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account of a Christian doctrine of Scripture in the fullest context of systematic theology Divine Scripture in Human Understanding addresses the confusing plurality of contemporary approaches to Christian Scripture both within and outside the academy by articulating a traditionally grounded constructive systematic theology of Christian Scripture Utilizing primarily the methodological resources of Bernard Lonergan and traditional Christian doctrines of Scripture recovered by Henri de Lubac it draws upon achievements in historical critical study of Scripture studies of the material history of Christian Scripture reflection on philosophical hermeneutics and philosophical and theological anthropology and other resources to articulate a unified but open horizon for understanding Christian Scripture today Following an overview of the contemporary situation of Christian Scripture Joseph Gordon identifies intellectual precedents for the work in the writings of Irenaeus Origen and Augustine who all locate Scripture in the economic work of the God to whom it bears witness by interpreting it through the Rule of Faith Subsequent chapters draw on Scripture itself classical sources such as Irenaeus Origen Augustine and Aquinas the fruit of recent studies on the history of Scripture and the work of recent scholars and theologians to provide a contemporary Christian articulation of the divine and human locations of Christian Scripture and the material history and intelligibility and purpose of Scripture in those locations The resulting constructive position can serve as a heuristic for affirming the achievements of traditional historical critical and contextual readings of Scripture and provides a basis for addressing issues relatively underemphasized by those respective approaches

Engaging the Thought of Bernard Lonergan Louis Roy, 2016 Bernard Lonergan 1904 1984 was a Canadian Jesuit priest philosopher theologian and economist The University of Toronto has undertaken the publication of The Collected Works of Bernard Lonergan for which 20 25 volumes are projected His groundbreaking work Insight A Study of Human Understanding 1957 attempted to understand how knowledge was advanced in the scientific disciplines and how this could be applied to the human sciences the arts ethics and theology From the Internet Encyclopedia of Philosophy The success of the empirical methods of the natural sciences confirms that the mind reaches knowledge by an ascent from data through hypothesis to verification To account for disciplines that deal with humans as makers of meanings and values Lonergan generalized the notion of data to include the data of consciousness as well as the data of sense Lonergan sought to apply this insight to the field of theology in his next major work Method in Theology 1972 which aimed to establish a basis for agreement and progress in the discipline

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