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against which northern Europeans had no intrinsic or acquired defenses As a result Rome lured a countless number of unacclimated transalpine Europeans to their deaths in the period from 500 to 1850 AD This book examines how Rome s allure to European visitors and its resident malaria species impacted the historical development of Europe It covers the environmental and biological factors at play and focuses on two of the periods when malaria potentially had the greatest impact on the continent the heyday of the medieval German Empire and its conflicts with the papacy c 800 1300 and the Protestant Reformation c 1500 Through explorations into the history of religion empire disease and culture this book tells the story of how the veritable capital of the world became the graveyard of nations The Publisher .1901 Wolfram's 'Willehalm' Carl Lofmark, 1972-08-24 Wolfram von Eschenbach's Willehalm and the Old French chanson de geste La Bataille d'Aliscans on which it was based recount the tale of how Guillaume de Orange eventually defeated the Saracens at the battle of Aliscans This 1972 book examines Wolfram's use of his source material concentrating on the episodes in which Rennewart figures He discusses the theories about the original source of Rainouart in the French chansons de geste and suggests that the figure sprang from traditional fairy tales and was incorporated into the courtly cycle in which he assorts rather oddly with the other characters threatening to take over centre stage from the primary hero Guillaume He indicates the ways in which Wolfram made his poem a more consistent narrative by relegating Rennewart to his proper place and giving him some of the courtly virtues expected of a hero by his audience Finally he considers whether Willehalm is a Catalogue of the General Assembly Library of New Zealand New Zealand. Parliament. Library, 1897 fragment

The Publishers' Circular and Booksellers' Record ,1925 Three Irish Saints Kevin Vost, 2012-03-17 Are you a thinker a doer or a lover In Three Irish Saints A Guide to Finding Your Spiritual Style Dr Kevin Vost mines ancient and modern sources to reveal what Saints Kevin of Glendalough Patrick of Ireland and Brigid of Kildare can teach us about the joys of contemplation evangelization and charitable living Thinking doing and loving Included is a a simple self test to find out which spiritual master you are most like Would you rather plop down in your easy chair and enjoy a good book Celebrate life and the company of others Engage in long conversations with your close friends Vost examines the lives of these three great saints unearthing the gifts and virtues that made one a thinker one a doer and one a lover So which one are you Read the book Take the test And find out Wallace's Year-book of Trotting and Pacing in ,1907 Latter-Day Saint Biographical Encyclopedia Andrew Jenson, 1920 "Death, Torture and the Broken Body in European Art, 1300?650" JohnR. Decker, 2017-07-05 Bodies mangled limbs broken skin flayed blood spilled from paintings to prints to small sculptures the art of the late Middle Ages and early modern period gave rise to disturbing scenes of violence Many of these torture scenes recall Christ's Passion and its aftermath but the martyrdoms of saints stories of justice visited on the wicked and broadsheet reports of the atrocities of war provided fertile ground for scenes of the body s desecration Contributors to this volume interpret pain suffering and the desecration of the human form not simply as the passing fancies of a cadre of proto

sadists but also as serving larger social functions within European society Taking advantage of the frameworks established by scholars such as Samuel Edgerton Mitchell Merback and Elaine Scarry to name but a few Death Torture and the Broken Body in European Art 1300 1650 provides an intriguing set of lenses through which to view such imagery and locate it within its wider social political and devotional contexts Though the art works discussed are centuries old the topics of the essays resonate today as twenty first century Western society is still absorbed in thorny debates about the ethics and consequences of the use of force coercion including torture and execution and about whether it is ever fully acceptable to write social norms on the bodies of those who will not conform **The Publishers Weekly**, 1928

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