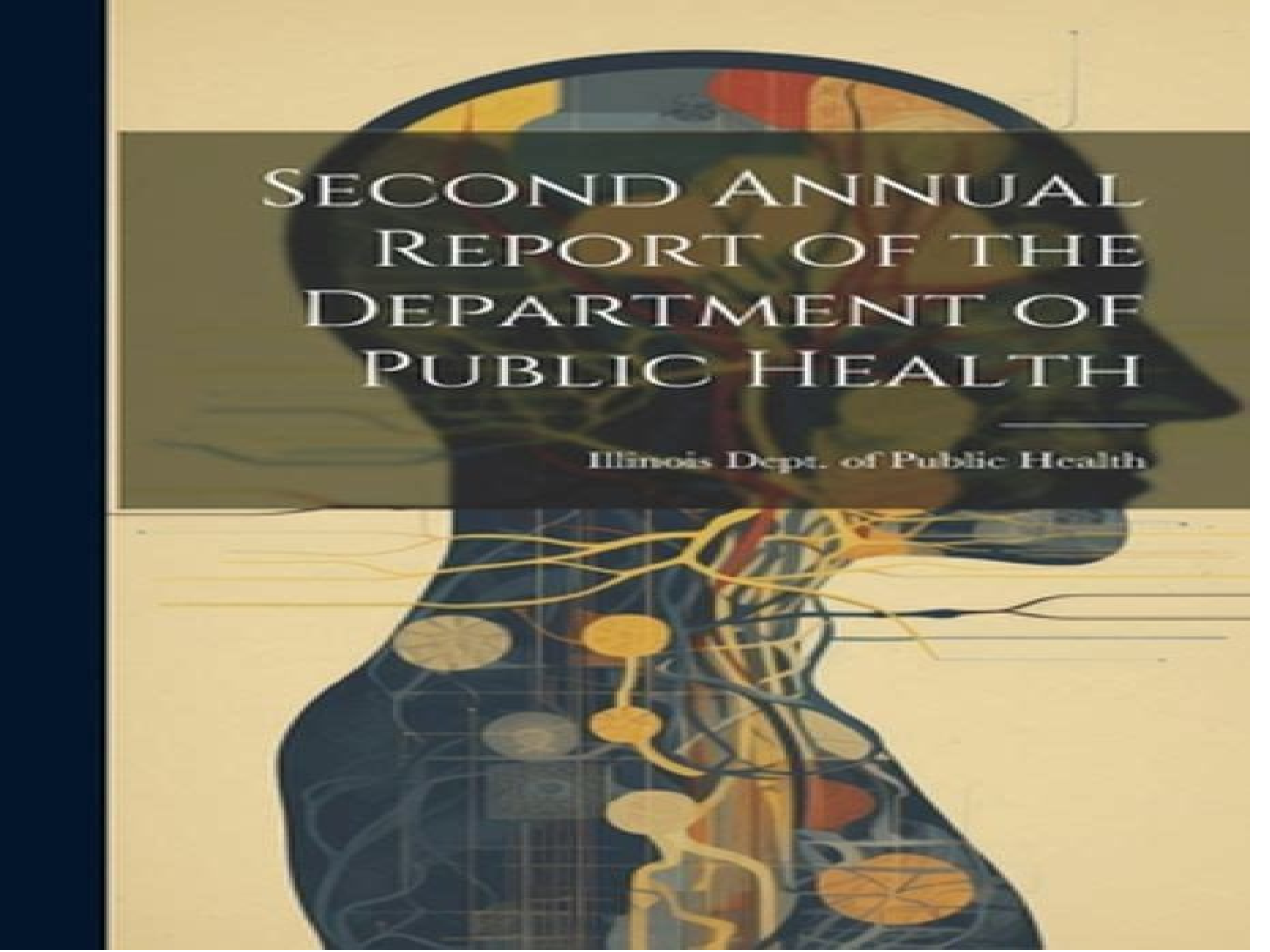


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SECOND ANNUAL REPORT OF THE DEPARTMENT OF PUBLIC HEALTH

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