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# **Louis Felsenthal Citizen Soldier Of Territorial New Mexico**

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From Martyrs to Murderers Jacqueline Meketa, 1993 The virtues and foibles of the human race are fascinating fodder for any writer The austere and primitive conditions of life in the Southwest in the last century add extra color to the tales of the saints sinners and scalawags of those days These were God's unpampered people living in a harsher time and place Although these severe conditions were sometimes instrumental in determining specific circumstances it is only necessary to look beyond the trappings of the story to find the eternal human emotions heroism greed determination fear anger patriotism revenge self indulgence madness and all the rest In this collection you will find no Billy the Kid no Sheriff Elfego Baca no tunstalls or their Lincoln County War no Geronimo and no Pat Garrett Instead you will find a fascinating group of lesser known people who were all caught up in exciting or unusual events Each tale has some connection to the New Mexico Territory although in some cases most of the action took place outside its borders in other Southwestern states The protagonists are as varied as the narratives and their deeds range from the foulest to the finest **BorderLine** Barbara G. Valk, 1988 A History of the Jews in New Mexico Henry Jack Tobias, 1990 Ch I pp 7 21 traces the Jewish presence in the state of New Mexico to the Spanish period when the region was colonized between 1598 1680 Persecuted by the Inquisition in colonial Mexico in the 1590s and 1640s many Portuguese Conversos fled north to New Leon and New Mexico to seek refuge States that until recently many New Mexican Hispanics have been unaware that they observe Jewish traditions Some have complained of being called killers of Christ The present Jewish population is composed mainly of descendants of German Jews who emigrated after 1846 48 In New Mexico there were almost no manifestations of antisemitism apart from sporadic attacks against Jews e g in 1867 in the press which showed that personal politics or Jewish economic prominence could elicit latent antisemitism In 1982 a controversy broke out about the use of the swastika and Nazi like uniforms in the State University's yearbook and in 1967 Reies Tijerina a Christian fundamentalist accused Jews of having stripped the Hispanics of their ancestral lands National Union Catalog, 1982, 1983

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