

# **Second Take Australian Filmmakers Talk**

**Thomas Donovan, Brody T. Lorraine** 

#### **Second Take Australian Filmmakers Talk:**

Australian Cinema After Mabo Felicity Collins, Therese Davis, 2004-10-27 Publisher Description Herstories on **Screen** Kathleen Cummins, 2020-05-19 From the late 1970s into the early 1990s a generation of female filmmakers took aim at their home countries popular myths of the frontier Deeply influenced by second wave feminism and supported by hard won access to governmental and institutional funding and training their trailblazing films challenged traditionally male genres like the Western Instead of reinforcing the myths of nationhood often portrayed in such films invariably featuring a lone white male hero pitted against the savage and uncivilized native terrain these filmmakers constructed counternarratives centering on women and marginalized communities In place of rugged cowboys violently removing indigenous peoples to make the frontier safe for their virtuous wives and daughters these filmmakers told the stories of colonial and postcolonial societies from a female and or subaltern point of view Herstories on Screen is a transnational study of feature narrative films from Australia Canada the United States and New Zealand Aotearoa that deconstruct settler colonial myths Kathleen Cummins offers in depth readings of ten works by a diverse range of women filmmakers including Jane Campion Julie Dash Merata Mita Tracey Moffatt and Anne Wheeler She reveals how they skillfully deploy genre tropes and popular storytelling conventions in order to critique master narratives of feminine domesticity and purity and depict women and subaltern people performing acts of agency and resistance Cummins details the ways in which second wave feminist theory and aesthetics informed these filmmakers efforts to debunk idealized Anglo Saxon femininity and motherhood and lay bare gendered and sexual violence and colonial oppression Media Ethics, an Aboriginal Film and the Australian Film Commission Thomas Donovan, Brody T. Lorraine, 2002 This is a very strong and persuasive even compelling narrative Donovan's argument is clearly presented well documented and convincing to the reader Moreover the writer is able to demonstrate that this is a very important and significant issue far greater than the question of a single film being scuttled. The relative merit of the film is not the central issue of the case bit rather the question of whether the merit was fairly and openly determined by Australian Film Commision personnel and procedures Emeritus Professor Donald Shea College of Letters and Science Department of Political Science University of Wisconsin Milwaukee December 1998 The Cinema of Australia and New **Zealand** Geoff Mayer, Keith Beattie, 2007 From The Story of the Kelly Gang in 1906 to the Lord of the Rings trilogy Australia and New Zealand have made a unique impact on international cinema This book celebrates the commercially successful narrative feature films produced by these cultures as well as key documentaries shorts and independent films It also invokes issues involving national identity race history and the ability of two small film cultures to survive the economic and cultural threat of Hollywood Chapters on well known films and directors such as The Year of Living Dangerously Peter Weir 1982 The Piano Jane Campion 1993 Fellowship of the Ring Peter Jackson 2001 and Rabbit Proof Fence Philip Noyce 2002 are included with less popular but equally important films and filmmakers such as Jedda Charles Chauvel 1955 They re a Weird Mob

Michael Powell 1966 Vigil Vincent Ward 1984 and The Goddess of 1967 Clara Law 2000 **Second Take** Raffaele Caputo, 1999 Australian cinema has been in resurgence over the past two decades Second Take gives the film makers a voice and allows them to engage with the issues and concerns usually raised by journalists and critics Including contributions about the many and varied processes of making both feature films and documentaries Second Take encourages experimental and creative forms of writing from established film makers BOOK JACKET Title Summary field provided by Blackwell North Culture in Australia Tony Bennett, David Carter, 2001-09-03 A 2001 survey of the America Inc All Rights Reserved changing policies and priorities that are evident in a range of contemporary cultural institutions in Australia APAIS 1999: Australian public affairs information service, Australian Documentary Trish FitzSimons, Pat Laughren, Dugald Williamson, 2011-01-31 Australian Documentary brings to life over a century of documentary making **Cultural Memory** Jim Aulich, Lucy Burke, Simon Faulkner, 2020-05-15 This edited collection explores the political dimensions of cultural memory work in its varied forms of representation from public monuments to literary texts Addressing the different ways that cultural texts represent the past in the present the collection demonstrates that cultural memory is something actively made the site of a struggle over meanings that can serve a range of political and cultural purposes The collection offers essays that discuss the politics of cultural memory both in theory and in practice and features work by some of the leading scholars in the field including Susannah Radstone Graham Dawson Felicity Collins and Therese Davis Contributors explore the ways in which memory comes to be articulated through particular cultural practices from film and photography to literature and public monuments all of which have their own codes and conventions modes of address and audiences As such this volume brings together scholars working in a range of disciplines literary studies history art history film studies and in so doing seeks to establish a dialogue between different disciplines and methodologies and to explore cultural memory work in a range of different intellectual fields cultural forms and political and historical contexts for instance the Holocaust Northern Ireland Australia Palestine and the former Soviet Bloc The collection will be of interest to students researchers and scholars working in the area of cultural memory studies for whom it will represent an invaluable collection of current work in the field It will also interest scholars working in the particular areas with which it engages for instance postcolonial studies Holocaust studies Eastern European Studies Irish Studies Art History and English Studies

Beyond the Silver Screen Mary Tomsic,2017-10-16 Beyond the Silver Screen tells the history of women s engagement with filmmaking and film culture in twentieth century Australia In doing so it explores an array of often hidden ways women in Australia have creatively worked with film Beyond the Silver Screen examines film in a broad sense considering feature filmmaking alongside government documentaries and political films It also focusses on women s work regulating films and supporting film culture through organising film societies and workshops to encourage female filmmakers As such it tells a new narrative of Australian film history Beyond the Silver Screen reveals the variety of roles film has in Australian society It

presents film as a medium of creative and political expression which women have engaged with in diverse ways throughout the twentieth century Gender roles and gendered ideologies operating within society at large have influenced women s opportunities to work with film and how their filmwork is recognised Beyond the Silver Screen shows women s sustained involvement with film is best understood as political and cultural action

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