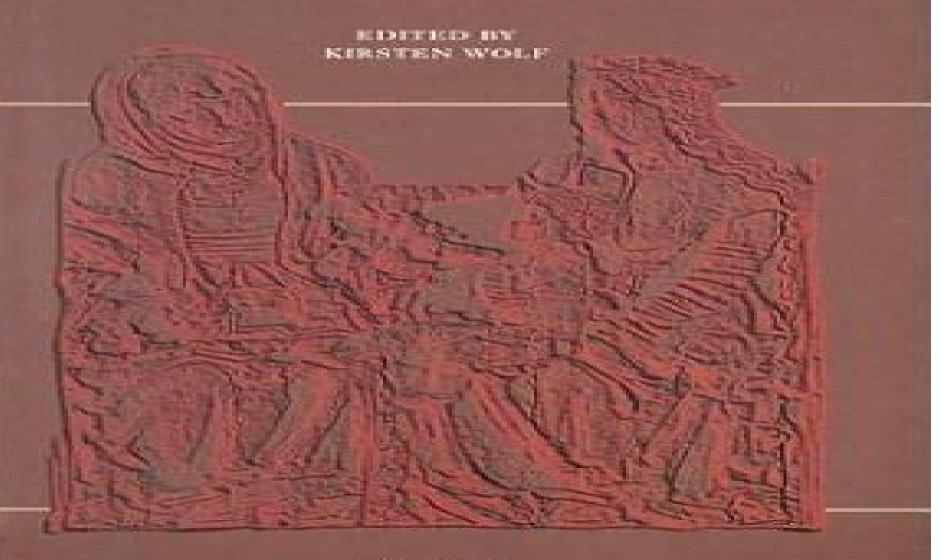
SAGA HEILAGRAR ÖNNU



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Saga Heilagrar Önnu Kirsten Wolf,2001 Saints and Their Legacies in Medieval Iceland Kirsten Wolf, Dario Bullitta, 2021 Icelanders venerated numerous saints both indigenous and from overseas in the Middle Ages However although its literary elite was well acquainted with contemporary Continental currents in hagiographic compositions theological discussions and worship practices much of the history of the learned European networks through which the Icelandic cult of the saints developed and partially survived the Lutheran Reformation remains obscure The essays collected in this volume address this lacuna by exploring the legacies of the cult of some of the most prominent saints and holy men in medieval Iceland the Virgin Mary along with SS Agnes of Rome Benedict of Nursia Catherine of Alexandria Dominic of Caleruega Michael the Archangel J on of H olar orl akr of Sk alholt L arent ius of H olar and Guomundr the Good using evidence drawn from Old Norse Icelandic and Latin hagiographic literature homilies prayers diplomas sacred art place names and church dedications By placing the medieval Icelandic cult of the saints within its wider European context the contributions trace new historical routes of cultural transmission and define the creative processes of the accommodation and adaptation of foreign hagiographic sources and models in medieval and early modern Iceland They provide a clear picture of an Icelandic hagiographic literature and culture that celebrates the splendour of the saints they also show how an engaging literary genre which became immensely popular on the island throughout the Middle Ages and beyond was created The Writers Directory, 2013 Books in Print Supplement, 2002 Íslensk bókmenntasaga Guðrún Nordal, 1992 Arkiv för nordisk filologi ,1994

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