# Realism and Imagination in Ethics

Sabina Lovibond

# **Realism And Imagination In Ethics**

**Kevin Jung** 

#### **Realism And Imagination In Ethics:**

Realism and Imagination in Ethics Sabina Lovibond,1991-01-08 Feminist Interpretations of David Hume Anne Jaap Jacobson,2010-11-01 These essays cover a diversity of subjects in Hume s work They discuss his theory of knowledge his conception of human inquiry and the human mind his views on our knowledge of the external world and the future his treatments of the passions emotions and virtue his conception of moral education and his views on aesthetics and religion and his historical work The Cambridge Companion to Wittgenstein Hans Sluga, David G. Stern, 2018 Updated edition of this important book charting the development of Wittgenstein's philosophy of the mind language logic and mathematics

**The Cambridge Companion to Wittgenstein** Hans D. Sluga, David G. Stern, 1996-10-28 The essays in this volume address central themes in Wittgenstein's writings on the philosophy of mind language logic and mathematics

Christian Ethics and Commonsense Morality Kevin Jung, 2014-11-27 Christian Ethics and Commonsense Morality goes against the grain of various postmodern approaches to morality in contemporary religious ethics In this book Jung seeks to provide a new framework in which the nature of common Christian moral beliefs and practices can be given a new meaning He suggests that once major philosophical assumptions behind postmodern theories of morality are called into question we may look at Christian morality in quite a different light On his account Christian morality is a historical morality insofar as it is rooted in the rich historical traditions of the Christian church Yet this kind of historical dependence does not entail the evidential dependence of all moral beliefs on historical traditions It is possible to argue for the epistemic autonomy of moral beliefs according to which Christian and other moral beliefs can be justified independently of their historical sources The

particularity of Christian morality lies not in its particular historical sources that also function as the grounds of justification but rather in its explanatory and motivational capacity to further articulate the kind of moral knowledge that is readily available to most human beings and to enable people to act upon their moral knowledge **Rhetorical Spaces** Lorraine Code, 2013-03-07 The arguments in this book are informed at once by the moral political implications of how knowledge is produced and circulated and by issues of gendered subjectivity In their critical dimension these lucid essays engage with the incapacity of the philosophical mainstream's dominant epistemologies to offer regulative principles that guide people in the epistemic projects that figure centrally in their lives In its constructive dimension Rhetorical Spaces focuses on developing productive case by case analyses of knowing other people in situations where social political inequalities create asymmetrical patterns of epistemic power and privilege Morality and Moral Theory Robert B. Louden, 1992-05-28 Contemporary philosophers have grown increasingly skeptical toward both morality and moral theory Some argue that moral theory is a radically misguided enterprise that does not illuminate moral practice while others simply deny the value of morality in human life In this important new book Louden responds to the arguments of both anti morality and anti theory skeptics In Part One he develops and defends an alternative conception of morality which he argues captures more of the central features of both Aristotelian and Kantian ethics than do other contemporary models and enables the central importance of morality to be convincingly reaffirmed In Louden's model morality is primarily a matter of what one does to oneself rather than what one does or does not do to others This model eliminates the gulf that many anti morality critics say exists between morality s demands and the personal point of view Louden further argues that morality s primary focus should be on agents and their lives rather than on right actions and that it is always better to be morally better i e it is impossible to be too moral Part Two presents Louden's alternative conception of moral theory Here again he draws on the work of Aristotle and Kant showing that their moral theories have far more in common than is usually thought and that those features that they share can be the basis for a viable moral theory that is immune to the standard anti theory objections Louden reaffirms the necessity and importance of moral theory in human life and shows that moral theories fulfill a variety of genuine and indispensable human needs Value and Context Alan Thomas, 2006-07-27 Alan Thomas presents an original study of the status of value and its relation to the contexts in which evaluative claims are justified He articulates and defends the view that human beings do possess moral and political knowledge but that it is historically and culturally contextual knowledge in ways that say mathematical or chemical knowledge is not His exposition of a cognitivist contextualism in ethics and politics builds upon contemporary work in epistemology moralphilosophy and political theory to fashion an argument that is relevant to current debates about culture modernity and relativism Ethical Formation Sabina Lovibond, 2009-07 Lovibond suggests how the practical reason view of ethics can survive challenges from within philosophy and from the antirationalist postmodern critique of reason At the heart of her argument is the Aristotelian idea of the formation of character through

upbringing this idea can be made contemporary if one understands it in a naturalized way Realism, Ethics and Secularism George Levine, 2008-10-09 George Levine is one of the world's leading scholars of Victorian literature and culture This collection of his essays develops the key themes of his work the intersection of nineteenth century British literature culture and science and the relation of knowledge and truth to ethics The essays offer perspectives on George Eliot Thackeray the Positivists and the Scientific Naturalists and reassess the complex relationship between Ruskin and Darwin In readings of Lawrence and Coetzee Levine addresses Victorian and modern efforts to push beyond the limits of realist art by testing its aesthetic and epistemological limits in engagement with the self and the other Some of Levine's most important contributions to the field are reprinted in revised and updated form alongside previously unpublished material Together these essays cohere into an exploration both of Victorian literature and culture and of ethical epistemological and aesthetic problems fundamental to our own times **An Introduction to Ethics** Geoffrey Thomas, 1993-01-01 A comprehensive yet concise introduction to central topics debates and techniques of moral philosophy in the analytic tradition this volume combines a thematic issue oriented format with rigorous standards of clarity and precision Thomas introduces fundamental concepts and terms proceeding through a step by step exploration of five general areas of debate the specification of moral judgment moral judgment and the moral standard the justification of moral judgment logic reasoning and moral judgment and moral judgment and moral responsibility Key historical and contemporary figures in moral philosophy including Plato Aristotle Kant Hume Mill Hare Ross Nagel Foot Stevenson and Dancy are used effectively as a means of examining the topics Wittgenstein and the Moral Life Cora Diamond, 2007 Essays by leading scholars that take as their point of themselves departure Cora Diamond's work on the unity of Wittgenstein's thought and her writings on moral philosophy **Moral Judgment** Alice Crary, 2009-09-30 What is moral thought and what kinds of demands does it impose Alice Crary s book Beyond Moral Judgment claims that even the most perceptive contemporary answers to these questions offer no more than partial illumination owing to an overly narrow focus on judgments that apply moral concepts for example good wrong selfish courageous and a corresponding failure to register that moral thinking includes more than such judgments Drawing on what she describes as widely misinterpreted lines of thought in the writings of Wittgenstein and I L Austin Crary argues that language is an inherently moral acquisition and that any stretch of thought without regard to whether it uses moral concepts may express the moral outlook encoded in a person s modes of speech She challenges us to overcome our fixation on moral judgments and direct attention to responses that animate all our individual linguistic habits Her argument incorporates insights from McDowell Wiggins Diamond Cavell and Murdoch and integrates a rich set of examples from feminist theory as well as from literature including works by Jane Austen E M Forster Tolstoy Henry James and Theodor Fontane The result is a powerful case for transforming our understanding of the difficulty of moral reflection and of the scope of our ethical concerns Encyclopedia of Leadership George R. Goethals, Georgia J. Sorenson, James MacGregor

Burns, 2004-02-29 Click Additional Materials for downloadable samples Not just for reference this is an essential learning resource for libraries and the personal collections of modern leaders Narratives examples photographs and illustrations illuminate the ideas and concepts being examined making the set readable attention grabbing and unordinary Readers can explore leadership theories and practices and examine the effects of leadership More volumes are promised in this source that brings interest and excitement to a subject overlooked by the consultants CEOs and coaches whose earlier works captured a small view of leadership subject matter Summing Up Highly recommended for all collections CHOICE Because there really is nothing available like this encyclopedia it is a must buy for academic libraries Extremely well done with good quality print and illustrations this work should become an important resource for active citizens as well as for managers and scholars BOOKLIST starred review Because of its breadth ease of navigation high level of scholarship clear writing and practical format this model encyclopedia should help establish leadership as a normative field of study Highly recommended LIBRARY JOURNAL star review SAGE has again been the first to hit the market with a major reference in a rapidly growing field of the social sciences Virtually every academic and large public library will need the Encyclopedia of Leadership BOOK NEWS The enormous demands on leadership in today s world the rise of militant followings the struggle of long suppressed people to rise to leadership positions the heightened demand for moral principled leadership all these dynamic forces contribute to making this encyclopedia timely and timeless From the Foreword by James MacGregor Burns Williams College author of Leadership and winner of the Pulitzer Prize and National Book Award As the field of leadership studies expands and the list of important authors and concepts grows the time is at hand for a comprehensive encyclopedia of leadership This collection will be welcomed by all who want to understand this important and complex field Howard Gardner John H and Elisabeth A Hobbs Professor of Cognition and Education at the Harvard Graduate School of Education and author of Good Work When Excellence and Ethics Meet 2001 and Leading Minds An Anatomy of Leadership 1995 In 1975 a wag declared that the concept of leadership should be abandoned It was not of course The 300 contributors to the Encyclopedia of Leadership are leaders among the many thousands of scholars responsible for the health and vast breadth of leadership studies They show us that leadership plays an important increasingly integral role today in fields ranging from world politics to community development Bernard M Bass Distinguished Professor Emeritus Center for Leadership Studies School of Management Binghamton University and author of Transformational Leadership Industrial Military and Educational Impact 1998 and Leadership and Performance beyond Expectations 1985 This new Encyclopedia provides leaders with the historical perspective and a vision of the tenuous future so essential if leaders of the future are to redefine leadership on their own terms with their own people Frances Hesselbein Chairman of the Board of Governors Leader to Leader Institute formerly the Drucker Foundation and coeditor of On Creativity Innovation and Renewal A Leader to Leader Guide 2002 and Leading Beyond the Walls 1999 From the earliest times people have been entranced by stories about leaders about Greek city state

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Marty Martin Luther Kenneth Ruscio Trust Robert Solomon Friedrich Nietzsche Robert Sternberg Intelligence and Tacit Knowledge Fay Vincent Sports Industry Gary Yukl Influence Tactics and Group Performance Contemporary Ethics James Postmodern Rationality, Social Criticism, and Religion Henry L. Ruf, 2005-02 Ruf philosophy Florida P. Sterba, 1989 Atlantic U and emeritus West Virginia U explains to undergraduate students some of the ways philosophers have been trying to make sense of things over the past 150 years He analyzes criticizes selectively appropriates and reconstructs writings of existentialists social and cultural critics pragmatists and postmodernists in order to find a coherent interpretation of the current human form of life and its future possibilities Practical Realism and Moral Psychology Jonathan A. Jacobs, 1995 In this original study Jonathan Jacobs provides a new account of ethical realism that combines both abstract meta ethical issues defining the debate on realism and concrete topics in moral psychology Jacobs argues that practical reasoners can both understand the ethical significance of facts and be motivated to act by that understanding In that sense objective considerations are prescriptive In his discussion of the theory of practical realism he extends themes and claims originating in Aristotelian ethics while engaging with the most important contemporary literature Arguing that desire and reason can agree on what is good Jacobs explains how good action is naturally pleasing to the agent In acting well the agent affirms certain values and enjoys doing so Jacobs grounds his explanation of ethical value in detailed explorations of the moral psychology of self love friendship and respect Students and scholars of philosophy will be intrigued by this integrated account of meta ethics practical reason and moral psychology

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