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Love And Folly

Philip Massinger



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Avoiding the male authored model of competing orations French and Italian women of the Renaissance framed their dialogues as informal conversations as letters with friends that in turn became epistles to a wider audience and even sometimes as dramas No other study to date has provided thorough comparative view of these works across French Italian and Latin Smarr s comprehensive treatment relates these writings to classical medieval and Renaissance forms of dialogue and to other genres including drama lyric exchange and humanist invective as well as to the real conversations in women s lives in order to show how women adapted existing models to their own needs and purposes Janet Levarie Smarr is Professor of Theatre and Italian Studies at the University of California San Diego **The Countess of Pembroke's Arcadia** Philip Sidney,1868

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Traditional philosophy places a singular emphasis on tragedy acting under the assumption that tragedy is more profound than comedy Gelven argues that comedy deserves equal if not greater attention from philosophy Through the interpretative readings and concrete analysis of three classical works Gelven shows that comedy provides an access to truth unavailable by any other means Silvius in Shakespeares s As You Like It Cherubino in Mozart s The Marriage of Figaro and Lord Goring in Wilde s An Ideal Husband are examined in terms of why and how they are comic along with how and why they are seen both as fools and yet as graced Gelven finds that in revealing the spirit of graced folly comedy teaches us about our own essence the fundamental nature of our finitude This will undoubtedly be of considerable importance not only to philosophical aestheticians or literary critics but also for those seeking to understand the nature of truth itself

Putnam's Magazine ,1855

Love And Folly Book Review: Unveiling the Power of Words

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