



MY FUTURE IS IN AMERICA



Autobiographies of Eastern European Jewish Immigrants

Edited and Translated by Jocelyn Cohen and Daniel Soyer

My Future Is In America Autobiographies Of Eastern European Jewish Immigrants

Gur Alroey



My Future Is In America Autobiographies Of Eastern European Jewish Immigrants:

My Future is in America Jocelyn Cohen, Daniel Soyer, 2006 To this considerable achievement Cohen and Soyer add a valuable introductory essay and detailed notes that make the book accessible to students researchers and thoughtful readers alike This volume plugs a significant gap in the field of modern Jewish studies and belongs in every library collection where it will update and complement classics like *A Bintel Brief* and *World of Our Fathers* Mark A Raider author of *American Jewish Women and the Zionist Enterprise* and *The Plough Woman Records of the Pioneer Women of Palestine* In 1942 YIVO held a contest for the best autobiography by a Jewish immigrant on the theme *Why I Left the Old Country and What I Have Accomplished in America* Chosen from over two hundred entries and translated from Yiddish the nine life stories in *My Future Is in America* provide a compelling portrait of American Jewish life in the immigrant generation at the turn of the twentieth century

My Future Is in America Jocelyn Cohen, Daniel Soyer, 2005-12-01 Masterful gripping immigrant narratives A must read for anyone interested in immigration American history or the Jewish experience in America Beth S Wenger Katz Family Chair in American Jewish History University of Pennsylvania In 1942 the YIVO Institute for Jewish Research held a contest for the best autobiography by a Jewish immigrant on the theme *Why I Left the Old Country and What I Have Accomplished in America* Chosen from over two hundred entries and translated from Yiddish the nine life stories in *My Future Is in America* provide a compelling portrait of American Jewish life at the turn of the twentieth century The writers arrived in America in every decade from the 1890s to the 1920s They include manual workers shopkeepers housewives communal activists and professionals from all parts of Eastern Europe In their own words the immigrant writers convey the complexities of the transition between the Old and New Worlds An introduction places the writings in historical and literary context and annotations explain historical and cultural allusions made by the writers This unique volume introduces readers to the complex world of Yiddish speaking immigrants while also elucidating important themes and topics of interest to those in immigration studies ethnic studies labor history and literary studies Published in conjunction with the YIVO Institute for Jewish Research A treasure trove The masterful translations rendered by Cohen and Soyer capture the lyric sophisticated and often times profound dimensions of the writers contributions belongs in every library collection where it will update and complement classics like *A Bintel Brief* and *World of Our Fathers* Mark A Raider author of *American Jewish Women* and *The Zionist Enterprise* and *The Plough Woman Records of the Pioneer Women of Palestine*

[Jewish Immigrants and American Capitalism, 1880-1920](#) Eli Lederhendler, 2009-03-02 Down and out in Eastern Europe Being an immigrant ideal ordeal and opportunities Becoming an ethnic American from class to ideology [The Radicalization of European Jews in the US Metropolis](#) Frank Jacob, 2024-08-19 During the late 19th and early 20th centuries many Jews from Central and Eastern Europe arrived in New York City where they did not only find a new home but far away from their shtetl origin the new members of the American society also began to politically radicalize There has been a discussion in the literature related to

the field where how and why the Jewish population radicalized This study analyses two waves of radicalization one related to the American environment that is responsible for the described process at the end of the 19th century one related to the developments in Eastern Europe during the early decades of the 20th century For both radicalization processes this book compares the reasons elements and aims of those who join radical movements to show that there is a transatlantic perspective that links both processes to each other

Sephardic Jews in America Aviva Ben-Ur, 2009-02-01 A significant number of Sephardic Jews tracing their remote origins to Spain and Portugal immigrated to the United States from Turkey Greece and the Balkans from 1880 through the 1920s joined by a smaller number of Mizrahi Jews arriving from Arab lands Most Sephardim settled in New York establishing the leading Judeo Spanish community outside the Ottoman Empire With their distinct languages cultures and rituals Sephardim and Arab speaking Mizrahim were not readily recognized as Jews by their Ashkenazic coreligionists At the same time they forged alliances outside Jewish circles with Hispanics and Arabs with whom they shared significant cultural and linguistic ties The failure among Ashkenazic Jews to recognize Sephardim and Mizrahim as fellow Jews continues today More often than not these Jewish communities are simply absent from portrayals of American Jewry Drawing on primary sources such as the Ladino Judeo Spanish press archival documents and oral histories Sephardic Jews in America offers the first book length academic treatment of their history in the United States from 1654 to the present focusing on the age of mass immigration

Bread to Eat and Clothes to Wear Gur Alroey, 2011-06-15 Collects and analyzes letters from Jewish men and women in the early stages of migrating from Eastern Europe Between 1875 and 1924 more than 2.7 million Jews from Eastern Europe left their home countries in the hopes of escaping economic subjugation and religious persecution and creating better lives overseas Although many studies have addressed how these millions of men women and children were absorbed into their destination countries very little has been written on the process of deciding to migrate In Bread to Eat and Clothes to Wear Letters from Jewish Migrants in the Early Twentieth Century author Gur Alroey fills this gap by considering letters written by Eastern European Jews embarking on their migration Alroey begins with a comprehensive introduction that describes the extent and unique characteristics of Jewish migration during this period discusses the establishment of immigrant information bureaus and analyzes some of the specific aspects of migration that are reflected in the letters In the second part of the book Alroey translates and annotates 66 letters from Eastern European Jews considering migration From the letters readers learn firsthand of the migrants fear of making a decision their desire for advice and information before they took the fateful step the gnawing anxiety of women whose husbands had already sailed for America and who were waiting impatiently for a ticket to join them women whose husbands had disappeared in America and had broken off contact with their families pogroms documented in real time and the obstacles and hardships on the way to the port of exit as described by people who had already set out Through the letters in Bread to Eat and Clothes to Wear readers will follow the dilemmas and predicaments of the ordinary Jewish migrant the

difficulties of migration and the changes that it brought about within the Jewish family Scholars of Jewish studies and those interested in American and European history will appreciate this landmark volume **American Judaism** Jonathan D. Sarna, 2019-06-25 Jonathan D Sarna's award winning American Judaism is now available in an updated and revised edition that summarizes recent scholarship and takes into account important historical cultural and political developments in American Judaism over the past fifteen years Praise for the first edition Sarna has written the first systematic comprehensive and coherent history of Judaism in America one so well executed it is likely to set the standard for the next fifty years Jacob Neusner Jerusalem Post A masterful overview Jeffrey S Gurock American Historical Review This book is destined to be the new classic of American Jewish history Norman H Finkelstein Jewish Book World Winner of the 2004 National Jewish Book Award Jewish Book of the Year *Russian Pogroms and Jewish Revolution, 1905* Gerald D. Surh, 2023-12-07 This book based on extensive original research examines the widespread and violent pogroms against Jews which took place in the Russian Empire in 1905 It briefly surveys the earlier history of Jews in the Russian Empire and the discriminatory policies against them The work outlines the extent of the killings and lootings in 1905 explores the role of the authorities who were often neutral or complicit in the violence and highlights Jewish self defense measures It relates the pogroms to the place of the Jews in Russian urban and rural life to social change and modernisation and to the revolutionary events of 1905 in which Jews played a prominent role and during which calls for ethnic self determination arose among many nationalities of the Russian Empire most broadly and consequentially among Jews Overall the book views the pogroms as a consequence not only of Russian antisemitism but of the broader revolutionary breakdown of Russian state and society in 1905 *City of Promises* Howard B. Rock, Deborah Dash Moore, Jeffrey S. Gurock, Annie Polland, Daniel Soyer, Diana L. Linden, 2012-09-10 Winner of the 2012 National Jewish Book Award presented by the National Jewish Book Council New York Jews so visible and integral to the culture economy and politics of America's greatest city has eluded the grasp of historians for decades Surprisingly no comprehensive history of New York Jews has ever been written *City of Promises A History of the Jews of New York* a three volume set of original research pioneers a path breaking interpretation of a Jewish urban community at once the largest in Jewish history and most important in the modern world Volume I Haven of Liberty by historian Howard B Rock chronicles the arrival of the first Jews to New York then New Amsterdam in 1654 and highlights their political and economic challenges Overcoming significant barriers colonial and republican Jews in New York laid the foundations for the development of a thriving community Volume II Emerging Metropolis written by Annie Polland and Daniel Soyer describes New York's transformation into a Jewish city Focusing on the urban Jewish built environment its tenements and banks synagogues and shops department stores and settlement houses it conveys the extraordinary complexity of Jewish immigrant society Volume III Jews in Gotham by historian Jeffrey S Gurock highlights neighborhood life as the city's distinctive feature New York retained its preeminence as the capital of American Jews because of deep roots in local worlds that supported vigorous

political religious and economic diversity Each volume includes a visual essay by art historian Diana Linden interpreting aspects of life for New York s Jews from their arrival until today These illustrated sections many in color illuminate Jewish material culture and feature reproductions of early colonial portraits art architecture as well as everyday culture and community Overseen by noted scholar Deborah Dash Moore City of Promises offers the largest Jewish city in the world in the United States and in Jewish history its first comprehensive account **Emerging Metropolis** Annie Polland, Daniel Soyer, 2015-01-08 Part 2 of a three part series City of promises a history of the Jews of New York Deborah Dash Moore general editor

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