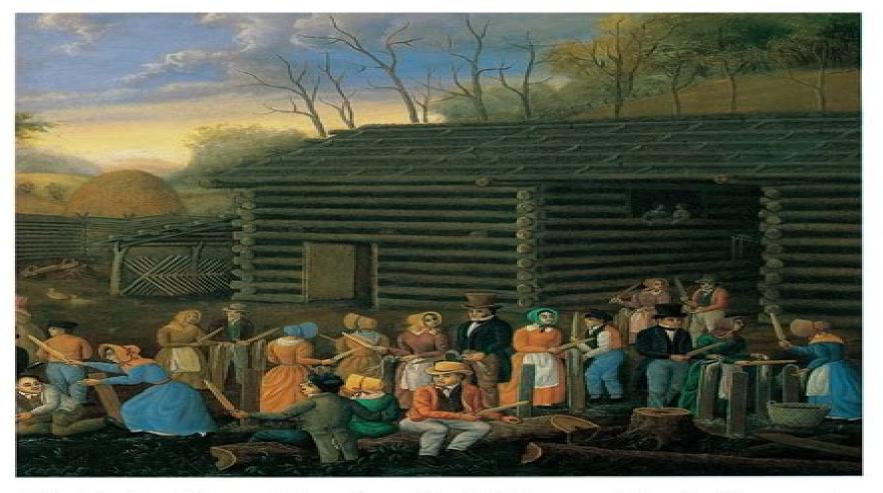
SECOND TO NONE

A DOCUMENTARY HISTORY OF AMERICAN WOMEN

VOLUME I: FROM THE 16TH CENTURY TO 1865



Edited by Ruth Barnes Moynihan, Cynthia Russett, & Laurie Crumpacker

Linda Miles Coppens

Second to None: From the sixteenth century to 1865 Ruth Barnes Moynihan, Cynthia Eagle Russett, Laurie Crumpacker, 1993-01-01 Here are women who are shapers of history as well as its victims In diaries letters speeches songs petitions essays photographs and cartoons they describe rejoice exhort complain advertise and joke revealing women s role as community builders in every time and locale and registering their emergence into the public spheres of political social and economic life The documents also demonstrate the value of gender analysis for women's differences in age race sexual orientation class geographical or ethnic origin abilities or disabilities and values are shown to be as important as their commonalities Book cover Second to None: From 1865 to the present Ruth Barnes Moynihan, Cynthia Eagle Russett, Laurie Crumpacker, 1993-01-01 Here are women who are shapers of history as well as its victims In diaries letters speeches songs petitions essays photographs and cartoons they describe rejoice exhort complain advertise and joke revealing women s role as community builders in every time and locale and registering their emergence into the public spheres of political social and economic life The documents also demonstrate the value of gender analysis for women's differences in age race sexual orientation class geographical or ethnic origin abilities or disabilities and values are shown to be as important as their commonalities Book cover Second to None Ruth Barnes Moynihan, Cynthia Russett, Laurie Crumpacker, 1993 What American Women Did, 1789-1920 Linda Miles Coppens, 2015-07-25 This reference book chronicles what American women did from the emergence of the republic through the end of World War I and the passage of the Nineteenth Amendment A broad spectrum of activities are depicted showing their many accomplishments and how their activities affected the world around them It was an era of great transition for all women A who s who of American women and some men those who showed great support or ironically great opposition to women s reform are described one year at a time beginning with 1789 and ending with 1920 Each year's activities are organized into seven possible categories domesticity work education religion the arts the law and politics and joining forces. The book is thoroughly indexed Women of Colonial America Brandon Marie Miller, 2016-02-01 New York Public Library Teen Book List In colonial America hard work proved a constant for most women some ensured their family s survival through their skills while others sold their labor or lived in bondage as indentured servants or slaves Yet even in a world defined entirely by men a world where few thought it important to record a female s thoughts women found ways to step forth Elizabeth Ashbridge survived an abusive indenture to become a Quaker preacher Anne Bradstreet penned her poems while raising eight children in the wilderness Anne Hutchinson went toe to toe with Puritan authorities Margaret Hardenbroeck Philipse built a trade empire in New Amsterdam And Eve a Virginia slave twice ran away to freedom Using a host of primary sources author Brandon Marie Miller recounts the roles hardships and daily lives of Native American European and African women in the 17th and 18th centuries With strength courage resilience and resourcefulness these women and many others played a vital role in the mosaic of life in the

North American colonies Women Writing Home, 1700-1920 Vol 6 Klaus Stierstorfer, Deirdre Coleman, Cecily Devereux, Susan Clair Imbarrato, Charlotte J Macdonald, 2024-08-01 Assembles a range of women's letters from the former British Empire These letters written home are not only historical sources they are also representations of the state of the Empire in far off lands sent home to Britain and occasionally other centres established as home Gender and Race in Antebellum Popular Culture Sarah N. Roth, 2014-07-21 In the decades leading to the Civil War popular conceptions of African American men shifted dramatically The savage slave featured in 1830s novels and stories gave way by the 1850s to the less threatening humble black martyr This radical reshaping of black masculinity in American culture occurred at the same time that the reading and writing of popular narratives were emerging as largely feminine enterprises In a society where women wielded little official power white female authors exalted white femininity using narrative forms such as autobiographies novels short stories visual images and plays by stressing differences that made white women appear superior to male slaves This book argues that white women as creators and consumers of popular culture media played a pivotal role in the demasculinization of black men during the antebellum period and consequently had a vital impact on the political landscape of antebellum and Civil War era America through their powerful influence on popular culture Red Pedagogy Sandy Grande, 2015-09-28 This ground breaking text explores the intersection between dominant modes of critical educational theory and the socio political landscape of American Indian education Grande asserts that with few exceptions the matters of Indigenous people and Indian education have been either largely ignored or indiscriminately absorbed within critical theories of education Furthermore American Indian scholars and educators have largely resisted engagement with critical educational theory tending to concentrate instead on the production of historical monographs ethnographic studies tribally centered curricula and site based research Such a focus stems from the fact that most American Indian scholars feel compelled to address the socio economic urgencies of their own communities against which engagement in abstract theory appears to be a luxury of the academic elite While the author acknowledges the dire need for practical community based research she maintains that the global encroachment on Indigenous lands resources cultures and communities points to the equally urgent need to develop transcendent theories of decolonization and to build broad based coalitions The Rabbi's Atheist **Daughter** Bonnie S. Anderson, 2017 The first modern biography of one of the nineteenth century s most prominent radical activists written by an acclaimed senior feminist historian Pioneer Mother Hillary Brown, 2011-02-24 The life and times of Esther Clark Short

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