

# A SECOND FEDERALIST

CONGRESS CREATES A GOVERNMENT

Charles S. Hyneman & George W. Carey

# **Second Federalist Congress Creates A Government**

Peter B. Knupfer

#### **Second Federalist Congress Creates A Government:**

A Second Federalist United States. Congress, 1967 The selection of materials for inclusion in this volume was guide by one principle The editors searched for the best thought expressed on issues that were of critical importance in fixing the character of the American political system Originalism, Federalism, and the American Constitutional Enterprise Edward A. Purcell, 2007-12-28 In this lively historical examination of American federalism a leading scholar in the field refutes the widely accepted notion that the founding fathers carefully crafted a constitutional balance of power between the states and the federal government Edward A Purcell Jr bases his argument on close analysis of the Constitution's original structure and the ways that structure both induced and accommodated changes over the centuries There was no clear agreement among the founding fathers regarding the true nature of American federalism Purcell contends nor was there a consensus on correct lines dividing state and national authority Furthermore even had there been some true original understanding the elastic and dynamic nature of the constitutional structure would have made it impossible for subsequent generations to maintain any original or permanent balance The author traces the evolution of federalism through the centuries focusing particularly on shifting interpretations founded on political interests He concludes with insights into current issues of federal power and a discussion of the grounds on which legitimate decisions about federal and state power should rest Popular Government in the United States Charles Hyneman, 2017-07-05 Political theory consists in clarification of language and concepts in description and analysis of institutions and behavior and in appraisal and evaluation of political events Hyneman's theory is not one of the behavioral or functional varieties that rely on special language and concepts drawn from other disciplines than political science It emphasizes a central concern of both conventional and behavioral theory the distribution of power or what proportion of people have influence over what aspects of government He is also interested in how power is shared divided checked and balanced The main task of political theory Hyneman thinks is clarification of the values served by and sustaining American democracy This task gives meaning and direction to analysis of the elements of democracy and to empirical research on the processes of democracy In this sense political science is not value free it is most useful in pursuit of the implications of basic beliefs and ideals These beliefs and ideals can be found in historical statements as well as inferred from institutions and behavior Hyneman's emphasis on popular control electoral politics and equality of influence tends to challenge both of the pluralist and ruling elite schools though it should be clear that he is not engaged in a scholastic debate The freedom of his analysis ranging from specific reference to the professional controversies of his day is one of its strengths and a probable source of originality He connects it explicitly to the literature of political science at critical points as it existed when originally published in 1968 A Second Federalist United States. Congress, Charles Shang Hyneman, George Wescott Carev, 1970 Congressional Record United States. Congress, 1984 Political Organs, Integration Techniques and Judicial Process Mauro Cappelletti, Monica Seccombe, Joseph H. Weiler, 2013-08-26 No detailed description available for

Political Organs Integration Techniques and Judicial Process Defending the Republic Bruce Frohnen, Kenneth L. Grasso, 2022-10-07 In recent years our constitutional order has increasingly come under attack as irredeemably undemocratic racist and oppressive At the same time it is increasingly obvious that politic practices in the United States have strayed very far from the founders designs and become deeply dysfunctional The time is thus ripe for renewed reflection about the American political tradition This volume reintroduces readers to the conservative tradition of political and constitutional discourse It brings together prominent political scientists and legal scholars all of whom were deeply influenced by the life and work of the eminent constitutional scholar George W Carey For over 40 years Carey strove mightily to explain the nature and requirements of our political tradition How it fostered meaningful virtuous self government and how our constitutional tradition has been derailed by progressivist ideology. He is perhaps best known for his concept of constitutional morality the understanding that our republican constitutional order can be sustained only by a combination of formal mechanisms e g separation of powers and unwritten norms standards of behavior that act to foster deliberation and consensus as well as keep political actors within the boundaries of their constitutional offices Contributors including Francis Canavan Claes G Ryn Paul Edward Gottfried and Peter Augustine Lawler discuss and develop Carey's key insights applying them to issues from the nature of majoritarian government to the purposes of constitutionalism to the decline of virtue that has accompanied the expansion of power among national and international elites Each essay provides penetrating analysis of key aspects of our tradition its inherent purposes growth and subsequent derailment as well as the resources remaining within that tradition for the rebuilding of our constitutional order and a decent common life Methods, Tools and <u>Institutions</u> Mauro Cappelletti, Monica Seccombe, Joseph Weiler, 1986 Abraham Lincoln's Statesmanship and the **Limits of Liberal Democracy** Jon D. Schaff, 2019-07-26 This bold groundbreaking study of American political development assesses the presidency of Abraham Lincoln through the lenses of governmental power economic policy expansion of executive power and natural rights to show how Lincoln not only believed in the limitations of presidential power but also dedicated his presidency to restraining the scope and range of it Though Lincoln's presidency is inextricably linked to the Civil War and he is best known for his defense of the Union and executive wartime leadership Lincoln believed that Congress should be at the helm of public policy making Likewise Lincoln may have embraced limited government in vague terms but he strongly supported effective rule of law and distribution of income and wealth Placing the Lincoln presidency within a deeper and more meaningful historical context Abraham Lincoln's Statesmanship and the Limits of Liberal Democracy highlights Lincoln's significance in the development of American power institutions and social movement politics Using Lincoln's prepresidential and presidential words and actions this book argues that decent government demands a balance of competing goods and the strong statesmanship that Lincoln exemplified Instead of relying too heavily on the will of the people and institutional solutions to help prevent tyranny Jon D Schaff proposes that American democracy would be better

served by a moderate and prudential statesmanship such as Lincoln's which would help limit democratic excesses Schaff explains how Lincoln's views on prudence moderation natural rights and economics contain the notion of limits then views Lincoln's political and presidential leadership through the same lens He compares Lincoln's views on governmental powers with the defense of unlimited government by twentieth century progressives and shows how Lincoln's theory of labor anticipated twentieth century distributist economic thought Schaff's unique exploration falls squarely between historians who consider Lincoln a protoprogressive and those who say his presidency was a harbinger of industrialized corporatized America In analyzing Lincoln's approach Abraham Lincoln's Statesmanship and the Limits of Liberal Democracy rejects the idea he was a revolutionary statesman and instead lifts up Lincoln s own affinity for limited presidential power making the case for a modest approach to presidential power today based on this understanding of Lincoln's statesmanship As a counterpoint to the contemporary landscape of bitter uncivil politics Schaff points to Lincoln's statesmanship as a model for better ways of engaging in politics in a democracy The Union As It Is Peter B. Knupfer, 2000-11-09 The first scholar to trace the meaning and importance of the idea of political compromise from the founding of the Republic to the onset of the Civil War Knupfer shows how recurring justifications of sectional compromise reflected common ideas about the way governments were supposed to work Originally published in 1991 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

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