

# **LOVE AND POWER IN THE PEASANT FAMILY**



**Martine Segalen**

# Love And Power In The Peasant Family

**Barbara Alpern Engel**



## **Love And Power In The Peasant Family:**

**Love and Power in the Peasant Family** Martine Segalen, 1983 *Historical Anthropology of the Family* Martine Segalen, 1986-11-28 Over the past decade or so the social scientific sociological analysis of the family has been obliged to reconsider its traditional view that industrialisation triggered a shift within society from the large family which fulfilled all social functions from socialising the children to caring for the sick and the old to the modern nuclear family which was regarded solely as being the locus for emotional relationships. Historians have shown that in the past there was a variety of family structures within a range of varying demographic economic and cultural frameworks distinctive for each society. At the same time the interaction between sociology and social anthropology has led to a clearer conceptual analysis of that vague polysemic term family and notions of dwelling place descent marriage the relative roles of husband and wife and parent child relations as well as the more general relations between generations have in a variety of past and present social contexts been taken apart and analysed. In this book the author synthesises European and North American historical and social anthropological material on the family that shows the reversal of the frequently held view of the family as an institution in decline showing it instead to be both dynamic and resistant.

**A Millennium of Family Change** Wally Secombe, 1995-10-17 How do changes in family form relate to changes in society as a whole. In a work which combines theoretical rigour with historical scope Wally Secombe provides a powerful study of the changing structure of families from the Middle Ages to the beginning of the Industrial Revolution. Responding to feminist critiques of sex blind historical materialism Secombe argues that family forms must be seen to be at the heart of modes of production. He takes issue with the mainstream consensus in family history which argues that capitalism did not fundamentally alter the structure of the nuclear family and makes a controversial intervention in the long standing debate over European marriage patterns and their relation to industrialization. Drawing on an astonishing range of studies in family history historical demography and economic history *A Millennium of Family Change* provides an integrated overview of the long transition from feudalism to capitalism illuminating the far reaching changes in familial relations from peasant subsistence to the making of the modern working class.

**Love, Intimacy and Power** Katie Barclay, 2013-07-19 Winner of the 2012 Senior Hume Brown Prize in Scottish History and the 2012 Women's History Network UK Book Prize. Through an analysis of the correspondence of over one hundred couples from the Scottish elites across the seventeenth to nineteenth centuries this book explores how ideas around the nature of emotional intimacy love and friendship within marriage adapted to a modernising economy and society. Patriarchy continued to be the central model for marriage across the period and as a result women found spaces to hold power within the family but could not translate it to power beyond the household. Comparing the Scottish experience to that across Europe and North America Barclay shows that throughout the eighteenth century far from being a side note in European history Scottish ideas about gender and marriage became culturally dominant. Now available in paperback this

book will be vital to those studying and teaching Scottish social history and those interested in the history of marriage and gender. It will also appeal to feminists interested in the history of patriarchy. An important and original study. WHN Book Prize 2012 Judges

**Women in France Since 1789** Susan Foley, 2017-03-14 This compelling study traces the changes in women's lives in France from 1789 to the present. Susan K Foley surveys the patterns of women's experiences in the socially segregated society of the early nineteenth century and then traces the evolution of their lifestyles to the turn of the twenty-first century when many of the earlier social distinctions had disappeared. Focusing on women's contested place within the political nation, *Women in France since 1789* examines the ongoing strength of notions of sexual difference. Recurrent debates over gender, the anxiety created by women's perceived departure from ideals of womanhood, major controversies over matters such as reproductive rights, significant cultural changes, and women's often underestimated political roles. By addressing and exploring these key issues, Foley demonstrates women's efforts over two centuries to create a place in society on their own terms.

**Revolution in the House** Margaret H. Darrow, 2014-07-14 To what extent did the French Revolution revolutionize the French family? In examining the changes in inheritance laws brought on by the Revolution, Margaret Darrow gives a lively account of the mixed effects legislation had on families of this period. As a test case, she has chosen the southern city of Montauban whose Roman-based law enabling testators to appoint their heirs was contradicted by the new laws instituting equal inheritance. Filled with vivid anecdotes, this book shows how Montauban families in varying social classes adapted their financial strategies to cope with rapidly shifting circumstances, often creating solutions not envisioned by the legislators. With family history as its focus, *Revolution in the House* also provides a detailed social history of Montauban during the French Revolution. Its sources are archival and its argument rests upon a statistical study of the making and unmaking of family fortunes across several generations. Darrow shows that in the eighteenth and nineteenth centuries the transmission of wealth expressed a way of life on the social, political, religious, and economic levels, not only at the top of society but throughout the entire social order. Originally published in 1990, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

**The Routledge History of Emotions in Europe** Susan Broomhall, Andrew Lynch, 2019-06-25 *The Routledge History of Emotions in Europe 1100-1700* presents the state of the field of pre-modern emotions during this period, placing particular emphasis on theoretical and methodological aspects of current research. This book serves as a reference to existing research practices in emotions history and advances studies in the field across a range of scholarly approaches. It brings together the work of recognized experts and new voices and represents a wide range of international and interdisciplinary perspectives from

different schools of research practice including art history literature and culture philosophy linguistics archaeology and music Throughout the book central and recurrent themes in emotional culture within medieval and early modern Europe are highlighted from different angles and each chapter pays specialist attention to illustrative examples showing theory and method in application Exploring topics such as love war sex and sexuality death time the body and the family in the context of emotional culture The Routledge History of Emotions in Europe 1100 1700 reflects the sharp rise in scholarship relating to the history of emotions in recent years and is an essential resource for students and researchers of the history of pre modern emotions

**Voices of the People in Nineteenth-Century France** David Hopkin, 2012-04-26 This innovative study of the lives of ordinary people peasants fishermen textile workers in nineteenth century France demonstrates how folklore collections can be used to shed new light on the socially marginalized David Hopkin explores the ways in which people used traditional genres such as stories songs and riddles to highlight problems in their daily lives and give vent to their desires without undermining the two key institutions of their social world the family and the community The book addresses recognized problems in social history such as the division of power within the peasant family the maintenance of communal bonds in competitive environments and marriage strategies in unequal societies showing how social and cultural history can be reconnected through the study of individual voices recorded by folklorists Above all it reveals how oral culture provided mechanisms for the poor to assert some control over their own destinies

*Women, State, and Party in Eastern Europe* Sharon L. Wolchik, Alfred G. Meyer, 2013-07-22 These essays by American Canadian and East European scholars provide a comprehensive look at the status of women in Eastern Europe with particular emphasis on the postwar situation

**Family, Gender, and Law in Early Modern France** Suzanne Desan, Jeffrey Merrick, 2010-11-01

Marriage, a History Stephanie Coontz, 2006-02-28 Just when the clamor over traditional marriage couldn't get any louder along comes this groundbreaking book to ask What tradition In Marriage a History historian and marriage expert Stephanie Coontz takes readers from the marital intrigues of ancient Babylon to the torments of Victorian lovers to demonstrate how recent the idea of marrying for love is and how absurd it would have seemed to most of our ancestors It was when marriage moved into the emotional sphere in the nineteenth century she argues that it suffered as an institution just as it began to thrive as a personal relationship This enlightening and hugely entertaining book brings intelligence perspective and wit to today's marital debate

**Handbook of Marriage and the Family** Marvin B. Sussman, Suzanne K. Steinmetz, Gary W. Peterson, 2013-06-29 To know where we are going as scholars educators and practitioners in the field of marriage and family life we first need to know where we have been A perusal of early texts on marriage and family life provides some thought provoking insights into the accuracy of the saying what goes around comes around It is interesting to note who has been considered to be in a position to provide information on marriage and family life Included in the eclectic collection of texts we reviewed were ministers whose focus was on spirituality doctors who emphasized medical aspects of child and adult health and public health professionals and

home economists concerned with fighting disease who emphasized cleanliness order fighting germs and eliminating rodents and insects There are also philosophers who drew from ancient texts when discussing family life and a count who assembled a group of German intellectual elites to address various topics An insightful essay of this type is by Marta Karlweis 1926 in which she notes There is no other fetish that society holds to so firmly as the conception woman with all its usual associations of infantilism and dependence The child requires protection is a minor and consequently a serf but above all it possesses no spiritual existence Neither doctorates or other distinctions nor the right to vote have as yet been able to dispel this sweet idea of the childishness of woman which man cherishes p

**The Origins of Modern Feminism** Jane Rendall, 1985-01-24 This comparative study analyses the emergence of feminist movements and their differing characters in Britain France and the United States Jane Rendall examines the social economic and cultural factors which affected women's status in society and led some women to act individually and collectively to seek to change it The Enlightenment emphasis on women's nature and the evangelical stress on the moral potential of women contributed to a framework of ideas which could be used by conservatives and by feminists Among the middle classes discussion focused on the need to improve women's education and on the strengths and limitations of domesticity Patterns of paid employment for women were shifting and Jane Rendall suggests that the weak position of women in the labor market during the early stages of industrialisation restricted their ability to associate together Yet involvement in religious political and philanthropic movements could provide a means by which women might come together to identify their common concerns and learn the necessary political skills Jane Rendall places the origins of feminism in the broader context of social and political change in the nineteenth century looking both at the changing relationship between paid work and domestic life and at the links between feminism and class and political conflict in three different societies

**Becoming Bourgeois** Christopher H. Johnson, 2015-11-16 *Becoming Bourgeois* traces the fortunes of three French families in the municipality of Vannes in Brittany Galles Jollivet and Le Ridant who rose to prominence in publishing law the military public administration and intellectual pursuits over the course of the eighteenth and nineteenth centuries Revisiting complex issues of bourgeois class formation from the perspective of the interior lives of families Christopher H Johnson argues that the most durable and socially advantageous links forging bourgeois ascent were those of kinship Economic success though certainly derived from the virtues of hard work and intelligent management was always underpinned by marriage strategies and the diligent intervention of influential family members Johnson's examination of hundreds of personal letters opens up a whole world the vicissitudes of courtship the centrality of marriage the depths of conjugal love the routines of pregnancy and the drama of childbirth the practices of child rearing and education the powerful place of siblings the role of kin in advancing the next generation tragedy and deaths the enormous contributions of women in all aspects of becoming bourgeois and the pleasures of gathering together in intimate soirées grand balls country houses and civic and political organizations Family love bound it all together and this is ultimately what this book is about as four

generations of rather ordinary provincial people capture our hearts      *Women and Power in the Middle Ages* Mary Erler, Maryanne Kowaleski, 1988 Power in medieval society has traditionally been ascribed to figures of public authority violent knights and conflicting sovereigns who altered the surface of civic life through the exercise of law and force The wives and consorts of these powerful men have generally been viewed as decorative attendants while common women were presumed to have had no power or consequence Reassessing the conventional definition of power that has shaped such portrayals *Women and Power in the Middle Ages* reveals the varied manifestations of female power in the medieval household and community from the cultural power wielded by the wives of Venetian patriarchs to the economic power of English peasant women and the religious power of female saints Among the specific topics addresses are Griselda's manipulation of silence as power in Chaucer's *The Clerk's Tale* the extensive networks of influence devised by Lady Honor Lisle and the role of medieval women book owners as arbiters of lay piety and ambassadors of culture In every case the essays seek to transcend simple polarities of public and private male and female in order to provide a more realistic analysis of the workings of power in feudal society      **Camille Pissarro** Allison Jane MacDuffee, 2005      **The Making of Modern Woman** Lynn Abrams, 2016-04-08 Modern woman was made between the French Revolution and the end of the First World War In this time the women of Europe crafted new ideas about their sexuality motherhood the home the politics of femininity and their working roles They faced challenges about what a woman should be and how she should act From domestic ideology to women's suffrage this book charts the contests for woman's identity in the epoch shaping nineteenth century

**Marriage Choices and Class Boundaries** Marco H. D. van Leeuwen, Ineke Maas, Andrew Miles, 2005 Endogamy the custom forbidding marriage outside one's social class is central to social history This study considers the factors determining who married whom whether partner selection changed over the past three hundred years and regional differences between Europe and South America      *Between the Fields and the City* Barbara Alpern Engel, 1994 Charts the personal dimensions of economic social change by examining the migration of Russian peasant women's from the village to the city in the years between 1861 and the outbreak of World War I      **Revolutionizing the Family** Neil J. Diamant, 2023-04-28 In 1950 China's new Communist government enacted a Marriage Law to allow free choice in marriage and easier access to divorce Prohibiting arranged marriages concubinage and bigamy it was one of the most dramatic efforts ever by a state to change marital and family relationships In this comprehensive study of the effects of that law Neil J Diamant draws on newly opened urban and rural archival sources to offer a detailed analysis of how the law was interpreted and implemented throughout the country In sharp contrast to previous studies of the Marriage Law which have argued that it had little effect in rural areas Diamant argues that the law reshaped marriage and family relationships in significant but often unintended ways throughout the Maoist period His evidence reveals a confused and often conflicted state apparatus as well as cases of Chinese men and women taking advantage of the law to justify multiple sexual encounters to marry for beauty to demand expensive gifts for

engagement and to divorce on multiple occasions Moreover he finds those who were best placed to use the law's more liberal provisions were not well educated urbanites but rather illiterate peasant women who had never heard of sexual equality and it was poor men not women who were those most betrayed by the peasant based revolution This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 2000 In 1950 China's new Communist government enacted a Marriage Law to allow free choice in marriage and easier access to divorce Prohibiting arranged marriages concubinage and bigamy it was one of the most dramatic efforts ever by a state to change marriage



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