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Saints & Society

Christendom, 1000-1700

Donald Weinstein and Rudolph M. Bell

The University of Chicago Press
Chicago and London

Saints Society The Two Worlds Of Western Christendom 1000 1700

Gina M. Di Salvo



Saints Society The Two Worlds Of Western Christendom 1000 1700:

Saints and Society Donald Weinstein, Rudolph M. Bell, 2010-01-15 In *Saints and Society* Donald Weinstein and Rudolph M Bell examine the lives of 864 saints who lived between 1000 and 1700 and the perceptions of sanctity prevalent in late medieval and early modern Europe They also provide a substantial body of information on the people among whom the saints lived and by whom they came to be venerated In the first part the authors give close consideration to what the saints lives reveal about childhood adolescence and adulthood the impact of religious inspiration upon family bonds and family influences upon religious behavior The second part provides a composite picture of piety and its changing configuration in Latin Christendom With the assistance of statistical analysis the authors answer questions involving the popular perception of holiness social class and gender *Saints & society : the two worlds of western Christendom ; 1000 - 1700* ,1982 *Saints and Society* ,1982 [Saint Thecla](#) Rosie Andrious, 2020-09-17 This volume questions the prevailing female empowering interpretation of Thecla in the Acts of Paul and Thecla Rosie Andrious examines the way that Thecla is voyeuristically paraded and subjected to a kind of sado erotic torture and demonstrates how this perception clashes with any notion that she is presented as a positive role model for a woman Rather Andrious sets this discourse about female self control and chastity over against the wider narrative of Christian men struggling against the invasive violence of Rome and suggests that the victimized voyeuristic female representation of Thecla has very little to do with women and is rather a complex literary text that represents a power struggle between men The ideological function of Thecla is therefore as a constructed body that transcends its natural feminine weakness Andrious thus provides an original interpretative framework for understanding Thecla's representation and suggests a completely new way of seeing the saint [The Renaissance of the Saints After Reform](#) Gina M. Di Salvo, 2023-07-27 The age of miracles was not yet past on the Shakespearean stage In the first book length study of the English saint play across the Reformation divide *The Renaissance of the Saints after Reform* recovers the surprisingly long theatrical life of the saints from a tenth century monastery to the Restoration stage Through a reassessment of archival records of performance and religious change this book challenges the established history of the saint play as a product of medieval devotional culture that ended with the national conversion to Protestantism during the Reformation Not only did saints in performance frequently diverge from the narratives of devotional literature during the Middle Ages but also saints made a spectacular reappearance in the theatre of the early modern era In the rupture between those two eras the English church separated itself from the Cult of the Saints and saints disappeared from public view until sainthood transformed from a matter of theology into a matter of theatricality Early modern saint plays document a post Reformation culture committed to saints but not all saints Certain ancient martyrs and British saints returned to the liturgical calendar in the Elizabethan Book of Common Prayer This limited inventory performed an initial de Catholicization of these saints but it did not recover their lives Instead the theatre produced new lives of the saints for the English public A period of

experimentation with saints and devils in the 1590s was followed by unprecedented innovation throughout the Stuart era. This book traces the transformation of sainthood in early modern drama from ambiguous supernatural association and negotiated patronage to a renaissance of miraculous theatricality and sacred place making. By excavating saints in plays by Shakespeare, Heywood, Dekker, Massinger, and Rowley, as well as plays authored by relatively unknown dramatists, this book reconfigures how we think about the legacy of late medieval religious culture, the impact of Reformation change on literary texts and social practices, and the development of English theatre and drama.

The Oxford Illustrated History of the Renaissance Gordon Campbell, 2019-02-14. The Renaissance is one of the most celebrated periods in European history. But when did it begin? When did it end? And what did it include? Traditionally regarded as a revival of classical art and learning centred upon fifteenth-century Italy, views of the Renaissance have changed considerably in recent decades. The glories of Florence and the art of Raphael and Michelangelo remain an important element of the Renaissance story, but they are now only a part of a much wider story which looks beyond an exclusive focus on high culture, beyond the Italian peninsula and beyond the fifteenth century. The Oxford Illustrated History of the Renaissance tells the cultural history of this broader and longer Renaissance, from seminal figures such as Dante and Giotto in thirteenth-century Italy to the waning of Spain's golden age in the 1630s and the closure of the English theatres in 1642, the date generally taken to mark the end of the English literary Renaissance. Geographically, the story ranges from Spanish America to Renaissance Europe's encounter with the Ottomans, and far beyond to the more distant cultures of China and Japan. And thematically, under Gordon Campbell's expert editorial guidance, the volume covers the whole gamut of Renaissance civilization, with chapters on humanism and the classical tradition, war and the state, religion, art and architecture, the performing arts, literature, craft and technology, science and medicine, and travel and cultural exchange.

Gender and Witchcraft Brian Paul Levack, 2001. *Gender and Witchcraft* Brian P. Levack, 2013-08-06. Witchcraft and magical beliefs have captivated historians and artists for millennia and stimulated an extraordinary amount of research among scholars in a wide range of disciplines. This new collection from the editor of the highly acclaimed 1992 set *Articles on Witchcraft, Magic, and Demonology* extends the earlier volumes by bringing together the most important articles of the past twenty years and covering the profound changes in scholarly perspective over the past two decades. Featuring thematically organized papers from a broad spectrum of publications, the volumes in this set encompass the key issues and approaches to witchcraft research in fields such as gender studies, anthropology, sociology, literature, history, psychology, and law. This new collection provides students and researchers with an invaluable resource comprising the most important and influential discussions on this topic. A useful introductory essay written by the editor precedes each volume.

The Medieval Church Joseph Lynch, 2013-12-16. The Church was the central institution of the European Middle Ages and the foundation of medieval life. Professor Lynch's admirable survey, concentrating on the western church and emphasising ideas and trends over personalities, meets a long-felt need for a single

volume comprehensive history designed for students and non specialists *Women and Power in the Middle Ages* Mary Erler, Maryanne Kowaleski, 1988 Power in medieval society has traditionally been ascribed to figures of public authority violent knights and conflicting sovereigns who altered the surface of civic life through the exercise of law and force The wives and consorts of these powerful men have generally been viewed as decorative attendants while common women were presumed to have had no power or consequence Reassessing the conventional definition of power that has shaped such portrayals *Women and Power in the Middle Ages* reveals the varied manifestations of female power in the medieval household and community from the cultural power wielded by the wives of Venetian patriarchs to the economic power of English peasant women and the religious power of female saints Among the specific topics addresses are Griselda's manipulation of silence as power in Chaucer's *The Clerk's Tale* the extensive networks of influence devised by Lady Honor Lisle and the role of medieval women book owners as arbiters of lay piety and ambassadors of culture In every case the essays seek to transcend simple polarities of public and private male and female in order to provide a more realistic analysis of the workings of power in feudal society **The Late Medieval Age of Crisis and Renewal, 1300-1500** Clayton J. Drees, 2000-11-30 As part of a unique series covering the grand sweep of Western civilization from ancient to present times this biographical dictionary provides introductory information on 315 leading cultural figures of late medieval and early modern Europe Taking a cultural approach not typically found in general biographical dictionaries the work includes literary philosophical artistic military religious humanistic musical economic and exploratory figures Political figures are included only if they patronized the arts and coverage focuses on their cultural impact Figures from western European countries such as Italy France England Iberia the Low Countries and the Holy Roman Empire predominate but outlying areas such as Scotland Scandinavia and Eastern Europe are also represented Late medieval Europe was an age of crisis With the Papacy removed to Avignon the schism in the Catholic Church shook the very core of medieval belief The Hundred Years War devastated France The Black Death decimated the population Yet out of this crisis grew an age of renewal leading to the Renaissance The great Italian city states developed Humanism reawakened interest in the cultures of ancient Greece and Rome Dante and Boccaccio began writing in their Tuscan vernacular Italian artists became humanists and flourished As the genius of Italy began spreading to northern and western Europe at the end of the 15th century the age of renewal was completed This book provides thorough basic information on the major cultural figures of this tumultuous era of crisis and renewal Sacred Threads Katharine Massam, 1996 Three sections explore the complex lives of ordinary people who continually made choices about the way they expressed their faith Part one begins with a brief survey of the context of lay Catholics in Adelaide and Perth between 1922 and 1962 considering the place of Catholics in wider society and *Women and Religion in England* Patricia Crawford, 2014-03-18 Patricia Crawford explores how the study of gender can enhance our understanding of religious history in this study of women and their apprehensions of God in early modern England The book

has three broad themes the role of women in the religious upheaval in the period from the Reformation to the Restoration the significance of religion to contemporary women focusing on the range of practices and beliefs and the role of gender in the period The author argues that religion in the early modern period cannot be understood without a perception of the gendered nature of its beliefs institutions and language Contemporary religious ideology reinforced women's inferior position but as the author shows it was possible for some women to transcend these beliefs and profoundly influence history

A Cultural History of Women in the Middle Ages Kim M. Phillips, 2015-04-02 The medieval era has been described as the Age of Chivalry and the Age of Faith but also as the Dark Ages Medieval women have often been viewed as subject to a punishing misogyny which limited their legal rights and economic activities but some scholars have claimed they enjoyed a rough and ready equality with men The contrasting figures of Eve and the Virgin Mary loom over historians' interpretations of the period 1000-1500 Yet a wealth of recent historiography goes behind these conventional motifs showing how medieval women's lives were shaped by status age life stage geography and religion as well as by gender *A Cultural History of Women in the Middle Ages* presents essays on medieval women's life cycle bodies and sexuality religion and popular beliefs medicine and disease public and private realms education and work power and artistic representation to illustrate the diversity of medieval women's lives and constructions of femininity

"Art, Piety and Destruction in the Christian West, 1500-1700" Virginia Chieffo Raguin, 2017-07-05 Spanning two centuries and two continents *Art Piety and Destruction in the Christian West 1500-1700* addresses the impact of religious tensions on art design and architecture in the early modern world Beyond famous works of art such as Kraft's Eucharistic Tabernacle the volume examines less studied objects including church plate and vestments stained glass graffiti and Mexican images of St Anne created throughout the sixteenth and seventeenth centuries The collection's contributors present religious artworks from Germany England Italy France Spain and Mexico the media include sculpture oil painting fresco metalwork dress and architecture Questions of art's destruction preservation and censorship are discussed against the ever present backdrop of religious conflict and varying degrees of tolerance New information and original perspectives demonstrate the ways in which art illuminates history and the close links between the changing values of a society and the images it displays to represent itself

Forgetful of Their Sex Jane Tibbetts Schulenburg, 2018-06-29 In this remarkable study of over 2,200 female and male saints Jane Schulenburg explores women's status and experience in early medieval society and in the Church by examining factors such as family wealth and power patronage monasticism virginity and motherhood The result is a unique depiction of the lives of these strong creative independent minded women who achieved a visibility in their society that led to recognition of sanctity A tremendous piece of scholarship This journey through more than 2,000 saints is anything but dull Along the way Schulenburg informs our ideas regarding the role of saints in the medieval psyche gender specific identification and the heroics of virginity *Library Journal* This book will be a kind of roots experience for some readers They will hear the voices haunted and haunting of their distant ancestors and understand

more about themselves Christian Science Monitor This fascinating book reaches far beyond the history of Christianity to recreate the herstory of a whole gender Kate Saunders *The Independent* *Spanish American Saints and the Rhetoric of Identity, 1600-1810* Ronald J. Morgan, 2022-08-30 Spanish American civilization developed over several generations as Iberian born settlers and their New World descendants adapted Old World institutions beliefs and literary forms to diverse American social contexts Like their European forebears criollos descendants of Spanish immigrants who called the New World home preserved the memory of persons of extraordinary Roman Catholic piety in a centuries old literary form known as the saint s Life These criollo religious biographies reflect not only traditional Roman Catholic values but also such New World concerns as immigration racial mixing and English piracy Ronald Morgan examines the collective function of the saint s Life from 1600 to the end of the colonial period arguing that this literary form served not only to prove the protagonist s sanctity and move the faithful to veneration but also to reinforce sentiments of group pride and solidarity When criollos praised americano saints he explains they also called attention to their own virtues and achievements Morgan analyzes the printed hagiographies of five New World holy persons Blessed Sebasti n de Aparicio Mexico St Rosa de Lima Peru St Mariana de Jes s Ecuador Catarina de San Juan Mexico and St Felipe de Jes s Mexico Through close readings of these texts he explores the significance of holy persons as cultural and political symbols By highlighting this convergence of religious and sociopolitical discourse Morgan sheds important light on the growth of Spanish American self consciousness and criollo identity formation By focusing on the biographical process itself Morgan demonstrates the importance of reading each hagiographic text for its idiosyncrasies rather than its conventional features His work offers new insight into the Latin American cult of saints inviting scholars to look beyond the isolated lives of individuals to the cultural and social milieus in which their sanctity originated and their public reputations took shape **Related Lives** Jodi Bilinkoff, 2018-07-05 In early modern Catholic Europe and its colonies priests frequently developed close relationships with pious women serving as their spiritual directors during their lives and their biographers after their deaths In this richly illustrated book Jodi Bilinkoff explores the ways in which clerics related to those female penitents whom they determined were spiritually gifted and how they conveyed the live stories of these women to readers The resulting popular literatures of hagiography and spiritual autobiography produced hundreds of texts designed to establish models of behavior for the Catholic faithful in the period between the advent of printing and the beginning of the modern age Bilinkoff finds that confessional relations and the texts that document them reveal much about gender and social values She uses life narratives primarily from Spain but also from France Italy Portugal Spanish America and French Canada to examine the ways in which clerics presented female penitents as exemplary and how they constructed their own identities around their interactions with exceptional women These multilayered texts she suggests offer compelling accounts of individuals caught up in the pursuit of holiness and provide a key to understanding the resilience of Catholic culture in an age of religious change and conflict *The Oxford History of*

the Renaissance Gordon Campbell, 2023-05-11 Histories you can trust The Renaissance is one of the most celebrated periods in European history But when did it begin When did it end And what did it include Traditionally regarded as a revival of classical art and learning centred upon fifteenth century Italy views of the Renaissance have changed considerably in recent decades The glories of Florence and the art of Raphael and Michelangelo remain an important element of the Renaissance story but they are now only a part of a much wider story which looks beyond an exclusive focus on high culture beyond the Italian peninsula and beyond the fifteenth century The Oxford History of the Renaissance tells the cultural history of this broader and longer Renaissance from seminal figures such as Dante and Giotto in thirteenth century Italy to the waning of Spain's golden age in the 1630s and the closure of the English theatres in 1642 the date generally taken to mark the end of the English literary Renaissance Geographically the story ranges from Spanish America to Renaissance Europe's encounter with the Ottomans and far beyond to the more distant cultures of China and Japan And thematically under Gordon Campbell's expert editorial guidance the volume covers the whole gamut of Renaissance civilization with chapters on humanism and the classical tradition war and the state religion art and architecture the performing arts literature craft and technology science and medicine and travel and cultural exchange

Gothic Song Margot Elsbeth Fassler, 1993-08-19 This is the first study of how a particular genre of liturgical texts and music the Victorine sequences were first written in great numbers during the twelfth century

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