



# SAINT BERNARD

## L'ART CISTERCIEN

GEORGES DUBY

LES GRANDS BÂTISSEURS / AMG

# Saint Bernard Lart Cistercien

**Xiang Xie**



## **Saint Bernard Lart Cistercien:**

**Saint Bernard, L'art Cistercien** Georges Duby, 1981      **L'art cistercien** Georges Duby, 1989      **The Cambridge Companion to the Cistercian Order** Mette Birkedal Bruun, 2013 Presents the Order's figureheads practical life and spiritual horizon and its contribution to medieval Europe's religious cultural and political climate      **The Cistercian Evolution** Constance Hoffman Berman, 2010-08-03 According to the received history the Cistercian order was founded in Cîteaux France in 1098 by a group of Benedictine monks who wished for a stricter community They sought a monastic life that called for extreme asceticism rejection of feudal revenues and manual labor for monks Their third leader Stephen Harding issued a constitution the Carta Caritatis that called for the uniformity of custom in all Cistercian monasteries and the establishment of an annual general chapter meeting at Cîteaux The Cistercian order grew phenomenally in the mid twelfth century reaching beyond France to Portugal in the west Sweden in the north and the eastern Mediterranean ostensibly through a process of apostolic gestation whereby members of a motherhouse would go forth to establish a new house The abbey at Clairvaux founded by Bernard in 1115 was alone responsible for founding 68 of the 338 Cistercian abbeys in existence by 1153 But this well established view of a centrally organized order whose founders envisioned the shape and form of a religious order at its prime is not borne out in the historical record Through an investigation of early Cistercian documents Constance Hoffman Berman proves that no reliable reference to Stephen's Carta Caritatis appears before the mid twelfth century and that the document is more likely to date from 1165 than from 1119 The implications of this fact are profound Instead of being a charter by which more than 300 Cistercian houses were set up by a central authority the document becomes a means of bringing under centralized administrative control a large number of loosely affiliated and already existing monastic houses of monks as well as nuns who shared Cistercian customs The likely reason for this administrative structuring was to check the influence of the overdominant house of Clairvaux which threatened the authority of Cîteaux through Bernard's highly successful creation of new monastic communities For centuries the growth of the Cistercian order has been presented as a spontaneous spirituality that swept western Europe through the power of the first house at Cîteaux Berman suggests instead that the creation of the religious order was a collaborative activity less driven by centralized institutions its formation was intended to solve practical problems about monastic administration With the publication of *The Cistercian Evolution* for the first time the mechanisms are revealed by which the monks of Cîteaux reshaped fact to build and administer one of the most powerful and influential religious orders of the Middle Ages      **Early Medieval Architecture** R. A. Stalley, 1999 Ranging from Gotland to Apulia Roger Stalley explores the richness and variety of European architecture in terms of the social and religious aspirations of the time with an emphasis on the symbolic significance these buildings expressed Written with style and humour the lively text includes many quotations from ancient sources providing fascinating insight into the way that medieval buildings were created and enlivening our knowledge of this

period     **A Companion to Bernard of Clairvaux** Brian Patrick McGuire, 2011-03-21 Bernard of Clairvaux emerges from these studies as a vibrant challenging and illuminating representative of the monastic culture of the twelfth century In taking on Peter Abelard and the new scholasticism he helped define the very world he opposed and thus contributed to the renaissance of the twelfth century     ,     French Historians 1900-2000 Philip Daileader, Philip Whalen, 2010-03-16 French Historians 1900 2000 The New Historical Writing in Twentieth Century France examines the lives and writings of 40 of France's great twentieth century historians Blends biography with critical analysis of major works placing the work of the French historians in the context of their lifetimes Includes contributions from over 30 international scholars Provides English speaking readers with a new insight into the key French historians of the last century     **Bernard of Clairvaux and the Shape of Monastic Thought** M.B. Pranger, 1994-08-01 The work of Bernard of Clairvaux 1090 1153 consists of mystical highlights moments of stylistic beauty and traditional exegetical discourse In contrast to previous studies this book does not limit itself to the historical and devotional side of Bernard but brings to the fore his stylistic originality Bernard emerges as a flexible thinker a great dramatist and an adroit master of language who combines the fixed pattern of monastic life with the vicissitudes of extra mural events On the one hand Bernard's writings are composed according to the rhythm of the uninterrupted ritual of prayer and singing inside the walls of the monastery On the other hand that ritual is interspersed with notions of love and death The present study describes the literary devices through which Bernard shapes the monastic existence as a subtle blend of liturgical routine and uncontrollable events and emotions     Fifty Years of Medieval Technology and Social Change Steven A. Walton, 2019-08-22 This volume brings together a series of papers at Kalamazoo as well as some contributed papers inspired by the fiftieth anniversary of the publication of Lynn White Jr's Medieval Technology and Social Change 1962 a slim study which catalyzed the study of technology in the Middle Ages in the English speaking world While the initial reviews and decades long fortune of the volume have been varied it is still in print and remains a touchstone of an idea and a time The contributors to the volume therefore both investigate the book itself and its fate and look at new research furthering and inspired by White's work The book opens with an introduction surveying White's career with a bibliography of his work as well as some opening thoughts on the study of medieval technology in the last fifty years Three papers then deal explicitly with the reception and longevity of his work and its impact on medieval studies more generally Then five papers look at new cast studies areas where White's work and approach has had a particular impact namely medieval technology studies and medieval rural ecological studies     A Cultural History of the Senses in the Middle Ages Richard G. Newhauser, 2014-10-23 Understanding the senses is indispensable for comprehending the Middle Ages because both a theoretical and a practical involvement with the senses played a central role in the development of ideology and cultural practice in this period For the long medieval millennium the senses were not limited to the five we think of speech for example was categorized among the senses of the mouth And sight and hearing were not always the dominant

senses for the medical profession taste was more decisive Nor were the senses only passive receptors they were understood to play an active role in the process of perception and were also a vital element in the formation of each individual's moral identity From the development of specifically urban or commercial sensations to the sensory regimes of holiness from the senses as indicators of social status revealed in food to the Scholastic analysis of perception this volume demonstrates the importance of sensory experience and its manifold interpretations in the Middle Ages A Cultural History of the Senses in the Middle Ages presents essays on the following topics the social life of the senses urban sensations the senses in the marketplace the senses in religion the senses in philosophy and science medicine and the senses the senses in literature art and the senses and sensory media *Gilles Deleuze and the Theater of Philosophy* Constantin V. Boundas, Dorothea Olkowski, 2017-08-07 This collection first published in 1994 contains thirteen critical essays by established scholars from the fields of philosophy literary criticism feminist theory politics and sociology and a new essay by Deleuze himself That the contributors are from a variety of fields indicates the extent to which Deleuze's work can and will impact theory far beyond the discipline of philosophy Religion in the History of the Medieval West John Van Engen, 2023-05-31 These ten essays by John Van Engen situate religion in the history of medieval Western Europe as an unavoidable presence in everyday life as a conceptual framework for social and political life as a force integral to its historical dynamics Four of the essays are bibliographical and retrospective in nature reviewing the field broadly but also pointing toward a more dialectical approach to understanding the interaction of religion and society in the European middle ages Other studies deal with large topics usually subsumed under the abstract term Christianization They grapple with learned sources as well as those associated with popular religion and show what can be gained from an imaginative use of all that lawyers and theologians said about religion in their society The essays finally look for the quality and dynamic of change even inventiveness released by religious action and conviction in medieval European society **Routledge Library Editions: Continental Philosophy** Various, 2021-06-23 This 11 volume set reissues a host of classic titles on Continental Philosophy Written by leading scholars in the field they form an essential reference resource that tackles philosophers and subjects such as Deleuze Derrida hermeneutics and phenomenology Culture and Spirituality in Medieval Europe Giles Constable, 2024-10-28 The studies in the present selection of Giles Constable's work concentrate on culture and spirituality in the 11th and 12th centuries though they also touch on the early and late Middle Ages The cultural articles are concerned respectively with perceptions of time and the past forgery seen as a reflection of social and religious concerns entry to religious life preaching and letters and letter writing The articles on spirituality deal with the themes of suffering and attitudes towards the self especially the growing concentration on the individual in the religious life of the 12th century *The Sepulchrum Domini Through the Ages* Justin E. A. Kroesen, 2000 TABLE OF CONTENTS Preface VIII REPRESENTATIONS OF THE HOLY SEPULCHRE Introduction 3A The Holy Sepulchre as a Separate Church Building 71 Constantine the Great's Church of the

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*Handbook of Medieval Studies* Albrecht Classen, 2010-11-29 This interdisciplinary handbook provides extensive information about research in medieval studies and its most important results over the last decades The handbook is a reference work which enables the readers to quickly and purposely gain insight into the important research discussions and to inform themselves about the current status of research in the field The handbook consists of four parts The first large section offers articles on all of the main disciplines and discussions of the field The second section presents articles on the key concepts of modern medieval studies and the debates therein The third section is a lexicon of the most important text genres of the Middle Ages The fourth section provides an international bio bibliographical lexicon of the most prominent medievalists in all disciplines A comprehensive bibliography rounds off the compendium The result is a reference work which exhaustively documents the current status of research in medieval studies and brings the disciplines and experts of the field together

**Renaissance and Renewal in the Twelfth Century** Robert L. Benson, Giles Constable, Carol Dana Lanham, Charles Homer Haskins, 1991-01-01 Twenty seven authors approach the diverse areas of the cultural religious and social life of the twelfth century These essays form a basic resource for all interested in this pivotal century A reprint of the first edition first published in 1982

*Routledge Revivals: Key Figures in Medieval Europe (2006)* Richard Emmerson, 2017-07-05 First published in 2006 Key Figures in Medieval Europe brings together in one volume the most important people who lived in medieval Europe between 500 and 1500 Gathered from the biographical entries from the series Routledge Encyclopedias of the Middle Ages these A Z biographical entries discuss the lives of over 575 individuals who have had a historical impact in

such areas as politics religion and the arts It includes individuals from places such as medieval England France Germany Iberia Italy and Scandinavia as well as those from the Jewish and Islamic worlds In one convenient volume students scholars and interested readers will find the biographies of the people whose actions beliefs creations and writings shaped the Middle Ages one of the most fascinating periods of world history The Silent Masters Peter Godman, 2012-01-06 In the tension between competing ideas of authority and the urge to literary experiment writers of the High Middle Ages produced some of their most distinctive achievements This book examines these themes in the high culture of Western Europe during the eleventh and twelfth centuries showing how the intimate links between the writer and the censor the inquisitor and the intellectual developed from metaphors at the beginning of the period to institutions at its end All Latin texts from Peter Abelard to Bernard of Clairvaux from the Archpoet to John of Salisbury and Alan of Lille are translated into English and discussed both in terms of their literary qualities and in relation to the cultural history of the High Middle Ages Not a proto Renaissance but part of a continuity that reached into the Reformation the eleventh and twelfth centuries witnessed a transformation of the writer s role With a combination of literary philological and historical methods Peter Godman sets the work of major intellectuals during this period in a new light

## Unveiling the Energy of Verbal Beauty: An Psychological Sojourn through **Saint Bernard Lart Cistercien**

In a world inundated with displays and the cacophony of fast interaction, the profound power and psychological resonance of verbal art often diminish in to obscurity, eclipsed by the continuous barrage of noise and distractions. However, nestled within the lyrical pages of **Saint Bernard Lart Cistercien**, a interesting work of literary elegance that pulses with raw thoughts, lies an memorable trip waiting to be embarked upon. Composed by way of a virtuoso wordsmith, this enchanting opus instructions viewers on an emotional odyssey, delicately exposing the latent possible and profound impact embedded within the delicate web of language. Within the heart-wrenching expanse with this evocative analysis, we shall embark upon an introspective exploration of the book is key styles, dissect their charming writing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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