

A Poetics of Women's Autobiography

**Marginality and the Fictions
of Self-Representation**

SIDONIE SMITH

Poetics Of Womens Autobiography Marginality And The Fictions Of Self Representation

Robert F. Sayre



Poetics Of Womens Autobiography Marginality And The Fictions Of Self Representation:

A Poetics of Women's Autobiography Sidonie Smith, 1987 ~ **Æ Poetics of Women's Autobiography** Sidonie Smith, 1997 **Tradition and the Poetics of Self in Nineteenth-Century Women's Poetry**, 2021-11-01 Tradition and how far writers fit into or diverge from the demands of tradition is one of the most debated issues in literary discussion Gender however is not often part of discussions which depend on such questions at the decisiveness of the Modernist break with the Victorian period or whether Postmodernism makes tradition meaningless By contrast the very existence of a specifically female tradition is still an urgent subject of debate and it is clear that many nineteenth century women writers were troubled in their search for literary foremothers This autobiographical impetus can be located in the work of each of the poets discussed in *Tradition and the Poetics of Self* Nineteenth Century Women's Poetry Elizabeth Barrett Browning Caroline Bowles Southey Emily Dickinson and Christina Rossetti An exploration of the self either in the abstract or in a more closely personal sense appears in a concern with the craft of poetry and the role of the poet in a teasing out of language as a marker of a personal encounter with the world in an adventurous play with genre and a rewriting of myth and in a bold confrontation with received notions of a woman's place Adventurousness marks the work of each of these poets and is a central focus of these essays *Women's Life Writing and Imagined Communities* Cynthia Anne Huff, 2005 Recognising the great legacy of women's life writings this book draws on a wealth of sources to critically examine the impact of these writings on our communities **Literary Fantasy in Contemporary Chinese Diasporic Women's Literature** Fang Tang, 2019-12-03 This book explores the use of literary fantasy in the construction of identity and home in contemporary diasporic Chinese women's literature It argues that the use of fantasy acts as a way of undermining the power of patriarchy and unsettling fixed notions of home The idea of home explored in this book relates to complicated struggles to gain a sense of belonging as experienced by marginalized subjects in constructing their diasporic identities which can best be understood as unstable shifting and shaped by historical conditions and power relations Fantasy is seen to operate in the corpus of this book as a literary mode as defined by Rosemary Jackson Literary fantasy offers a way to rework ancient myths fairy tales ghost stories and legends it also subverts conventional narratives and challenges the power of patriarchy and other dominant ideologies Through a critical reading of four diasporic Chinese women authors namely Maxine Hong Kingston Adeline Yen Mah Ying Chen and Larissa Lai this book aims to offer critical insights into how their works re-imagine a home through literary fantasy which leads beyond nationalist and Orientalist stereotypes and how essentialist conceptions of diasporic culture are challenged by global geopolitics and cultural interactions *Women's Writing of the First World War* Angela K. Smith, 2000 A fully rounded anthology of women's writing from World War One containing the known and unknown biographers and fiction writers of the period Explores the impact of the war on ideology gender genre and society and is a perfect complimentary text to Trudi Tate's *Women Men and the Great War* Aims to re-read the First World War as a female experience by drawing

on the public and private sources of a wide range of different women Uses diaries letters articles and essays many of which have not been published Invaluable source document for scholars in many disciplines *The Feminist Encyclopedia of German Literature* Friederike Eigler, Susanne Kord, 1997-02-28 Today a multiplicity of feminist approaches has become an integral part of the fields of German literary and cultural studies This comprehensive reference provides a much needed synthesis of the contribution women have made to German literature and culture In entries for more than 500 topics the volume surveys literary periods epochs and genres critical approaches and theories important authors and works female stereotypes laws and historical developments literary concepts and themes and organizations and archives relevant to women and women s studies Each entry offers a concise identification of the term a discussion of its significance and a bibliography of works for further reading Today a multiplicity of feminist approaches has become an integral part of the fields of German literary and cultural studies While biographical works on women writers exist this is the first reference to synthesize the wealth of feminist scholarship in German studies While existing reference works focus exclusively on women authors this volume contains numerous topical entries and covers the role of women in German literature and culture from the Middle Ages to the present day Included are alphabetically arranged entries on more than 500 topics While some entries are provided for important women writers and other individuals the bulk of the volume provides information on literary periods epochs and genres critical approaches and theories female stereotypes laws and historical developments literary concepts and themes and organizations and archives relevant to women and women s studies Each entry includes a brief identification of the subject a discussion of feminist thought on the topic and a brief bibliography Entries are written by numerous contributors and reflect a range of critical theoretical approaches **Recasting Autobiography** Barbara Kosta, 1994 For all four Kosta demonstrates autobiography is at once a process of remembering and working through national and personal trauma a task of mourning and healing and an act of self invention **Writing Women Across Borders and Categories** Martina Ghosh-Schellhorn, 2000 Generally held to be rigid borders and categories are nonetheless expanded when those bounded by the demarcations of hegemony challenge its strictures Significant instances of this constructive transgression can be found in the women s writing with which this collection of essays by international critics engages Whereas in travel writing by women Sarah Hobson Dervla Murphy Jan Morris transgression is seen to have settled into a familiar strategy in autobiography Ann Fanshawe Margaret Cavendish Christine Brooke Rose cultural analysis Virginia Woolf Marianna Torgovnick Donna Haraway and fiction Michelle Cliff Jeanette Winterson Ellen Galford Fiona Cooper women have succeeded in creating an innovative space for themselves **American Lives** Robert F. Sayre, 1994 American Lives is a groundbreaking book the first historically organized anthology of American autobiographical writing bringing us fifty five voices from throughout the nation s history from Abigail Adams Abraham Lincoln Jonathan Edwards and Richard Wright to Quaker preacher Elizabeth Ashbridge con man Stephen Burroughs and circus impresario P T Barnum Representing canonical

and non canonical writers slaves and slave owners generals and conscientious objectors scientists immigrants and Native Americans the pieces in this collection make up a rich gathering of American songs of ourselves Robert F Sayre frames the selections with an overview of theory and criticism of autobiography and with commentary on the relation between history and many kinds of autobiographical texts travel narratives stories of captivity diaries of sexual liberation religious conversions accounts of political disillusionment and discoveries of ethnic identity With each selection Sayre also includes an extensive headnote providing valuable critical and biographical information A scholarly and popular landmark American Lives is a book for general readers and for teachers students and every American scholar Lives of Their Own Martha Watson,1999 Explores how five turn of the century women Frances Willard Anna Howard Shaw Elizabeth Cady Stanton Emma Goldman and Mary Church Terrell crafted autobiographies that became persuasive models for the women of their generation and lead to movements for social change **Articulate Silences** King-Kok Cheung,2018-07-05 In this pathbreaking book King Kok Cheung sheds new light on the thematic and rhetoncal uses of silence in fiction by three Asian American women Hisaye Yamamoto Maxine Hong Kingston and JoyKogawa Boldly articulating the unspeakable these writers break the silence imposed by families or ethnic communities and defy the dominant culture that suppresses the voicing of minority experiences Yet at the same time they demonstrate how silences voiceless gestures textual ellipses authorial hesitations can themselves be articulate Drawing on theoretical works on women s writing on ethnicity and race and on postmodernism and history Cheung takes issue with Anglo American feminists who valorize speech unequivocally and with revisionist Asian American male critics who attempt to refute Orientalist stereotypes by renouncing silence She challenges Eurocentric views of speech and silence as polarized hierarchical and gendered and proposes an approach to Asian American literature which overturns the East West or dual personality model Yamamoto Kingston and Kogawa interweave speech and silence narration and ellipses autobiography and fiction as they adapt and recast Asian and Euro American precursors Drawing freely from both traditions they reinvent the past by decentering disseminating and interrogating authority but not by reappropriating it A fresh and subtle response to issues relating to cultural diversity Articulate Silences will be important reading for scholars and students in the fie 4s of literary theory and criticism women s studies Asian American studies and ethnic studies The Autobiographical Documentary in America Jim Lane,2002-04-29 Since the late 1960s American film and video makers of all genres have been fascinated with themes of self and identity Though the documentary form is most often used to capture the lives of others Jim Lane turns his lens on those media makers who document their own lives and identities He looks at the ways in which autobiographical documentaries including Roger and Me Sherman s March and Silverlake Life raise weighty questions about American cultural life What is the role of women in society What does it mean to die from AIDS How do race and class play out in our personal lives What does it mean to be a member of a family Examining the history diversity and theoretical underpinnings of this increasingly popular documentary form Lane tracks a

fundamental transformation of notions of both autobiography and documentary Women in German Yearbook Jeanette Clausen, Sara Friedrichsmeyer, Patricia A. Herminghouse, 1994-06-01 The tenth volume of *Women in German Yearbook* offers new perspectives on issues of gender and sexual identity Richard McCormick analyzes through a reading of G W Pabst's film *Geheimnisse einer Seele* social anxieties about gender identity in Weimar popular culture Elizabeth Mittman discusses Christa Wolf and Helga K nigsdorf as different embodiments of the drastically altered eastern German public sphere in 1989/90 Ruth Ellen B Joeres suggests that the homosocial content of letters by early nineteenth century German women writers created a social sphere distinct from those usually identified as public or private Marjorie Gelus analyzes the obsessive focus on sex and gender in three of Kleist's stories Gail Hart argues that Kleist's defeminization of Anmut in his *Marionettentheater* essay reinforces the exclusivity of a male homosocial universe The relationship of masochism to female erotic desire is the subject of Brigid Haines's examination of Lou Andreas Salom's *Eine Ausschweifung* Silke von der Emde investigates Irmtraud Morgner's use of postmodern strategies to promote feminist goals Susan Anderson rereads Monika Maron's *Die _berl uferin* analyzing the self emancipatory effects of fantasy A cluster of articles providing feminist perspectives on the Holocaust is introduced by Ruth Kl_ger's *Dankrede zum Grimmelshausen Preis* Karen Remmler discusses the relationship between memory and the portrayal of female bodies in two recent Holocaust narratives Suzanne Shipley examines the significance of exile in the autobiographies of two women who fled Austria for New York Sigrid Lange introduces Marie Therese Kerschbaumer's *Der weibliche Name des Widerstands* a challenge to Austria's attempts to minimize its role in Nazi persecutions Miriam Frank provides an overview of lesbian literature and publishing practices in Germany and Luise Pusch reports on a recent attempt at language censorship in the German parliament The volume closes with the editors' look at *Women in German after twenty years* Jeanette Clausen is an associate professor of German at Indiana UniversityPurdue University at Fort Wayne She is coeditor of *German Feminism* and since 1987 has coedited the *Women in German Yearbook* Sara Friedrichsmeyer is a professor of German at the University of Cincinnati Raymond Walters College and author of *The Androgyne in Early German Romanticism* She has been coeditor of the *Women in German Yearbook* since 1990 *Women's Autobiographies* Nancy A. Walker, 1991 First Published in 1991 Routledge is an imprint of Taylor Francis an informa company **The History of British Women's Writing, 1830-1880** Lucy Hartley, 2018-09-22 This volume charts the rise of professional women writers across diverse fields of intellectual enquiry and through different modes of writing in the period immediately before and during the reign of Queen Victoria It demonstrates how between 1830 and 1880 the woman writer became an agent of cultural formation and contestation appealing to and enabling the growth of female readership while issuing a challenge to the authority of male writers and critics Of especial importance were changing definitions of marriage family and nation of class and of morality as well as new conceptions of sexuality and gender and of sympathy and sensation The result is a richly textured account of a radical and complex process of feminization whereby

formal innovations in the different modes of writing by women became central to the aesthetic social and political formation of British culture and society in the nineteenth century

Maya Angelou Linda Wagner-Martin, 2015-11-19 A comprehensive biographical and critical reading of the works of American poet and memoirist Maya Angelou 1928 2014 Linda Wagner Martin covers all six of Angelou's autobiographies as well as her essay and poetry collections while also exploring Angelou's life as an African American in the United States her career as stage and film performer her thoughtful participation in the Civil Rights actions of the 1960s and her travels abroad in Egypt Africa and Europe In her discussion of Angelou's methods of writing her stunning autobiography which began with the 1970 publication of *I Know Why the Caged Bird Sings* Wagner Martin writes about the influences of the Harlem Writers Group led by James Baldwin Paule Marshall and John O Killens as well as Angelou's significant friendships with Malcolm X Martin Luther King Jr and other leaders from both international and African American United States cultures Crucial concepts throughout include the role of oral traditions of song and dance of the spiritualism of art based on religious belief of Angelou's voiced rhythms and her polished use of dialogue to convey more abstract meaning Wagner Martin shows that viewing herself as a global citizen Angelou never lost her spirit of adventure and discovery as well as her ability to overcome

Feminism & Autobiography Tess Coslett, Celia Lury, Penny Summerfield, 2002-01-04 Featuring essays by leading feminist scholars from a variety of disciplines this key text explores the latest developments in autobiographical studies The collection is structured around the inter linked concepts of genre inter subjectivity and memory Whilst exemplifying the very different levels of autobiographical activity going on in feminist studies the contributions chart a movement from autobiography as genre to autobiography as cultural practice and from the analysis of autobiographical texts to a preoccupation with autobiography as method

Gendering Chinese Religion Jinhua Jia, Xiaofei Kang, Ping Yao, 2014-07-30 Gendering Chinese Religion marks the emergence of a subfield on women gender and religion in China studies Ranging from the medieval period to the present day this volume departs from the conventional and often male centered categorization of Chinese religions into Confucianism Buddhism Daoism and popular religion It makes two compelling arguments First Chinese women have deployed specific religious ideas and rituals to empower themselves in various social contexts Second gendered perceptions and representations of Chinese religions have been indispensable to the historical and contemporary construction of social and political power The contributors use innovative ways of discovering and applying a rich variety of sources many previously ignored by scholars While each of the chapters in this interdisciplinary work represents a distinct perspective together they form a coherent dialogue about the historical importance intellectual possibilities and methodological protocols of this new subfield

Women and Race in Contemporary U.S. Writing K. Lynch Reames, 2007-01-08 This study discovers how contemporary writers have imagined possible relationships between African American and white women that overcome the stereotypical patterns of racism using novels and autobiographies and focusing on works by William Faulkner Lillian Hellman Audre Lorde Kaye Gibbons Elizabeth Cox Sherley Anne Williams and

Toni Morrison

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