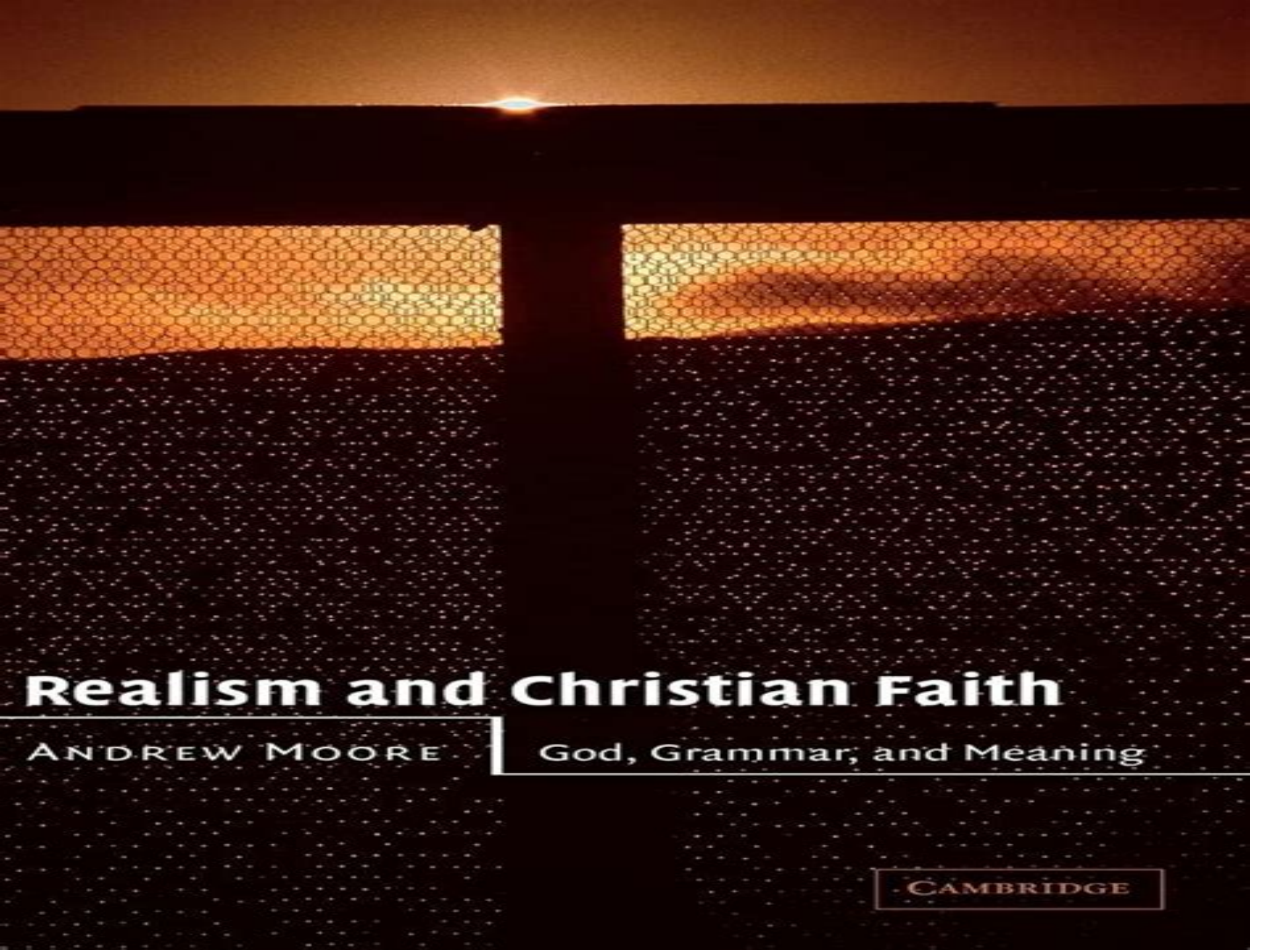




Realism and Christian Faith

ANDREW MOORE

God, Grammar, and Meaning

CAMBRIDGE

Realism And Christian Faith God Grammar And Meaning

Gavin D'Costa



Realism And Christian Faith God Grammar And Meaning:

Realism and Christian Faith Andrew Moore, 2003-03-27 The question of realism that is whether God exists independently of human beings is central to much contemporary theology and church life It is also an important topic in the philosophy of religion This book discusses the relationship between realism and Christian faith in a thorough and systematic way and uses the resources of both philosophy and theology to argue for a Christocentric narrative realism Many previous defences of realism have attempted to model Christian belief on scientific theory but Moore argues that this comparison is misleading and inadequate on both theological and philosophical grounds In dialogue with speech act theory and critiques of realism by both non realists and Wittgensteinians a new account of the meaningfulness of Christian language is proposed Moore uses this to develop a regulative conception of realism according to which God's independent reality is shown principally in Christ and then through Christian practices and the lives of Christians

Realism and Christian Faith Andrew Jonathan Moore, 1998 **via media philosophy** L. Bryan Williams, 2009-03-26 This book via media philosophy Holiness unto Truth Conversations between Wesleyan and Roman Catholic Voices records the first formal philosophical conversations between Wesleyan and Roman Catholic philosophers and theologians Although the Methodist community has developed numerous points of intersection with Roman Catholic counterparts authors from smaller Wesleyan Holiness groups along with Roman Catholic writers now offer new philosophical conversations This book begins that conversation with a review of Pope John Paul II's call in *Fides et Ratio* Faith and Reason for adequate dialogue by philosophers on crucial areas of mutual concern Important bridges between the two communities are developed within each chapter Examples of via media practices in the lives of Rev John Wesley and Cardinal John Henry Newman are highlighted An editorial thread of other via media practices is offered after each chapter A special contribution by Marquette Professor D Stephen Long Performing the Truth closes this conversation with a call for holiness unto truth to be made present in the world This book strives to facilitate early steps along a via media to a holy relationship unto truth between Wesleyan and Roman Catholic voices **Redeeming**

Transcendence in the Arts Jeremy Begbie, 2018-02-14 How can the arts witness to the transcendence of the Christian God Many people believe that there is something transcendent about the arts that they can awaken a profound sense of awe wonder and mystery of something beyond this world even for those who may have no use for conventional forms of Christianity In this book Jeremy Begbie a leading voice on theology and the arts employs a biblical Trinitarian imagination to show how Christian involvement in the arts can be shaped by the distinctive vision of God's transcendence opened up in and through Jesus Christ **The Problem of Perception and the Experience of God** Sameer Yadav, 2015 Based on the author's thesis Th D Duke Divinity School 2014 titled The problem of perception and the perception of God John McDowell and the theology of religious experience

Questioning the Incarnation Peter Shepherd, 2018-03-30 The classic Christological formulations of the 4th and 5th Centuries are basically meaningless today Questioning the Incarnation offers a new approach

to Christology based on modern biblical scientific and philosophical studies Whilst using different concepts and language and courting controversy and disagreement the overall thrust of the study is to take Jesus humanity seriously whilst seeking to interpret what may be meant by his divinity in a way that remains fully Trinitarian and which takes seriously the intentions of the early Church Fathers *A Companion to Philosophy of Religion* Charles Taliaferro, Paul Draper, Philip L.

Quinn, 2010-01-19 In 85 new and updated essays this comprehensive volume provides an authoritative guide to the philosophy of religion Includes contributions from established philosophers and rising stars 22 new entries have now been added and all material from the previous edition has been updated and reorganized Broad coverage spans the areas of world religions

theism atheism the problem of evil science and religion and ethics *T. F. Torrance's Reconstruction of Natural Theology* Alexander J. D. Irving, 2019-07-15 T F Torrance's proposal for natural theology constitutes one of the most creative and provocative elements in his work By re envisioning natural theology as the cognitive structure of theology determined by God's self revelation in Jesus Christ and not as the task of philosophically reflecting on the nature or existence of God aside from religious presuppositions Torrance moves through and beyond Barth's resistance to natural theology This book establishes Torrance's unique reconstruction of natural theology within its proper intellectual context providing a fresh analysis of this important methodological innovation as it emerges from Torrance's realist epistemology As Irving demonstrates in Torrance's distinctive conception of science he operated with an approach to cognition that functions via a realist synthesis of experience and understanding and in Torrance's theological science this synthesis of experience and understanding is the synthesis of revealed theology and natural theology The author argues that this reconstruction of natural theology expresses a dramatic vision for human agency within theological cognition adding the necessity of the human knowing subject to the priority of the divine revealer Finally this book marries Torrance's accomplishments in reconstructing natural theology to his Christocentric theological method in which God is both revealed and known in the person of Jesus Christ fully God and fully human Knowledge and the Transcendent Paul A Macdonald, 2009 This book advances the claim that the human mind is

not bounded on the outside but actually remains open to the world and to God As such the mind is able to know the world and God with varying degrees of objectivity The author turns to the philosophical theology of Thomas Aquinas in order to explore claims that Aquinas makes about human cognition as well as our knowledge of God In this life while we cannot know or see God directly we nevertheless can enjoy some knowledge of God by way of reason and faith both of which are cognitive capacities for forming and holding true beliefs about God Consequently the author argues that Aquinas provides powerful philosophical and theological resources for rehabilitating the mind's relationship to God and thus also safeguarding our knowledge of transcendent being and truth **Beyond Evangelicalism** Steven Knowles, 2016-12-05 A prolific author and

thinker Stanley J Grenz was a respected and influential figure not only within evangelicalism but in the wider theological world Amongst the many issues tackled by him it is perhaps his revisioning of evangelical theology in the light of the

postmodern challenge that has caused the biggest stir in the theological world. Advocating a nonfoundationalist methodology, Grenz attempts to reposition evangelical theology in line with postmodern concerns. This work examines the main traits of postmodern thought that would seem to directly challenge how evangelical theology is traditionally done. An examination of the seminal influences on Grenz will be traced in order to understand more fully the position he takes. A rigorous critique and assessment of his theological methodology will follow with the conclusion that his work goes beyond evangelicalism. This will be the first book-length treatment on Grenz's work on theological methodology and therefore will break new ground in this important area of study.

A Companion to Anglican Eucharistic Theology Brian Douglas, 2012. Anglican eucharistic theology varies between the different philosophical assumptions of realism and nominalism. This book presents case studies from the 20th Century to the Present and avoids the hermeneutic idealism of particular church parties by critically examining the Anglican eucharistic tradition.

Beyond Fideism Olli-Pekka Vainio, 2016-04-15. After the postmodern turn, every tradition seeks the right to have their own rules of rational discourse. The crucial question is: are there ways to communicate between the traditions so that the traditions do not need to give up their identities in order to take part in conversation? Vainio examines the basic assumptions behind well-known types of Christian theology and seeks ways in which they might interact with one other and with other non-Christian traditions without capitulation of their identities. Vainio claims that there are religious identities that can be negotiated and communicated and that there are ecclesiastical doctrines which can be meaningfully discussed among churches. This book explores three key areas: analysis of the uses of fideism within classical Christian theology; clarification of different types of theological method that seek to express the task of theology in contemporary setting; an explanation of the contours of religious identity and rationality which takes seriously both classical Christian identity and pluralistic contexts where most of the Christian communities dwell nowadays. The proposal for negotiability of Christian identity draws together ideas from among others: virtue epistemology, reformed epistemology, communitarianism, and feminist sensibilities.

Not Beyond Language Khay Tham Nehemiah Lim, 2021-07-12. The problem of speaking about God arises from the presumed notion that God is utterly transcendent and is wholly other from human existence. Moreover, a profound sense of mystery is held to surround God's being. Even so, *Not Beyond Language* maintains that it is still possible for human beings to express and describe God in words that language can bring genuine disclosure and understanding of the divine. However, given that religious language is problematic because inadequate, those who engage in speaking about God must accept that the words they use cannot be pressed to yield precise definitions or complete explanations of the divine. The author proposes a nuanced approach to the use of religious language which revolves more around meaning and relevance of the discourse about divine reality than objective claims about who or what God is.

Transcending Boundaries in Philosophy and Theology Kevin Vanhoozer, Martin Warner, 2016-02-24. Presenting new opportunities in the dialogue between philosophy and theology, this interdisciplinary text addresses the contemporary

reshaping of intellectual boundaries Exploring human experience in a post Christian era the distinguished contributors bring to bear what have been traditionally seen as theological resources while drawing on contemporary developments in philosophy both continental and analytic Set in the context of two complementary narratives one philosophical concerning secularity the other theological about the question of God the authors point to ways of reconfiguring both traditional reason faith oppositions and those between interpretation text and language experience Contributors David Brown Philip Clayton Chris Firestone Grace Jantzen Nicholas Lash George Pattison Dan Stiver Charles Taylor Kevin Vanhoozer Graham Ward Martin Warner

Theology in Search of Foundations Randal Rauser, 2009-08-20 A pithy account of theological rationality justification and knowledge that avoids the twin pitfalls of modern rationalism and postmodern irrationalism This lively and accessible survey debates with the ideas of key theological and philosophical thinkers past and present providing a fresh understanding of theology as a discipline

Speaking of God D. Stephen Long, 2009-05-21 In this theological tour de force D Stephen Long addresses a key question in current theological debate the conditions of the possibility of God talk along with attending questions about natural theology fideism and theological truth claims He engages not only the most significant contemporary theologians and philosophers on this score Denys Turner Bruce Marshall Charles Taylor Fergus Kerr but also the legacy of twentieth century theology Barth von Balthasar and the analytic philosophical tradition from Wittgenstein to Davidson Throughout Long sustains a careful exegetical engagement with Aquinas showing that what's at stake in contemporary theology is just how we inherit St Thomas Central to Long's project is averting the charge of fideism so often laid at the feet of postliberal approaches like his own To that end Long argues for a chastened natural theology while challenging any simple distinction between natural and confessional theology In joining these many voices into one conversation Long does a remarkable job of surveying the current theological scene with respect to issues of language and truth arguing for the need to deal head on with classical questions of metaphysics An excellent and significant book James K A Smith Calvin College Long's discussion of the topic of God and language offers a refreshingly original treatment of traditional approaches His book cannot be ignored by anyone interested in this topic at any level John Milbank University of Nottingham

Narrative and the Triune Reality Wai Luen Kwok, 2022-05-13 Robert Jenson is commended as one of the greatest American theologians in the twentieth century This book proposes a critique of Jenson's narrative Trinitarianism by comparing it with Eberhard Jungel's theology It argues for the importance of the double dimensions of event and communicative linguistics of the Divine narrative

Theology in the Public Square Gavin D'Costa, 2013-04-10 This imaginative study rethinks the nature of theology and its role in universities The author sketches out a fascinating project using examples from US and UK institutions whereby theology becomes a transformative force within universities Imagines what a Christian university in which all disciplines have been theologized would look like Feeds into discussions about the religious identity of denominationally linked colleges and universities Forms part of a wider attempt to imagine a vital public

role for theology that enables it to serve both the Church and the wider community

Postmodernism and the Ethics of Theological Knowledge Justin Thacker, 2016-04-08 This book establishes the necessary integration of theological knowledge with theological ethics It does this as a response to the postmodern critique of Christianity as exemplified in Rorty and Lyotard They argue that any claim to know God is necessarily tyrannical Contemporary responses to such postmodern thinking often fail to address adequately the ethical critique that is made This book redresses that balance by suggesting that our knowledge of God and love of the Other are so intimately connected that we cannot have one without the other In the absence of love then we simply do not know God Justin Thacker proposes that an effective theological response to postmodernity must address both knowledge and ethics in an integrated fashion as presented in this book

D. Z. Phillips on Religious Language, Religious Truth, and God Hyoseok Kim, 2022-02-25 D Z Phillips 1934 2006 was one of the most influential ingenious and perhaps controversial thinkers in the Anglo American philosophy of religion In particular he is widely regarded as a leading proponent of a Wittgensteinian approach to the philosophy of religion While almost every book on religious language or Anglophone philosophy of religion deals with Phillips thought or at least mentions his name all too frequently his position has been grossly misunderstood and has often attracted unwarranted criticism from various sides Seeking to offer a constructive presentation and critical discussion of Phillips view of philosophy religious language religious truth and God Hyoseok Kim endeavors to resolve some misunderstandings refute undue criticisms of Phillips position and make some suggestions concerning directions in which his view might and ought to be further developed

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