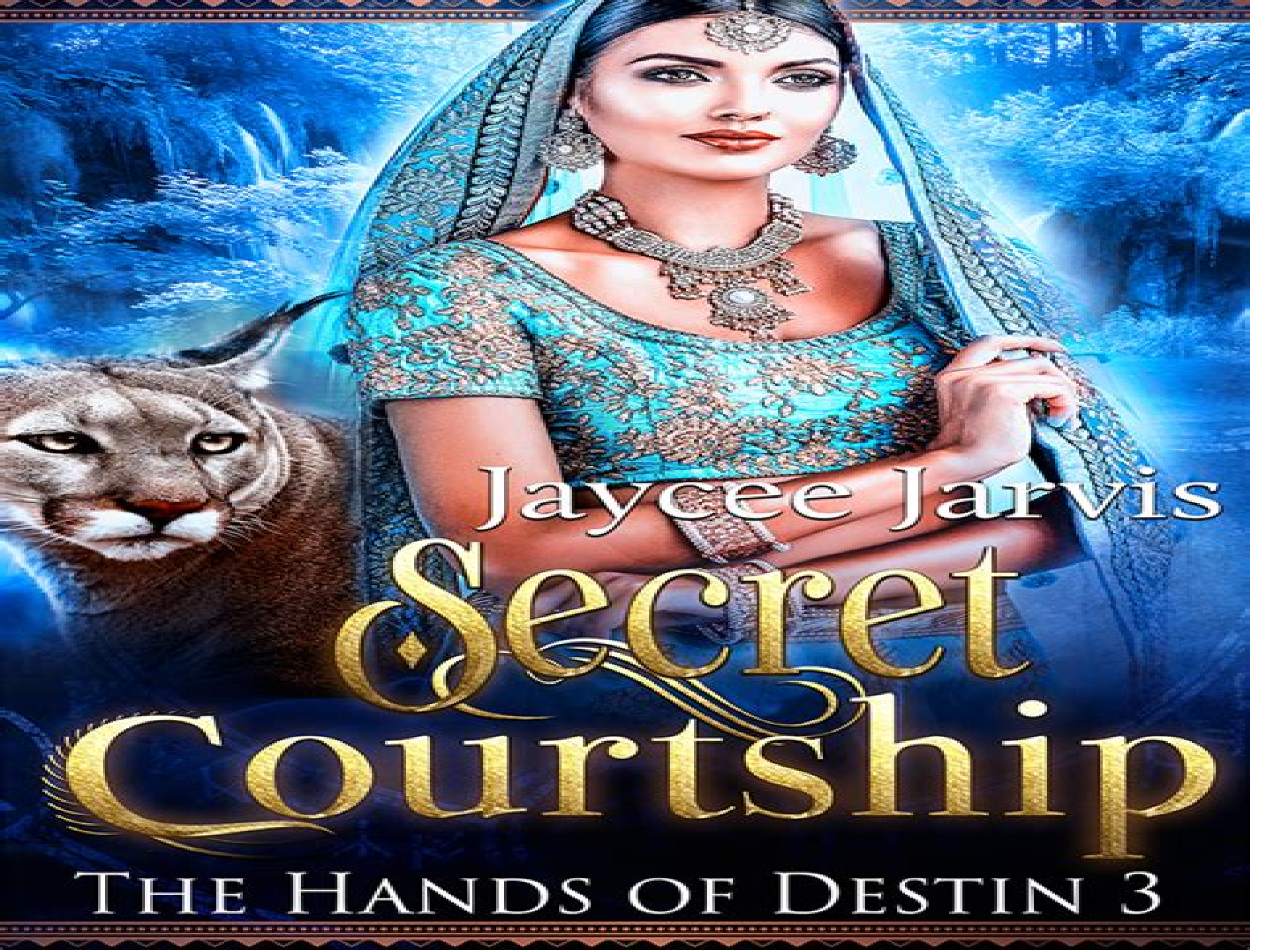




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Relations in an Indonesian Society Nurul Ilmi Idrus, 2016-04-08 Gender Relations in an Indonesian Society offers a comprehensive ethnography of Bugis marriage through an exploration of gender identity and sexuality in this bilateral highly competitive hierarchical society Nurul Ilmi Idrus considers the fundamental concept of siriq honour shame in relation to gender socialization courtship sex within marriage the regulation of sexuality between genders the importance of kinship and status in marriage and the dynamics of marriage divorce and reconciliation This analysis considers the practical combination of Islamic tenets with local adat custom customary law and the effect of contemporary Indonesia's national ideology on cultural practices specific to Bugis society **unMothered, unTongued** Lee Horikoshi Roripaugh, 2025-09-15 unMothered unTongued is a collection of lyric essays written from the liminal space of the in between These essays thread themselves around questions of language landscape and identity weaving together intersectionalities and intertextualities Author Lee Horikoshi Roripaugh a biracial LGBTQIA Nisei who was born and raised in Laramie Wyoming to a non native English speaking Issei mother considers not only the tensions in the rifts between intersectional identities biracial Nisei LGBTQIA but also the tensions between marginalized identities and the landscapes and cultures of the American West the tensions between nonnative second erased and or forgotten languages and the tensions between those who abuse and those who

survive These rifts intersections and fractures while frequently a source of violence and immense grief are also a source of illumination and clarity The essays in this collection are written almost entirely in hybrid lyric forms oftentimes braided oftentimes patchworked oftentimes segmented reflecting some of the fractured complexities and intersections of Horikoshi Roripaugh's own hybrid identities

Women, Islam and Modernity Linda Rae Bennett, 2005-03-31 In popular debates about reproductive and sexual rights formal religions especially Islam are seen as barriers providing institutional and ideological resistance to women's realization of reproductive and social autonomy This book challenges this simplified view of Islam Based on original fieldwork in Eastern Indonesia the book explores the complex factors that affect how young Indonesian women form their sexual subjectivities discusses the cultural and historical conditions under which single Muslim women repress or express their sexuality and examines how the cultural context including other factors besides Islam simultaneously influence the ways in which young single women approach courtship and issues of sexuality and reproductive health It demonstrates that Islam is neither alone in trying to control female sexuality nor entirely successful in doing so

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