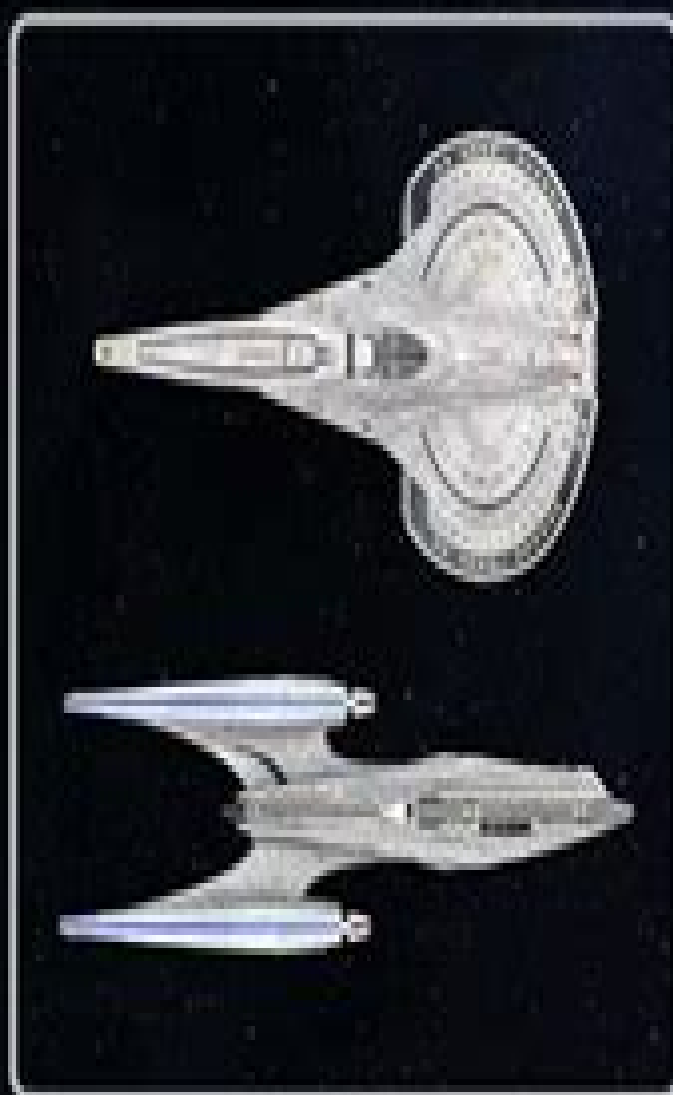




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The International Psychic Gazette ,1915 **When Prophecy Never Fails** Diana G. Tumminia,2005-08-11 Of the approximately fifty percent of Americans who believe in UFOs a fraction are devotees of one of the numerous UFO based new religious movements The Unarius Academy of Science is one of the oldest of these groups Founded in 1954 by Cosmic Visionaries Ruth and Ernest Norman also known respectively as Archangels Uriel and Raphael Unarius is devoted to teaching the all encompassing Uranian Science Combining elements of pop psychology new age thought and science fiction the Science asks its students to channel messages from the infinitely intelligent Space Brothers and to heal themselves through the practice of past life therapy Unarians await the arrival of spaceships manned by the Space Brothers that will bring to earth advanced intergalactic technology that will benefit all humankind Tumminia has been conducting research on Unarius for over a decade attending meetings interviewing members and studying official Unarian literature and videos Here she offers an inside look at this fascinating movement She pays particular attention to the ways Unarians adapt when their prophecies and particularly their prediction that the Space Brothers would land in 2001 don t materialize This is the first in depth study of any UFO religion **Light** ,1927 **Factsheet Five** ,1993 **What the World Might Look Like** Susie O'Brien,2024-05-14 The idea of resilience is everywhere these days offering a framework for thriving in volatile times Dominant resilience stories share an attachment to a mythologized past thought to hold clues for navigating a future that is understood to be full of danger These stories also uphold values of settler colonialism and white supremacy What the World Might Look Like examines the way resilience thinking has come to dominate the settler colonial imagination and explores alternative approaches to resilience writing that instead offer decolonial models of thought The book traces settler colonial resilience stories to the rise of resilience science in the 1970s and 1980s illustrating how the discipline supports the projects of white supremacy and colonialism Working to unravel the blanket of common sense that shrouds the idea of resilience the book is equally cautious of settler colonial antiresilience stories that invoke the idea of death as an antidote to unbearable life Susie O'Brien argues that although the dominant narratives of resilience are problematic resilience itself is neither inherently good nor inherently bad Appreciating the significance of resilience stories requires asking what worlds and what communities they are meant to preserve Looking at the fiction of Alexis Wright David Chariandy and Leanne Betasamosake Simpson O'Brien points to the potential of Black and Indigenous thinking around resilience to figure decolonial possibilities for planetary flourishing Exposing the complexities and limits of resilience What the World Might Look Like questions the concept of resilience highlighting how Black and Indigenous novelists can offer different decolonial ways of thinking about and with resilience to imagine things otherwise **Ann Arbor Review** ,1970 **American Masonic Record, and Albany Saturday Magazine** ,1828 Journal of Education ,1891 T. P.'s Weekly Thomas Power O'Connor,Holbrook Jackson,1914 **The Publishers Weekly** ,2004 **The New York Times Saturday Review of Books and Art** ,1968

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ALTERNATIVE PRESS INDEX,2002 *The Advocate* ,2001-08-14 The Advocate is a lesbian gay bisexual transgender LGBT monthly newsmagazine Established in 1967 it is the oldest continuing LGBT publication in the United States
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