most intriguing are the newly available Andrew Jenson papers containing not only the often quoted statements by surviving plural wives but also Jenson's own private research conducted in the late nineteenth century Telling the story of Joseph Smith's polygamy from the records of those who knew him best augmented by those who observed him from a distance may have produced the most useful view of all *My Best for the Kingdom: History and Autobiography of John Lowe Butler, a Mormon*

Frontiersman William G. Hartley, 2017-03-27 *My Best for the Kingdom* provides a valuable history of several little known events in early Mormon history the Church in Tennessee and Kentucky in the 1830s the Danites in Missouri Mormon resistance to Missouri persecutions the James Emmett expedition and pioneer Spanish Fork Utah John L Butler's autobiography given here in full rivals and adds to the accounts of Hosea Stout and John D Lee in telling the Mormon story of the 1830s 40s and 50s Butler was a valiant militiaman missionary frontiersman and bishop A fast moving informative well researched and well told account of Mormonism on the frontier and pioneer Utah Leonard J Arrington quoted on the back outside jacket This is the 3rd printing of *My Best for the Kingdom* ISBN 978 1 365 73968 2 and is the same as the 2nd

printing ISBN 978 0 9843965 2 8 and 1st printing ISBN 1 56236 212 7 versions except that the front end papers family chart and map on the previous versions are now included as the final two pages Method Infinite: Freemasonry and the Mormon Restoration Cheryl L. Bruno, Joe Steve Swick III, Nicholas S. Literski, 2022-08-09 While no one thing can entirely explain the rise of The Church of Jesus Christ of Latter day Saints the historical influence of Freemasonry on this religious tradition cannot be refuted Those who study Mormonism have been aware of the impact that Freemasonry had on the founding prophet Joseph Smith during the Nauvoo period but his involvement in Freemasonry was arguably earlier and broader than many modern historians have admitted The fact that the most obvious vestiges of Freemasonry are evident only in the more esoteric aspects of the Mormon faith has made it difficult to recognize let alone fully grasp the relevant issues Even those with both Mormon and Masonic experience may not be versed in the nineteenth century versions of Masonry s rituals legends and practices Without this specialized background it is easy to miss the Masonic significance of numerous early Mormon ordinances scripture and doctrines Method Infinite Freemasonry and the Mormon Restoration offers a fresh perspective on the Masonic thread present in Mormonism from its earliest days Smith s firsthand knowledge of and experience with both Masonry and anti Masonic currents contributed to the theology structure culture tradition history literature and ritual of the religion he founded **Our Common Country** Susan Sessions Rugh, 2001 It features a major political conflict at each stage of market expansion the Mormon troubles the Civil War and the Grange protest to highlight the transformations that took place Jacket **My Own Pioneers 1830-1918** Kathryn J. Kappler, 2015-01-29 Follow the fascinating true stories of one family through the Mormon pioneer era stories that follow four generations and several of the author s family lines as they and their fellow pioneers help shape the early history of the Mormon Church the American West and even Mexico This memorable journey is the culmination of fifteen years of painstaking research as the author carefully reconstructs the pioneer struggles from before 1830 to 1918 using information from family journals memoirs histories and letters Volume III The Last Pioneers Refuge in Mexico 1876 1918 concludes the family history by explaining how polygamous family pioneers moved from Utah to settle Arizona and New Mexico how the pioneers faced Indian and mob threats again in their new home how because of polygamy the threat of imprisonment forced the settlers to flee into Mexico where they battled Indians and the elements adjusted to Mexican culture and citizenship and prospered how they were soon victims of the Mexican Revolution caught between two marauding armies and how they were finally forced back across the border as impoverished refugees in the very states they had once pioneered My Own Pioneers is an important work illuminating the legacy of the Mormon pioneers It is a compilation of true chronological accounts through which their lives their sacrifices and their considerable accomplishments despite terrible hardship may be honored With its extensive index this book provides an excellent research tool for academics as well as history enthusiasts and it uplifts every reader by showcasing the enduring strength and mighty faith of these pioneers **The Man Behind the Discourse** Joann Follett Mortensen, 2011-12-05 Who

was King Follett When he was fatally injured digging a well in Nauvoo in March 1844 why did Joseph Smith use his death to deliver the monumental doctrinal sermon now known as the King Follett Discourse Much has been written about the sermon but little about King Although King left no personal writings Joann Follett Mortensen King s third great granddaughter draws on more than thirty years of research in civic and Church records and in the journals and letters of King s peers to piece together King s story from his birth in New Hampshire and moves westward where in Ohio he and his wife Louisa made the life shifting decision to accept the new Mormon religion From that point this humble hospitable and hardworking family followed the Church into Missouri where their devotion to Joseph Smith was refined and burnished King was the last Mormon prisoner in Missouri to be released from jail According to family lore King was one of the Prophet s bodyguards He was also a Danite a Mason and an officer in the Nauvoo Legion After his death Louisa and their children settled in Iowa where some associated with the Cutlerites and the RLDS Church others moved on to California One son joined the Mormon Battalion and helped found Mormon communities in Utah Nevada and Arizona While King would have died virtually unknown had his name not been attached to the discourse his life story reflects the reality of all those whose faith became the foundation for a new religion His biography is more than one man s life story It is the history of the early Restoration itself *In Heaven as It Is on Earth* Samuel Morris Brown,2012-01-02 A groundbreaking interpretation of earliest Mormonism that frames this distinctive religious movement in terms of founder Joseph Smith s struggle to conquer death **Fire and Sword** Leland H. Gentry,Todd M. Compton,2009-10-01 Many Mormon dreams flourished in Missouri So did many Mormon nightmares The Missouri period especially from the summer of 1838 when Joseph took over vigorous personal direction of this new Zion until the spring of 1839 when he escaped after five months of imprisonment represents a moment of intense crisis in Mormon history Representing the greatest extremes of devotion and violence commitment and intolerance physical suffering and terror mobbings battles massacres and political knockdowns it shadowed the Mormon psyche for a century Leland Gentry was the first to step beyond this disturbing period as a one sided symbol of religious persecution and move toward understanding it with careful documentation and evenhanded analysis In *Fire and Sword* Todd Compton collaborates with Gentry to update this foundational work with four decades of new scholarship more insightful critical theory and the wealth of resources that have become electronically available in the last few years Compton gives full credit to Leland Gentry s extraordinary achievement particularly in documenting the existence of Danites and in attempting to tell the Missourians side of the story but he also goes far beyond it gracefully drawing into the dialogue signal interpretations written since Gentry and introducing the raw urgency of personal writings eyewitness journalists and bemused politicians seesawing between human compassion and partisan harshness In the lush Missouri landscape of the Mormon imagination where Adam and Eve had walked out of the garden and where Adam would return to preside over his posterity the towering religious creativity of Joseph Smith and clash of religious stereotypes created a swift and traumatic frontier drama that changed the

Church

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