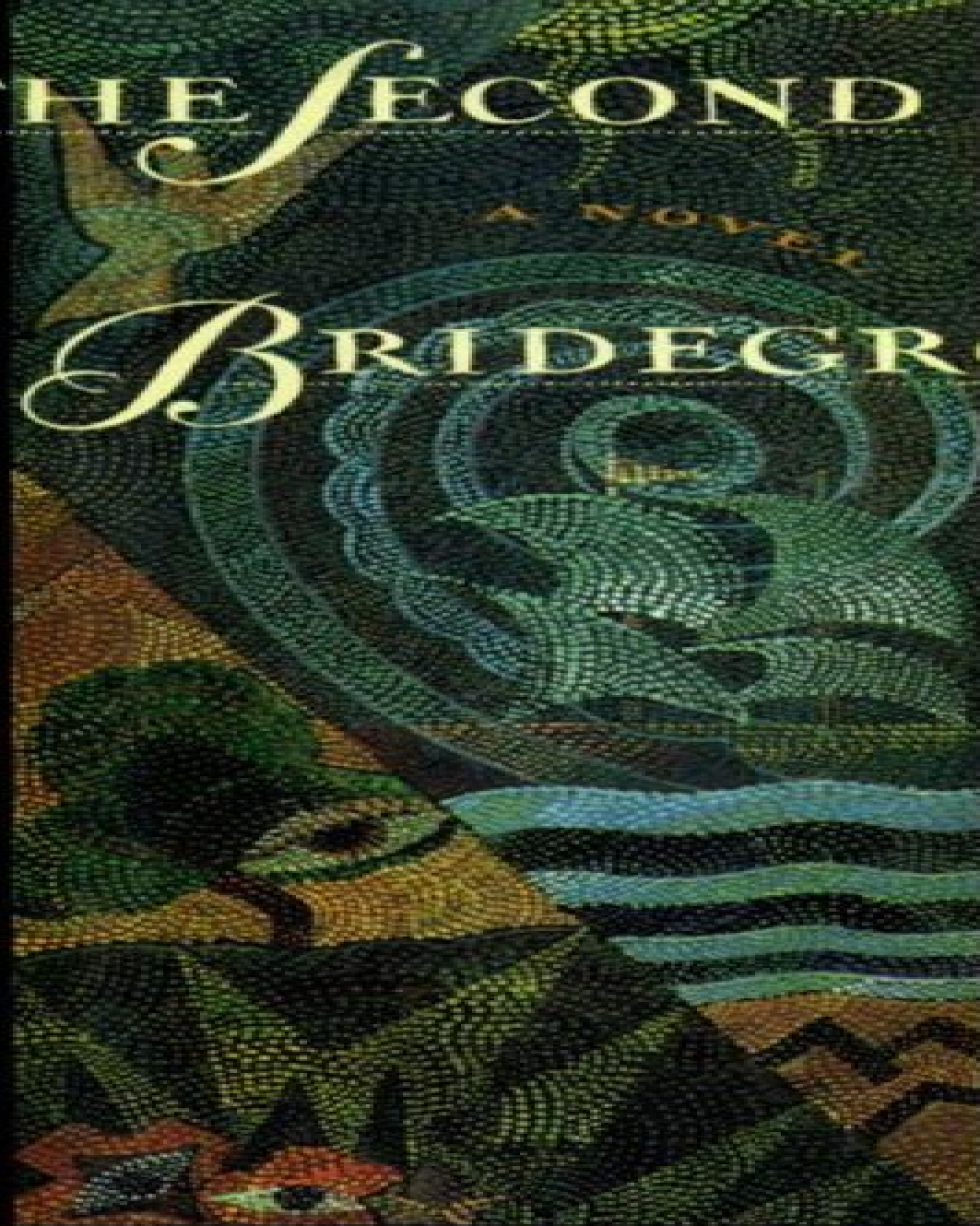


THE SECOND

A NOVEL

BRIDEGROOM



RODNEY HALL

Second Bridegroom

**Michael Hoberman, Laura Leibman, Hilit
Surowitz-Israel**

Second Bridegroom:

The Midnight Cry; Or Signs in the Church of the Bridegroom's Second Coming: Being the Substance of a Sermon [on Malachi Iv. 5, 6]. Rev. J. LOWES (of Grantham.), 1800 Witnessing the Past Sigrun Meinig, 2004 'While the Bridegroom is with Them' Marianne Blickenstaff, 2005-06-20

Interpreters of Matthew's Parable of the Wedding Feast 22 1 14 typically associate the king with God and then justify his violent attacks against city and guests interpreters of the Parable of the Ten Virgins 25 1 13 typically associate the bridegroom with Jesus and then justify his extreme rejection of the foolish virgins Questioning such allegorical interpretations this study first details how Hebrew Greek and Roman texts depict without requiring allegorical understandings numerous bridegrooms associated not only with joy but also with violence and death Second this project appeals to the disruptive nature of parables the feminist technique of resisting reading and the Matthean Jesus's own ethical instructions to argue that in the parables those who resist violent rulers and uncaring bridegrooms are the ones worthy of the Kingdom The study then shows how the Matthean Jesus the brideless celibate bridegroom creates a fictive family by disrupting biological and marital ties redefining masculinity and undermining the desirability of marriage and procreation JSNTS 292 **Jews in the Americas, 1776-1826** Michael Hoberman, Laura Leibman, Hilit Surowitz-Israel, 2017-09-06

The period between 1776 1826 signalled a major change in how Jewish identity was understood both by Jews and non Jews throughout the Americas Jews in the Americas 1776 1826 brings this world of change to life by uniting important out of print primary sources on early American Jewish life with rare archival materials that can currently be found only in special collections in Europe England the United States and the Caribbean Midnight's Cry Robert C. Harris, 2007-10

The night or the possibility of Christ returning begins when the night of the seven year Tribulation begins To deny this is to deny the earlier watches of the night Mark 13 33 37 and the night itself the Day of the Lord In this vein the Day of the Lord is pictured as nighttime 1 Thess 5 2 that is before it dawns 2 Pet 1 19 If the chapter division between 1 Thessalonians 4 1 Thess 5 3 they are one in the same Now Christians are told to earnestly expect the Day of the Lord in 2 Pet 3 12 The word hasting is really to earnestly expect in the Greek In suit since Christians are still here once the Day begins the night Christ also comes as a thief in the night in Rev 16 15 we are told to provoke one another to love and good works even more so as we see the Day approaching Heb 10 24 25 Moreover it is impossible for the literal salvation to take place before the Day of Jesus Christ 1 Cor 5 5 Philip 1 6 10 2 Thess 2 2 3 being before the Day of our Redemption Eph 4 30 The pre trib Rapture teaches that Christ's initial coming will happen before the Day of the Lord before the night imminently but conversely the Word tells us Let no man deceive you by any means for that Day shall not come speaking of the Day of Christ until there is a falling away and the man of sin is revealed The point is That Day will begin the beginning of the Tribulation and again both the Day of the Lord and the Tribulation begin the night just as we find in Scripture 1 Thess 5 1 3 Thus the Trump of God in 1 Thessalonians 4 16 is not an anytime trump before the night but the Last Trump of the Last Day John 6 40

being the traditional Second Coming Even the idea of the Lord returning with a shout and the Trump of God and the voice of Michael the Archangel clearly also testify of this and these represent a battle cry The irony is that there is no battle at Christ's initial appearance 1 John 3:2 wherein again we are COMMANDED to watch 1 Thess 5:6-8 for His appearing and keep our garments Rev 16:15 The Day of the Lord wherein Christ initially returns again has the attributes of nighttime Luke 17:34 Mark 13:35 1 Thess 5:2-2 Pet 3:10-14 Rev 2:1-16:15 that is before it dawns 2 Pet 1:19 Thus Christ is the Bright and Morning Star the sign of the Son of man at the traditional Second Coming or the first light after the NIGHT the dawning of the That Day 2 Pet 1:19 when the God man returns at the Second Coming with all of His saints 1 Thess 3:13-4:14 Jude 14 Indeed it is That Day that is its prior night segment that we are to look for Heb 10:24-25 that will come upon the world and much of the Church as a thief in the night Luke 21:36 1 Thess 5:3 Indeed it is That Day as Peter Greek wise tells us to earnestly expect 1 Pet 3:12 Indeed it is That Day when literal redemption will take place 1 Cor 5:5 Indeed it is the Day of Christ 2 Thess 2:3 being the Day of Jesus Christ Philip 1:6-10 BBbeing the Day of our Redemption Eph 4:30 Speaking of the Day of the Lord it begins when there is a Great Apostasy and that the Man of sin is revealed to the Body of Christ 2 Thess 2:2-3 that is when the Antichrist confirms Hebrew insolently prevails the Old Covenant and or the rebuilding of the Jewish Temple in a peace movement Such will cause great

Lord's Day Cry Robert Harris, 2006-02 Greetings I m Robert Harris in writing Lord's Day Cry I've combined doctrinal readiness with the fact of Christ's Bridegroom Return Suitably this work makes plain Christ's initial return which is not an at once redemption whether it be the at once Rapture or the Second Coming Actually both above teachings negate large portions of Scripture Indeed if either of these teachings represented the whole truth then there wouldn't be a need to watch or a need to prepare No Tribulation Night No Midnight Cry No four watches No doors No knocking No Jewish wedding No Wedding Feast No Bridegroom Return with two male witnesses No first fruits No Like Manner Return No partial Summer Harvest No early and latter rains No thief like coming in That Night No place prepared for us No we are not bought with a price In perceiving Christ's first coming these many Scriptural references all intricately link to a Jewish nighttime wedding No these many references are not all just allegoric and meaningless as many would have us believe Now Jesus warned Take heed to yourselves lest at anytime your hearts be overcharged with surfeiting overindulgence and drunkenness and the cares of this life so that day come upon you unawares Watch you therefore and pray always that ye may be accounted worthy to escape all these things Luke 21:34-36 Here in praying always it is the Christian that is to be sober in doctrine and not to be overtaken with overindulgence and the cares of this life not the unbeliever 1 Thess 5:6-8 Sadly the need to look for the Day of our Redemption not to mention the need of preparedness for Christ's Bridegroom Return isn't widely being taught in the Body of Christ It's time to change that

Vyavasthá-Darpana Bengal (India), 1883 *The Complete Annotated Gilbert and Sullivan* Ian C. Bradley, 2016 Thespis Trial by jury The sorcerer H M S Pinafore The pirates of penzance Patience Iolanthe Princess Ida The mikado Ruddigore The yeomen of the guard The

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