

The Lost Gold Mine of Juan Mondragón

**A LEGEND FROM NEW MEXICO PERFORMED
BY MELAQUÍAS ROMERO**



Edited by Charles L. Briggs and Julián Josué Vigil

Lost Gold Mine Of Juan Mondragon

María Herrera-Sobek



Lost Gold Mine Of Juan Mondragon:

The Lost Gold Mine of Juan Mondragón Charles L. Briggs, Julián Josué Vigil, 2022-08-16 Spanish and English version of Historia de la mina perdida de Juan Mondragón with editorial matter in English Includes bibliographical references p 249 262 and index *The lost gold mine of Juan Mondragón* Melaquías Romero, 1990-03 One of the most fascinating folktales of New Mexico concerns a gold mine believed to lie near Truchas Peaks north of Santa Fe Initially discovered by Spanish explorers the mine is said to have been worked by three secretive German immigrants who took its location to their graves Some years later so the story goes the mine was rediscovered by a poor herder named Juan Mondragon who died at the hand of his adulterous wife before he could make its location known **Land of Disenchantment** Michael L. Trujillo, 2010-03-16

New Mexico's Española Valley is situated in the northern part of the state between the fabled Sangre de Cristo and Jemez Mountains Many of the Valley's communities have roots in the Spanish and Mexican periods of colonization while the Native American Pueblos of Ohkay Owingeh and Santa Clara are far older The Valley's residents include a large Native American population an influential Anglo or non Hispanic white minority and a growing Mexican immigrant community In spite of the varied populace native New Mexican Latinos or Nuevomexicanos remain the majority and retain control of area politics In this experimental ethnography Michael Trujillo presents a vision of Española that addresses its denigration by neighbors and some of its residents because it represents the antithesis of the positive narrative of New Mexico Contradicting the popular notion of New Mexico as the Land of Enchantment a fusion of race landscape architecture and food into a romanticized commodity Trujillo probes beneath the surface to reveal the causes of social dysfunction brought about by colonization and the transition from a pastoral to an urban economy *Lost Treasures & Old Mines* Ann Lacy, Anne Valley-Fox, 2011 Lost Treasures Old Mines brims with stories of gold fever copper ore and silver mining in the American Southwest

Dealing with Disasters Diana Riboli, Pamela J. Stewart, Andrew J. Strathern, Davide Torri, 2020-11-09 Providing a fresh look at some of the pressing issues of our world today this collection focuses on experiential and ritualized coping practices in response to a multitude of environmental challenges cyclones volcanic eruptions tsunamis earthquakes warfare and displacements of peoples and environmental resource exploitation Eco cosmological practices conducted by skilled healing practitioners utilize knowledge embedded in the cosmological grounding of place and experiences of place and the landscapes in which such experience is encapsulated A range of geographic case studies are presented in this volume exploring Asia Europe the Pacific and South America With special reference throughout to ritual as a mode of seeking the stabilization renewal and continuity of life processes this volume will be of particular interest to readers working in shamanic and healing practices environmental concerns surrounding sustainability and conservation ethnomedical systems and religious and ritual studies

Celebrating Latino Folklore María Herrera-Sobek, 2012-07-16 Latino folklore comprises a kaleidoscope of cultural traditions This compelling three volume work showcases its richness complexity and beauty Latino folklore is a fun and

fascinating subject to many Americans regardless of ethnicity Interest in and celebration of Latin traditions such as Día de los Muertos in the United States is becoming more common outside of Latino populations Celebrating Latino Folklore An Encyclopedia of Cultural Traditions provides a broad and comprehensive collection of descriptive information regarding all the genres of Latino folklore in the United States covering the traditions of Americans who trace their ancestry to Mexico Spain or Latin America The encyclopedia surveys all manner of topics and subject matter related to Latino folklore covering the oral traditions and cultural heritage of Latin Americans from riddles and dance to food and clothing It covers the folklore of 21 Latin American countries as these traditions have been transmitted to the United States documenting how cultures interweave to enrich each other and create a unique tapestry within the melting pot of the United States Corpora and Discourse Annelie Adel, Randi Reppen, 2008-06-26 This book brings together contributions from a diverse collection of scholars who explore different ways of combining corpus linguistics and discourse analysis studying discourse at the prosodic lexical and textual levels Both spoken and written discourse are investigated in a variety of settings including academia the workplace news and entertainment Not only does the volume offer a rich sample of English language discourse from around the world including international learner and non standard varieties of English but it also covers a range of topics and methods This book will be of particular interest to researchers and students specializing in discourse studies English linguistics and corpus linguistics New Perspectives on Native North America Sergei Kan, Pauline Turner Strong, Raymond Fogelson, 2006-01-01 In this volume some of the leading scholars working in Native North America explore contemporary perspectives on Native culture history and representation Written in honor of the anthropologist Raymond D Fogelson the volume charts the currents of contemporary scholarship while offering an invigorating challenge to researchers in the field The essays employ a variety of theoretical and methodological approaches and range widely across time and space The introduction and first section consider the origins and legacies of various strands of interpretation while the second part examines the relationship among culture power and creativity The third part focuses on the cultural construction and experience of history and the volume closes with essays on identity difference and appropriation in several historical and cultural contexts Aimed at a broad interdisciplinary audience the volume offers an excellent overview of contemporary perspectives on Native peoples **Folklore, Literature, and Cultural Theory** Cathy L. Preston, 2014-06-23 First published in 1996 The need to write particularly in pre technological recording days in order to preserve and to analyze lies at the heart of folklore and yet to write means to change the medium in which much folk communication and art actually took and takes place In Part I of the collection the contributors address literary constructions of traditional and emergent cultures those of Leslie Marmon Silko Sandra Cisneros Pat Mora Carmen Tafolla Julio Cortázar Milan Kundera Franz Kafka Philip Roth Thomas Hardy and Dacia Maraini The contributors to Part II of the collection offer readings of a variety of traditional vernacular and local performances **Storytelling on the Northern Irish Border** Ray Cashman, 2011-09-23 A folklorist

explores the storytelling traditions of a small Irish town where local character anecdotes build community across sectarian divides More than quaint local color folklore is a crucial part of life in Aghyaran a mixed Catholic Protestant border community in Northern Ireland Neighbors socialize during wakes and ceilis informal nighttime gatherings without regard to religious ethnic or political affiliation The witty sometimes raucous stories swapped on these occasions offer a window into Aghyaran residents views of self and other in the wake of decades of violent conflict Through anecdotes about local characters participants explore the nature of community and identity in ways that transcend Catholic or Protestant sectarian histories Ray Cashman analyzes local character anecdotes in detail and argues that while politicians may take credit for the peace process in Northern Ireland no political progress would be possible without ordinary people using shared resources of storytelling and socializing to imagine and maintain community

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