

JULES ROMAINS

**SALSETTE
DÉCOUVRE
L'AMÉRIQUE**

ÉDITIONS DE LA MAISON FRANÇAISE, Inc.
New York, N. Y.

Salsette Decouvre Lamerique

Terry C. Jones



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Salsette découvre l'Amérique Jules Romains, 1942 *Drama of the Group* Norrish, 1958-01-02 This is a useful introduction to Jules Romains and the unanimist movement It begins by giving the reader a comprehensive grounding in the theory and ideals of Unanimism an early twentieth century movement that takes ideas of collective consciousness and crowd behaviour and implants them within art and literature **Salsette découvre l'Amérique** Jules Romains, 1950

Extr me Occident Jean-Philippe Mathy, 1993-11-15 What does America mean to French intellectuals Is it a postmodern ideal situated beyond history and metaphysics A source of spiritual decadence that threatens the European tradition Or is it Extr me Occident the Far Western site that gives historical reality to the utopias of the Renaissance and the Enlightenment Jean Philippe Mathy offers the first systematic examination of French texts that address the question of America He shows how prominent French intellectuals have represented America as myth and metaphor covering the entire ideological spectrum from Maurras to Duhamel and from Sartre to Aron The texts themselves range from novels and poems to travel narratives and philosophical essays by Claudel Sartre de Beauvoir Lyotard Baudrillard Kristeva and many others Mathy deftly situates these discourses on America against the background of French intellectual and political history since 1789 The judgments on American culture that originate in France he contends are also statements about France itself Widespread condemnation of American materialism and pragmatism cuts across deep ideological and political divides in France primarily because French intellectuals still operate within a framework of critical and aesthetic models born in the late Middle Ages and the Renaissance and elaborated in the age of French classicism Mathy engages issues central to interpreting the American experience such as the current controversies over multiculturalism and Eurocentrism Although Mathy deals mainly with French authors he does not limit himself to them Rather he uses a comparative cross cultural approach that also takes in accounts of America by Nietzsche Heidegger Junger Gramsci and other Europeans as well as American self interpretations from Emerson and Dewey to Cornel West and Christopher Lasch Because debates on American modernity have played a crucial intellectual role in France Extr me Occident is a major contribution to modern French cultural history It will be essential reading for anyone wishing to understand the main currents of twentieth century French thought **Cinq**

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the apocalypse of peter or vision of peter arabic ru ya buṭrus also known as the book of the rolls arabic kitāb al magāll and other titles is a miaphysite christian work probably written in the 10th century the late 9th century and 11th century are also considered plausible around 40 manuscripts of it have been preserved and found it is pseudepigraphically attributed to clement of rome relating a vision experienced by the apostle peter of the resurrected jesus the actual aut