



Poema de Alfonso Onceno

Edición de
Juan Victorio

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Letras Hispánicas

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A Gutmann



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Poema de Alfonso Onceno ,1991 **The Medieval Chronicle VI** Erik Kooper,2009 Annotation Contents Contributors Preface Sophia Menache Written and Oral Testimonies in Medieval Chronicles Matthew Paris and Giovanni Villani Roger Scott Byzantine Chronicles Alan Deyermond Written by the Victors Technique and Ideology in Official Historiography in Verse in Late Medieval Spain *Cantabria a través de la literatura. Desde el siglo I a. de C. hasta el siglo XXI* Antonio Manuel Ramos Martín,2021-07-20 Cantabria a través de la literatura Desde el siglo I a de C hasta el siglo XXI Las referencias a Cantabria en la literatura su historia personajes y lugares como motivos literarios pretende ser una obra de carácter didáctico y divulgativo sobre Cantabria su historia y sus pobladores por medio de los textos literarios que los inspiraron los cuales nos permiten indagar cómo han sido tratados los diversos aspectos referidos a Cantabria en las obras literarias que se han escrito a lo largo del tiempo desde los primeros testimonios latinos hasta la actualidad A diferencia de otras obras que parten del estudio en profundidad de los autores oriundos de Cantabria que han escrito sobre ella y sus gentes y de las que hay sobrados ejemplos en este libro se pretende analizar las creaciones literarias de autores foráneos tanto nacionales como extranjeros que son quienes de manera menos condicionada y más sincera han escrito sobre Cantabria y sobre los elementos a ella vinculados Esa mirada sobre los motivos literarios inspirados por Cantabria sus paisajes y sus gentes han quedado impresas en poesías narraciones y obras teatrales Dentro de esa consideración literaria también se incluyen las obras históricas y didácticas como es el caso del ensayo Este tratamiento sobre Cantabria contiene un repaso por la historia de lo que actualmente es la Comunidad Autónoma de Cantabria desde sus primeros moradores hasta la actualidad como escenario de hechos históricos tanto en periodos bélicos como en pocas de paz El proceso histórico se inicia con el episodio de las Guerras de Hispania en las que se incluyen las guerras de cántabros y astures contra Roma le sigue el oscuro periodo del reino visigodo en el que se recuerda la existencia de Cantabria como territorio y se prolonga hasta la Edad Media en la que se pierde la identificación de la región con el término de Cantabria mientras se va extendiendo la denominación de La Montaña y de montaña a sus habitantes Esta identificación llegar a la Edad Moderna de manera que hasta el siglo xviii no se empezará a recuperar la denominación de Cantabria primero tímidamente y a partir del siglo xx se la identificará con el apelativo actual Posiblemente el nombre de Cantabria sea el que más veces se mencione como elemento de identidad geográfica Junto al tratamiento histórico de la obra la base de Cantabria a través de la literatura es la abundante creación literaria que alude a ella de manera que pretende ser una historia de la literatura española aunque sesgada e incompleta pues se buscan todos aquellos textos de carácter literario en los que se tratan los temas vinculados a Cantabria o los personajes que surgen de sus habitantes los cántabros de los orígenes los hidalgos que representan la pura población autóctona los indianos que hacen fortuna en las Américas y los jornaleros que no pasan de pobres Sin olvidar los montañeses como gentilicio y el grupo que identifica a los pasiegos Y como no podía ser de otra manera al realizar una historia literaria paralela al nacimiento y

desarrollo de la lengua castellana la obra es una pequeña historia de la lengua española pues se han transcrito los textos en la mayor parte de los casos en su versión original castellana De esta manera se podrá conocer la evolución de la lengua y gustar de su variedad en el tiempo Así como conocer la representación y transformación ortográfica y los cambios que se han ido realizando Incluso veremos cómo se identifica a Cantabria con la lengua vasca y cómo los autores al hacer hablar a sus personajes montañeses estos hablan más como asturianos o gallegos Cantabria a través de la literatura pretende ser una fuente de conocimiento sobre la evolución de la sociedad cantabra sobre los modos de vida sobre la economía y sobre la imagen que ha proyectado a lo largo del tiempo hasta la actualidad Y en la base de esa imagen junto a la que aportan sus personajes no se puede olvidar la de su paisaje protagonista destacado en buena parte de la literatura que inspira Finalmente encontraremos novelas ambientadas parcialmente o completamente en tierras de Cantabria lo que indica el protagonismo que va alcanzando en la literatura Los fragmentos que ilustran y ejemplifican la obra pueden servir de estímulo para leer los textos completos para tener un mejor conocimiento del motivo literario Aunque la cantidad y diversidad de estos fragmentos tienen el suficiente valor didáctico y divulgativo como para conocer la historia de nuestra región desde diversos puntos de vista Todo ello va a permitir ampliar nuestro conocimiento sobre Cantabria y descubrir nuevas referencias hasta ahora ignoradas Tesoro breve de las letras hispánicas Guillermo Díaz-Plaja,1968 **Bibliografía de la literatura hispánica** José Simón Díaz,1983

Roland and Charlemagne in Europe Karen Pratt,1996 Contributors W G van Emden Jim Simpson Sally L Burch David Hook Marco Dorigatti Mark Chinca Janet M Cowen Alison Stones Roger Middleton Karen Pratt La materia de Troya en las letras romances del siglo XIII hispano Juan Casas Rigall,1999 A Companion to Mester de Clerecía Poetry ,2024-07-15 Mester de clerecía is the term traditionally used to designate the first generations of learned poetry in medieval Ibero Romance dialects the precursors of modern Castilian and other Romance languages of the Iberian Peninsula In its time this poetry was anything but traditional These long poems of structured verse reappropriate the heroic past through the retelling of legends from Classical Antiquity saints lives miracle stories Biblical apocrypha and other tales At the same time the poems recast the place of their authors and learned characters within their stories in the shifting dynamics of their thirteenth and fourteenth century present Contributors are Pablo Ancos Maria Cristina Balestrini Fernando Baños Vallejo Andrew M Beresford Olivier Biaggini Martha M Daas Emily C Francomano Ryan Giles Michelle M Hamilton Anthony John Lappin Clara Pascual Argente Connie L Scarborough Donald W Wood and Carina Zubillaga Tesoro breve de las letras hispánicas: De las "jarchas" a Juan del Encina. 2. De La Celestina a Cervantes. 3. De Lope de Vega a Gracián. 4. De Feijóo a Bécquer. 5. De "Fernán Caballero" a Miguel Hernández Guillermo Díaz-Plaja,1968 Nueva revista de filología hispánica ,1994 Syntax and affixation Keith E. Karlsson,2015-08-31 No detailed description available for Syntax and affixation **Actas del XI Congreso Internacional de la Asociación Hispánica de Literatura Medieval** Asociación Hispánica de Literatura Medieval. Congreso,2007 **Historia de la poesía medieval castellana I** Fernando Gómez Redondo,2020-10-15 Esta

Historia aspira a fijar una nueva visión de la poesía medieval castellana centrada básicamente en el desarrollo de sus materias principales tal y como son requeridas por los contextos de recepción a los que las obras se dirigen asentada en un continuo examen de los textos y atendida a la evolución de los tres sistemas métricos medievales isométrico isosilábico e isorrítmico. Cada materia requiere un proceso de versificación adecuado y la evolución de las leyes prosódicas refleja los cambios que sufren los grupos receptores.

Transmisión y difusión de la literatura caballeresca. Doce estudios de recepción cultural hispánica (siglos XIII-XVII)

Rafael M. Mérida Jiménez, 2014-09-25 La literatura caballeresca en los reinos hispánicos durante los siglos XIII al XVII es el objeto de estudio de este libro. Analiza entre otros aspectos como las dimensiones socio culturales de la penetración de una imaginación aristocrática, la repercusión de dicho ideal caballeresco y la pervivencia de ciertos motivos a lo largo de las centurias o el impacto de la introducción de la imprenta en autores, obras o cenáculos de la época de los Reyes Católicos aproximadamente entre 1474 y 1516.

El cantar de Mío Cid Juan Victorio, 2002 Este libro es parte de la colección e Libro en BiblioBoard.

La monarquía como conflicto en la corona castellano-leonesa, c.1230-1504 José Manuel Nieto Soria, 2006 Suele ser un aspecto particularmente llamativo de la evolución bajomedieval de la Corona castellano leonesa la repetitiva casuística conflictiva en la que se vio directamente inmersa la propia institución monárquica no dejando de ser este un fenómeno igualmente constatado en otros escenarios geopolíticos de la Europa de la época. Siendo muchas las perspectivas posibles a tener en cuenta en el análisis de una cuestión tan compleja e históricamente significativa tanto desde la perspectiva de las relaciones entre la monarquía y las distintas instancias de poder políticas como desde aquella otra de la variada utilización de instrumentos al servicio de la representación del conflicto se recoge en este libro el resultado de las investigaciones de un amplio grupo de estudiosos que dirigidos por el profesor José Manuel Nieto Soria, catedrático de Historia Medieval de la Universidad Complutense de Madrid han tratado de sintetizar algunos de los problemas esenciales que incidieron en aquel accidentado recorrido que caracteriza la evolución de la monarquía castellano leonesa en su tránsito del medioevo a la modernidad.

Leer, 1991 *Les prophéties de Merlin et la culture politique, XIIe-XVIe siècles* Catherine Daniel, 2006 Medievalia, 1992 La muerte de los príncipes en la Edad Media Fermín Miranda García, María Teresa López de Guereño Sanz, 2020-11-12 Siguiendo un claro enfoque multidisciplinar este libro presenta un balance historiográfico sobre la muerte de los príncipes en la Edad Media tanto hispana como francesa entendiendo el término príncipes en su sentido más amplio. No solo se examinan casos particulares relativos a los miembros de la familia regia sino que se profundiza también en los diversos ámbitos de la aristocracia eclesiástica, militar y urbana. Desde la ritualización funeraria, liturgia misma, la memoria cronística y documental, las obras de arte o su reflejo en la literatura hasta la antropología física, los estudios presentados se enfocan a calibrar la relación de la muerte y su tratamiento con la imagen del poder que dichas elites proyectan y su emulación por parte de los restantes grupos sociales.

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