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business men and women common laborers and children The author s examination of burial sites and grave markers reveals clues that help document the lives of black New Englanders from the 1640s to the early 1900s **The History of Windham in New Hampshire (Rockingham Country). 1719-1883** Leonard Allison Morrison,1883 Opening Scripture Lisa M. Gordis,2003-01-15 Opening Scripture provides a thorough and original account of ministerial and lay strategies for interpreting Scripture in the Massachusetts Bay Demonstrating an impressive command of the vast literature and history of the period Lisa Gordis moves deftly through discussions of major figures and events This is a significant intervention in the study of Puritan New England Sandra M Gustafson University of Notre Dame What role did the Bible really play in Puritan New England Many have treated it as a blunt instrument used to cudgel dissenters into submission but Lisa M Gordis reveals instead that Puritan readings of the Bible showed great complexity and literary sophistication so much complexity in fact that controversies over biblical interpretation threatened to tear Puritan society apart Drawing on Puritan preaching manuals and sermons as well as the texts of early religious controversies Gordis argues that Puritan ministers did not expect to impose their views on their congregations Instead they believed that interpretive consensus would emerge from the process of reading the Bible with the Holy Spirit assisting readers to understand God s will Treating the conflict over Roger Williams the Antinomian Controversy and the reluctant compromises of the Halfway Covenant as symptoms of a crisis that was as much literary as it was social or spiritual Opening Scripture explores the profound consequences of Puritan negotiations over biblical interpretation for New England s literature and history *To Believe in Women* Lillian Faderman,2000-06-08 A unique and often quite moving look at gay women s role in US history The Washington Post In this essential and impassioned addition to American history the three time Lambda Literary Award winner and author of *Odd Girls* and *Twilight Lovers* focuses on a select group of late nineteenth and early twentieth century lesbians who were in the forefront of the battle to procure the rights and privileges that large numbers of Americans enjoy today Kirkus Reviews Hoping to set the record straight or in this case unstraight for all Americans and provide a usable past for lesbians in particular Lillian Faderman persuasively argues that the sexual orientation of her subjects may in fact have facilitated their accomplishments With impeccably drawn portraits of such seminal figures as Susan B Anthony Carrie Chapman Catt and Eleanor Roosevelt *To Believe in Women* will raise eyebrows and consciousness Dianne Wood Middlebrook As Faderman writes in her introduction This is a book about how millions of American women became what they are now full citizens educated and capable of earning a decent living for themselves A landmark work of impeccable research and compelling readability *To Believe in Women* is an enlightening and surprising read For those who need a dose of pride and a slice of history Faderman s portraits should strike a popular note *To Believe in Women* is a decent starting point for learning about these pioneers and their contributions to American life The New York Times *Catalogue of the Library of the Peabody Museum of Archaeology and Ethnology* Peabody Museum of Archaeology and Ethnology. Library,1963 *A Dictionary of Books Relating to America*

Joseph Sabin, Wilberforce Eames, Robert William Glenroe Vail, 1881 *Technical Abstract Bulletin*, 1980 *Women, Gays, and the Constitution*

David A. J. Richards, 1998-07-20 In this remarkable study David A J Richards combines an interpretive history of culture and law political philosophy and constitutional analysis to explain the background development and growing impact of two of the most important and challenging human rights movements of our time feminism and gay rights Richards argues that both movements are extensions of rights based dissent rooted in antebellum abolitionist feminism that condemned both American racism and sexism He sees the progressive role of such radical dissent as an emancipated moral voice in the American constitutional tradition He examines the role of dissident African Americans Jews women and homosexuals in forging alternative visions of rights based democracy He also draws special attention to Walt Whitman s visionary poetry showing how it made space for the silenced and subjugated voices of homosexuals in public and private culture According to Richards contemporary feminism rediscovers and elaborates this earlier tradition And similarly the movement for gay rights builds upon an interpretation of abolitionist feminism developed by Whitman in his defense both in poetry and prose of love between men Richards explores Whitman s impact on pro gay advocates including John Addington Symonds Havelock Ellis Edward Carpenter Oscar Wilde and Andr Gide He also discusses other diverse writers and reformers such as Margaret Sanger Franz Boas Elizabeth Stanton W E B DuBois and Adrienne Rich Richards addresses current controversies such as the exclusion of homosexuals from the military and from the right to marriage and concludes with a powerful defense of the struggle for such constitutional rights in terms of the principles of rights based feminism **Women and the Historical Enterprise in America: Gender, Race and the Politics of Memory**

Julie Des Jardins, 2004-07-21 In *Women and the Historical Enterprise in America* Julie Des Jardins explores American women s participation in the practice of history from the late nineteenth century through the end of World War II a period in which history became professionalized as an increasingly masculine field of scientific inquiry Des Jardins shows how women nevertheless transformed the profession during these years in their roles as writers preservationists educators archivists government workers and social activists Des Jardins explores the work of a wide variety of women historians both professional and amateur popular and scholarly conservative and radical white and nonwhite Although their ability to earn professional credentials and gain research access to official documents was limited by their gender and often by their race these historians addressed important new questions and represented social groups traditionally omitted from the historical record such as workers African Americans Native Americans and religious minorities Assessing the historical contributions of Mary Beard Zora Neale Hurston Angie Debo Mari Sandoz Lucy Salmon Mary McLeod Bethune Dorothy Porter Nellie Neilson and many others Des Jardins argues that women working within the broadest confines of the historical enterprise collectively brought the new perspectives of social and cultural history to the study of a multifaceted American past In the process they not only developed the field of women s history but also influenced the creation of our national memory in the twentieth century **Bulletin of**

the Essex Institute Essex Institute, 1870 Vol 30 includes The first half century of the Essex Institute and List of present members

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