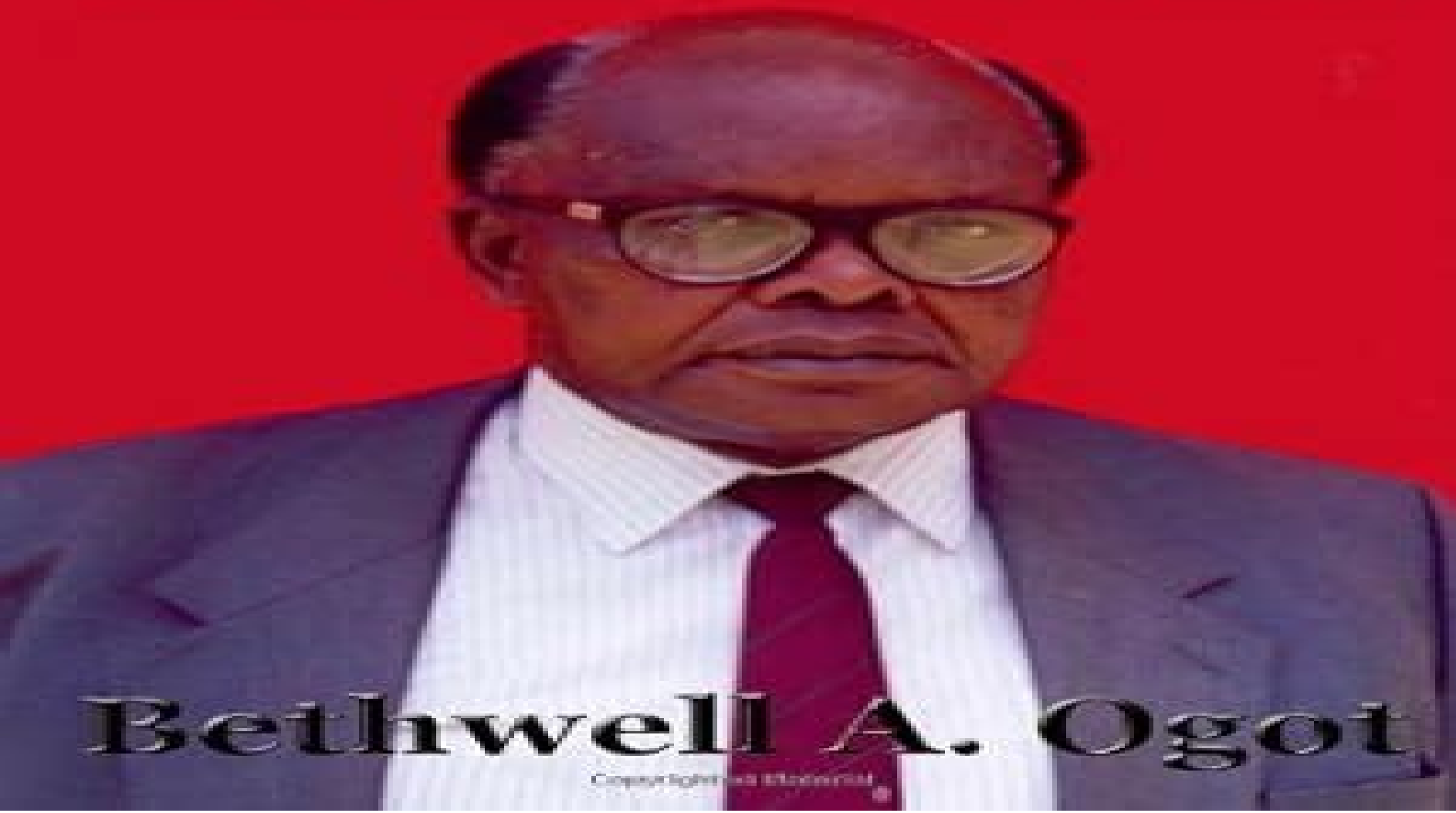


An Autobiography

My Footprints on the Sands of Time



Bethwell A. Ogot

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My Footprints On The Sands Of Time An Autobiography

Bethwell A. Ogot



My Footprints On The Sands Of Time An Autobiography:

My Footprints on the Sands of Time Bethwell A. Ogot, 2003 While Allan Ogot's circuits of influence have been very wide and while he has participated in conferences and forums around the world he has never yielded his intellectual and personal anchorage in Kenya though he has had numerous opportunities to accept distinguished chairs overseas Extraordinarily Allan Ogot has sustained his incredible level of service and scholarship through shifting and challenging conditions within Kenya and within Africa navigating changing economic and political circumstances His steady hand and persistent commitment to the highest ideals of scholarly engagement and community provide remarkable model for all who are dedicating themselves and will dedicate themselves to Africanist scholarship This autobiography provides a commentary on the history of Kenya as seen through Allan Ogot's life experiences *Comparing Cultures and Religions in a Postmodern World* Basile Sede Noujio, 2021-03-22 Culture and religion are basic to every human society and the history of a people always sustains her cultural and religious values We decided to use the African culture and religion as our departing point for the mere fact that Africa is generally considered as the cradle of civilization and it is a very historic and controversial continent However while examining some prominent world cultures and religions in a comparative manner our major focus is on the Christian Thomistic culture religion as illustrated by Jacques Maritain in comparison with the African culture religion as expressed by Joseph Ki Zerbo Both thinkers consider that in the midst of multiculturalism and globalization authentic humanism or personalism that is based on the sacredness of the human person should be endorsed as a new civilization or culture Only such a culture can make the future of humankind essentially meaningful and interesting Shifting from all mediocre standards of culture which are based on relativism supported by postmodern thinkers there is a need to get back to the original culture that is based on authentic and objective standards The major difference that we noticed between the Thomistic Christian ideas and those of the Africans is that while Jacques Maritain appeals for Thomistic humanism to grow from the formal classrooms and the books into the streets and the fields Ki Zerbo explains that African humanism has always existed in the streets and in the fields it might never even have existed in the books and in the classrooms The global reaction toward the killing of George Floyd in USA defying all fears of the COVID 19 intensifies the argument that a culture which qualifies one race as being superior over another has to be reexamined and radically eradicated and replaced by authentic humanism

Kenya Charles Hornsby, 2013-03-01 Since independence from Great Britain in 1963 Kenya has survived five decades as a functioning nation state holding regular elections its borders and political system intact and avoiding open war with its neighbours and military rule internally It has been a favoured site for Western aid trade investment and tourism and has remained a close security partner for Western governments However Kenya's successive governments have failed to achieve adequate living conditions for most of its citizens violence corruption and tribalism have been ever present and its politics have failed to transcend its history The decisions of the early years of independence and the acts of its leaders in the decades

since have changed the country's path in unpredictable ways but key themes of conflicts remain over land money power economic policy national autonomy and the distribution of resources between classes and communities While the country's political institutions have remained stable the nation has changed its population increasing nearly five fold in five decades But the economic and political elite's struggle for state resources and the exploitation of ethnicity for political purposes still threaten the country's existence Today Kenyans are arguing over many of the issues that divided them 50 years ago The new constitution promulgated in 2010 provides an opportunity for national renewal but it must confront a heavy legacy of history This book reveals that history

Managing Heritage, Making Peace Annie E. Coombes, Lotte Hughes, Karega Munene, 2019-12-26 Kenya stands at a crossroads in its history and heritage as the nation celebrates its fiftieth anniversary of independence from Britain in 2013 At this important juncture what parts of its history including the Mau Mau uprising do citizens and state wish to remember and commemorate and what is best forgotten or occluded What does heritage mean to ordinary Kenyans and what role does it play in building nationhood and forging peace and reconciliation Focusing on the 1990s to the present **Managing Heritage Making Peace** is a timely exploration of the ways in which Kenyans are engaging with the past in the present including such local initiatives as the community peace museums movement local and national monuments and other notable commemorative actions The authors show how Kenya is facing a continuing crisis over nationhood heritage memory and identity which must be resolved to achieve social cohesion and peace

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