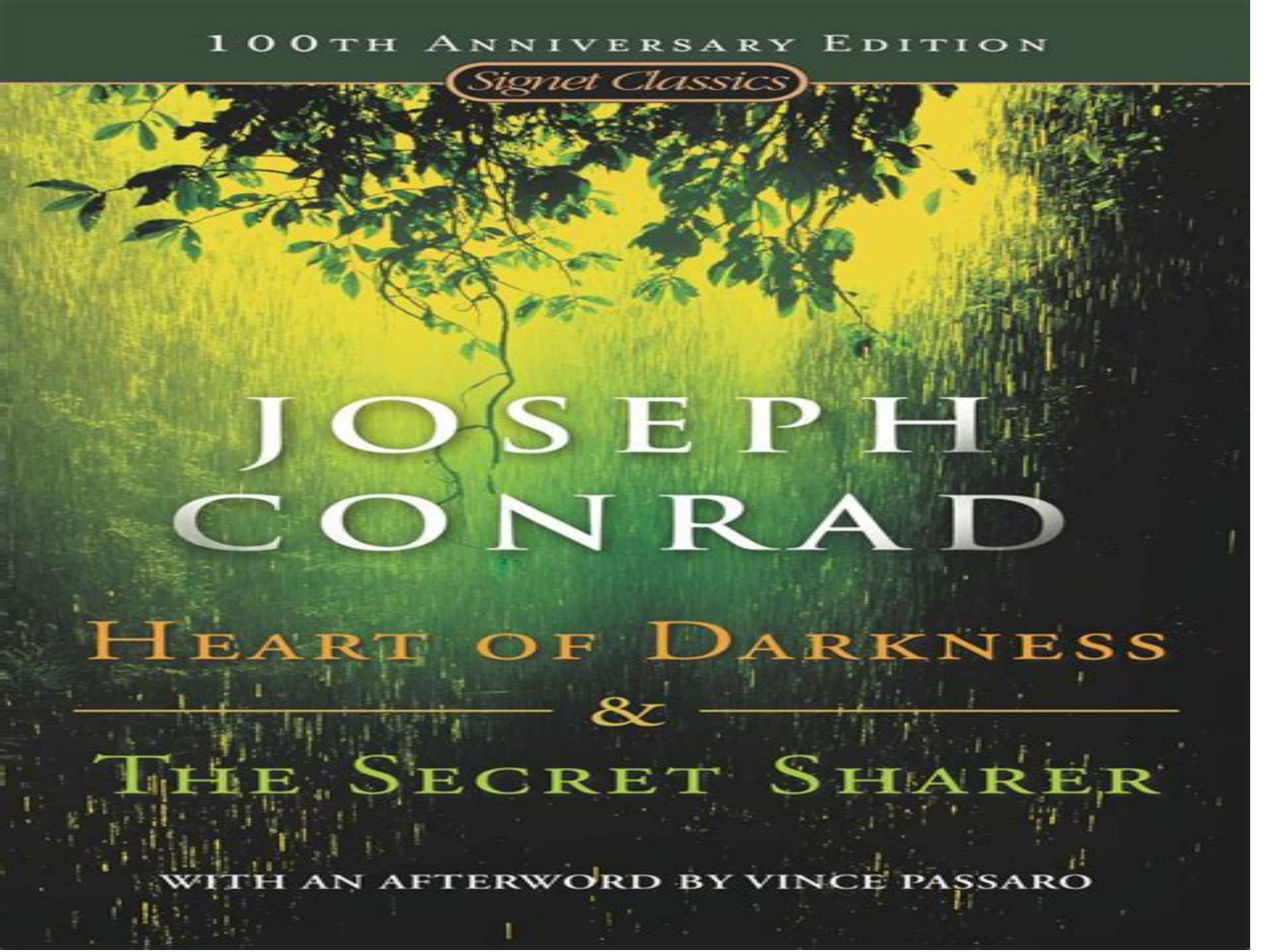


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JOSEPH
CONRAD

HEART OF DARKNESS

— & —

THE SECRET SHARER

WITH AN AFTERWORD BY VINCE PASSARO

Secret Sharer

Joseph Conrad



Secret Sharer:

The Secret Sharer (EasyRead Comfort Edition) Joseph Conrad, *A Wilderness of Words* Theodore Billy, 1997
Beginning with a detailed discussion of Conrad's ambivalence toward the function of language and the meaning of fiction Ted Billy explores the problematical sense of an ending in Conrad's tales and novellas Billy demonstrates that Conrad's endings instead of reinforcing the meaning of the narrative or lending finality actually provide a contrasting perspective that clashes with the narrative's general drift

The Secret Sharer Joseph Conrad, 2023-02-16 The Secret Sharer is a short story by Polish British author Joseph Conrad originally written in 1909 and first published in two parts in the August and September 1910 editions of Harper's Magazine It was later included in the short story collection *Twixt Land and Sea* 1912 The story was adapted for a segment of the 1952 film *Face to Face* and also for a one act play in 1969 by C R Chuck Wobbe A film *Secret Sharer* inspired by the story and directed by Peter Fudakowski was released in the United Kingdom in June 2014 When the story begins Conrad implies that the Captain gained his post through connections rather than by steadily rising through the ranks of his fellow sailors By the end of the story however Leggatt helps the Captain become more assured with his command and more respected by his crew

Narrative as Rhetoric James Phelan, 1996 The rhetorical theory of narrative that emerges from these investigations emphasizes the recursive relationships between authorial agency textual phenomena and reader response even as it remains open to insights from a range of critical approaches including feminism psychoanalysis Bakhtinian linguistics and cultural studies The rhetorical criticism Phelan advocates and employs seeks above all to attend carefully to the multiple demands of reading sophisticated narrative for that reason his rhetorical theory moves less toward predictions about the relationships between techniques ethics and ideologies and more toward developing some principles and concepts that allow us to recognize the complex diversity of narrative art

Modernity at Sea Cesare Casarino, 2002 At once a literary philosophical meditation on the question of modernity and a manifesto for a new form of literary criticism *Modernity at Sea* argues that the nineteenth century sea narrative played a crucial role in the emergence of a theory of modernity as permanent crisis In a series of close readings of such works as Herman Melville's *White Jacket* and *Moby Dick* Joseph Conrad's *The Nigger of the Narcissus* and *The Secret Sharer* and Karl Marx's *Grundrisse* Cesare Casarino draws upon the thought of twentieth century figures including Giorgio Agamben Louis Althusser Walter Benjamin Leo Bersani Gilles Deleuze Félix Guattari and Antonio Negri to characterize the nineteenth century ship narrative as the epitome of Michel Foucault's heterotopia a special type of space that simultaneously represents inverts and contests all other spaces in culture Elaborating Foucault's claim that the ship has been the heterotopia par excellence of Western civilization since the Renaissance Casarino goes on to argue that the nineteenth century sea narrative froze the world of the ship just before its disappearance thereby capturing at once its apogee and its end and producing the ship as the matrix of modernity

Conrad's Models of Mind Bruce Johnson, 1971-07-14 Conrad's *Models of Mind* was first published in 1971 Minnesota

Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions In a new approach to understanding the psychological assumptions that lie behind the creation of a work of fiction Professor Johnson analyzes a number of Joseph Conrad's novels and short stories identifying and explaining Conrad's changing conceptions or models of mind As he points out in his introduction Every writer makes assumptions about the nature of the mind whether they may be elaborate theories metaphors that seem simple but imply a great deal downright beliefs or vague gestalten And such assumptions color his whole creation the way his characters think and feel and react possibly even his choice of subject matter The author traces Conrad's steady progression away from deductive psychology involving such entities as will passion ego or sympathy toward a flexible and for the period new psychology that had implications for his entire development as a writer Professor Johnson finds certain affinities between Conrad's models of mind and those of a number of other writers among them Schopenhauer Sartre and Pascal He shows that one aspect of Conrad's psychology was closely allied to the Schopenhauerian concept of will but that when he wrote *Lord Jim* *Heart of Darkness* and *Nostromo* Conrad moved toward an existential concept of self image and self creation similar to Sartre's psychology in *Being and Nothingness* Finally Professor Johnson examines Conrad's novel *The Rescue* and shows how hopeless it was for Conrad to return to earlier conceptions of mind after he had explored the new existential models

The Secret Sharer (Illustrated) Joseph Conrad, 2021-03-26 *The Secret Sharer* is a short story by Polish British author Joseph Conrad originally written in 1909 and first published in two parts in the August and September 1910 editions of *Harper's Magazine* It was later included in the short story collection *Twixt Land and Sea* 1912 The story was adapted for a segment of the 1952 film *Face to Face* and also for a one act play in 1969 by C R Chuck Wobbe A new film *Secret Sharer* inspired by the story and directed by Peter Fudakowski was released in the United Kingdom in June 2014

The Secret Sharer - Joseph Conrad Joseph Conrad, 2021-06-15 *The Secret Sharer* is a short story that takes place at sea near the Gulf of Siam and is told from the perspective of a young nameless Captain The captain is unfamiliar with both his ship and his crew having only joined their company a fortnight earlier The Captain is furthermore unsure of himself questioning his ability to fulfill the role of such an authoritative figure

The Moral of the Story Henry T. Edmondson, 2000-01-01 The contributors to *The Moral of the Story* all preeminent political theorists are unified by their concern with the instructive power of great literature This thought provoking combination of essays explores the polyvalent moral and political impact of classic world literatures on public ethics through the study of some of its major figures including Shakespeare Dante Cervantes Jane Austen Henry James Joseph Conrad Robert Penn Warren and Dostoevsky Positing the uniqueness of literature's ability to promote dialogue on salient moral and intellectual virtues editor Henry T Edmonson III has culled together a wide ranging exploration of such fundamental concerns as the abuse of authority the nature of good leadership the significance of middle class virtues and the needs of adolescents This collection reinvigorates the study of classic literature as an endeavor that is

not only personally intellectually satisfying but also an inimitable and unique way to enrich public discourse **Others**

Joseph Hillis Miller, 2021-01-12 This volume fulfills the author's career long reflections on radical otherness in literature J Hillis Miller investigates otherness through ten nineteenth and twentieth century authors Friedrich Schlegel Charles Dickens George Eliot Anthony Trollope Joseph Conrad W B Yeats E M Forster Marcel Proust Paul de Man and Jacques Derrida From the exquisite close readings for which he is celebrated Miller reaps a capacious understanding of otherness one reachable not through theory but through literature itself Otherness has wide valence in contemporary literary and cultural studies and is often understood as a misconception by hegemonic groups of subaltern ones In a pleasing counter to this Others conceives of otherness as something that inhabits sameness Instances of the wholly other within the familiar include your sense of self or your beloved your sense of your culture as such or your experience of literary theoretical and philosophical works that belong to your own culture works that are themselves haunted by otherness Though Others begins and ends with chapters on theorists the testimony they offer about otherness is not taken as more compelling than that of such literary works as Dickens' Our Mutual Friend Conrad's The Secret Sharer Yeats's Cold Heaven or Proust's Remembrance of Things Past Otherness as this book finds it in the writers' read is not an abstract concept It is an elusive feature of specific verbal constructs different in each case It can be glimpsed only through close readings that respect this diversity as the plural in the title Others indicates We perceive otherness in the way that the unseen and the characters' emotional responses to it ripples the conservative ideological surface of Howard's End We sense it as chaos in Schlegel's radical concept of irony And we gaze at it in the multiple personifications of Heart of Darkness Each testifies in its own way to the richness and tangible weight of an otherness close at hand

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