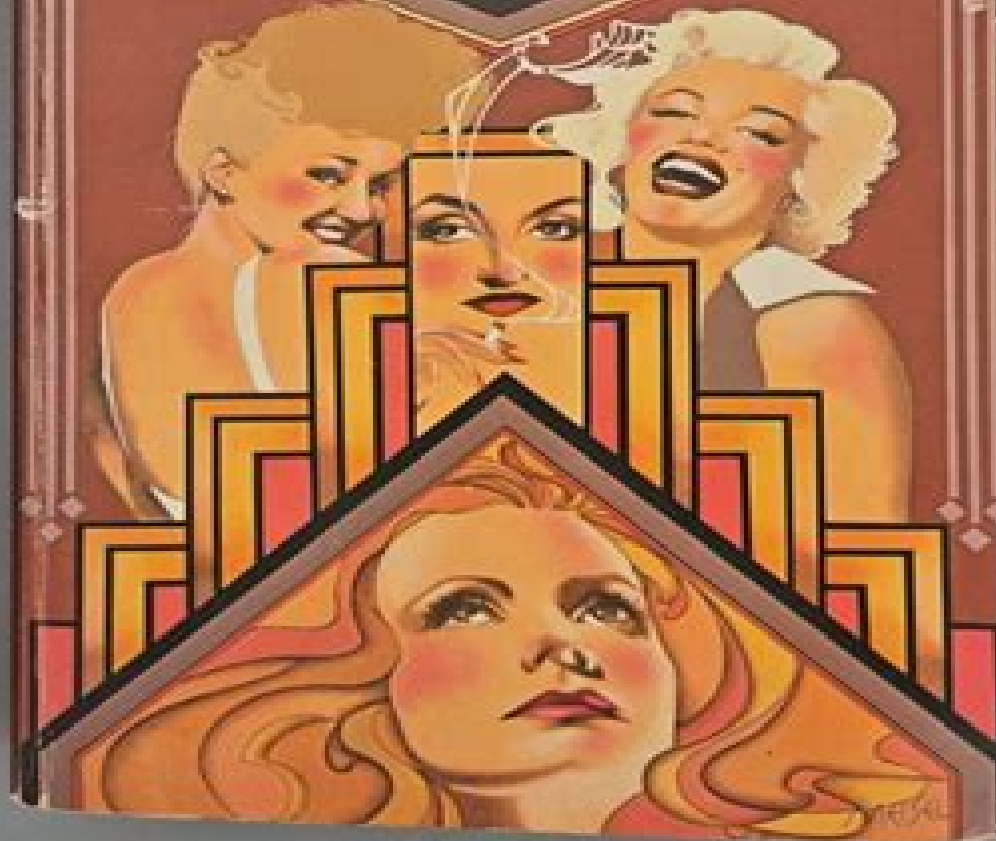


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Popcorn Venus Marjorie Rosen, 1975 *Popcorn Venus* Marjorie Rosen, 1975 *Aftershocks of the New* Patrice Petro, 2002 Sumario Introduction The place of television in film studies Feminism and film history German film theory and Anglo American film studies After shock between boredom and history Historical ennui feminist boredom World weariness Weimar women and visual culture Nazi cinema at the intersection of the classical and the popular The Hottentot and the Blonde Venus Film feminism and nostalgia for the seventies *The Jew in American Cinema* Patricia Erens, 1988-08-22 Placing cinematic representations of the Jew within their historical context Bartov demonstrates the powerful political social and cultural impact of these images on popular attitudes He argues that these representations generally fall into four categories the Jew as perpetrator as victim as hero and as anti hero Examples range from film s early days to the present from Europe Israel and the United States *Popcorn Venus* Marjorie Rosen, 1975 **Tad's Story** Nancy Myers, 2010-10-02 TAD is Jamie s Totally Awesome Dog Jamie is the oldest daughter in a family of six that love their five dogs Enjoy this heartwarming story as TAD goes missing and ends up being found in a vacant house by a realtor who is selling the house The realtor takes TAD home to her family while Jamie must deal with the loss of her beloved pet Jamie learns to cope with the pain of her loss and learns the importance of selfless love TAD s Story is the first book in a coming series of A Handful of Dog books about this wholesome family of six and their five mischievous dogs This book will appeal to beginning readers being read to and older children The chapters are kept short giving young readers a feeling of accomplishment There is a supplemental section that encourages learning and participation of the readers Parents and teachers will find the teaching tools included in this series to be a real asset for comprehension and hands on purposes *Phantom Ladies* Tim Snelson, 2014-11-15 Defying industry logic and gender expectations women started flocking to see horror films in the early 1940s The departure of the young male audience and the surprise success of the film Cat People convinced studios that there was an untapped female audience for horror movies and they adjusted their production and marketing strategies accordingly Phantom Ladies reveals the untold story of how the Hollywood horror film changed dramatically in the early 1940s including both female heroines and female monsters while incorporating elements of women s genres like the gothic mystery Drawing from a wealth of newly unearthed archival material from production records to audience surveys Tim Snelson challenges long held assumptions about gender and horror film viewership Examining a wide range of classic horror movies Snelson offers us a new appreciation of how dynamic this genre could be as it underwent seismic shifts in a matter of months Phantom Ladies therefore not only includes horror films made in the early 1940s but also those produced immediately after the war ended films in which the female monster was replaced by neurotic psychotic or hysterical women who could be cured and domesticated Phantom Ladies is a spine tingling eye opening read about gender and horror and the complex relationship between industry and audiences in the classical Hollywood era *Film Study* Frank Manchel, 1990-10 The four volumes of

Film Study include a fresh approach to each of the basic categories in the original edition Volume one examines the film as film volume two focuses on the thematic approach to film volume three draws on the history of film and volume four contains extensive appendices listing film distributors sources and historical information as well as an index of authors titles and film personalities

Re-visiting Female Evil Melissa Dearey, Susana Nicolás, Roger Davis, 2017-08-28 Reflecting current trends in scholarly analysis of evil and the feminine the chapters contained in *Re visiting Female Evil* focus upon various re interpretations of evil femininities as a cultural signifier of agency transgression and crisis re interpreting them through rewriting of other stories hermeneutic re interpretations of ancient classical texts and revised film stage adaptations These papers illustrate how gendered cultural myths of women s intrinsic connection to evil still persist in today s patriarchal society though in variant and updated forms Mischievous beguiling seductive lascivious unruly carping vengeful and manipulative from the Disney princess to the murderous Medea these authors grapple with our understanding of what it is to be and do evil exploring the possible sources of the fear and hatred of women and the feminine as well as their continual fascination and appeal and how these manifest in a range of real life and fictional narratives that cross times cultures and media

The Women's Companion to International Film Annette Kuhn, Susannah Radstone, 1994-01-01 Includes short entries for actresses genres studios and topics

The Fifties Douglas T. Miller, Marion Nowak, 1977 Surveys the social cultural and political history of the United States during the decade of the 1950 s

The Quotable Jewish Woman Elaine Bernstein Partnow, 2011-09-12 The words of Jewish women to inspire enlighten and enrich your life is the definitive collection of ideas reflections humor and wit by Jewish women Compiler Elaine Bernstein Partnow The Quotable Woman brings together the voices of over 300 women including women of the Bible actors poets humorists scientists and literary and political figures whose ideas activism service talent and labor have touched the world Quoted women include Bella Abzug Hannah Arendt Lauren Bacall Aviel Barclay Judy Blume Susan Brownmiller Judy Chicago Jennifer Connelly Gerty Theresa Cori Deborah Anita Diamant Phyllis Diller Delia Ephron Marcia Falk Dianne Feinstein Anne Frank Rosalind Franklin Anna Freud Betty Friedan Carol Gilligan Ruth Bader Ginsburg Rebecca Gratz Blu Greenberg Erica Jong Frida Kahlo Donna Karan Faye Kellerman Carole King Ann Landers Este Lauder Emma Lazarus Rosa Luxemburg Golda Meir Bette Midler Miriam Bess Myerson Cynthia Ozick Dorothy Parker Belva Plain Letty Cottin Pogrebin Ayn Rand Gilda Radner Adrienne Rich Joan Rivers Ethel Rosenberg Sandy Eisenberg Sasso Hannah Senesh Fanchon Shur Raven Snook Gertrude Stein Barbra Streisand Kerri Strug Henrietta Szold Barbara Tuchman Barbara Walters Dr Ruth Westheimer Naomi Wolf Rosalyn Yalow and many more From winners of Nobel Prizes and Oscars to lesser known but equally remarkable women from many countries and backgrounds this book is an inspirational gateway to the thoughts and lives of Jewish women both contemporary and ancient

A Colourful Presence Maryam Ghorbankarimi, 2015-10-13 This book analyzes the changes in the representation of women in Iranian cinema since the 1960s and investigates the reasons and motives for this Iranian cinema both before and

after the Islamic Revolution has been closely monitored by the ruling power and has been utilized to relay messages and information that comply with the ruling ideology. However, it was only after the 1979 Revolution and the subsequent legitimization of cinema by the Islamic rule that cinema became widely accessible to the general public. Within this context, this book explores the changing roles of women in film production and their representation in films made between the 1960s and 2000s. Although some aspects of women's lives became stricter after the revolution, it was in the late 1980s that women took a prominent role both behind and in front of the camera for the first time. It is demonstrated here that such shifts were due to several factors, including factionalism within the Islamic Republic, shifts in the Iranian film industry, and the emergence of a group of highly educated film production teams in addition to the fuller integration of women into the film industry, which is analyzed in particular detail. This study explores a number of representative female-centric films with a focus on their cultural, social, and cinematic contexts. Discussing these films with respect to the representation of women, it uses textual analysis as its base methodology. Interviews conducted with filmmakers and people active in the industry also serve to place the films into their historical, social, and political context.

Marlene Dietrich Steven Bach, 2013-11-30 From the stages of Berlin to anti-Nazi efforts and silver screen stardom, Steven Bach reveals the fascinating woman behind the myth surrounding Marlene Dietrich in a biography that will stand as the ultimate authority on a singular star. Based on six years of research and hundreds of interviews, including conversations with Dietrich, this is the life story of one of the century's greatest movie actresses and performers, an icon who embodied glamour and sophistication for audiences around the globe.

Ninth Street Women Mary Gabriel, 2018-09-25 Five women revolutionize the modern art world in postwar America in this gratifying, generous, and lush true story from a National Book Award and Pulitzer Prize finalist. Jennifer Szalai, *New York Times* Set amid the most turbulent social and political period of modern times, *Ninth Street Women* is the impassioned, wild, sometimes tragic, always exhilarating chronicle of five women who dared to enter the male-dominated world of twentieth-century abstract painting, not as muses but as artists. From their cold-water lofts where they worked, drank, fought, and loved, these pioneers burst open the door to the art world for themselves and countless others to come. Gutsy and indomitable, Lee Krasner was a hell-raising leader among artists long before she became part of the modern art world's first celebrity couple by marrying Jackson Pollock. Elaine de Kooning, whose brilliant mind and peerless charm made her the emotional center of the New York School, used her work and words to build a bridge between the avant-garde and a public that scorned abstract art as a hoax. Grace Hartigan fearlessly abandoned life as a New Jersey housewife and mother to achieve stardom as one of the boldest painters of her generation. Joan Mitchell, whose notoriously tough exterior shielded a vulnerable artist within, escaped a privileged but emotionally damaging Chicago childhood to translate her fierce vision into magnificent canvases. And Helen Frankenthaler, the beautiful daughter of a prominent New York family, chose the difficult path of the creative life. Her gamble paid off: At twenty-three, she created a work so original it launched a new school of painting. These women

changed American art and society tearing up the prevailing social code and replacing it with a doctrine of liberation In Ninth Street Women acclaimed author Mary Gabriel tells a remarkable and inspiring story of the power of art and artists in shaping not just postwar America but the future

The Films of Delmer Daves Douglas Horlock,2022-03-25 Delmer Daves 1904-1977 was an American screenwriter director and producer known for his dramas and Western adventures most notably Broken Arrow and 3 10 to Yuma Despite the popularity of his films there has been little serious examination of Daves s work Filmmaker Bertrand Tavernier has called Daves the most forgotten of American directors and to date no scholarly monograph has focused on his work In The Films of Delmer Daves Visions of Progress in Mid Twentieth Century America author Douglas Horlock contends that the director s work warrants sustained scholarly attention Examining all of Daves s films as well as his screenplays scripts that were not filmed and personal papers Horlock argues that Daves was a serious distinctive and enlightened filmmaker whose work confronts the general conservatism of Hollywood in the mid twentieth century Horlock considers Daves s films through the lenses of political and social values race and civil rights and gender and sexuality Ultimately Horlock suggests that Daves s work through its examination of bigotry and irrational fear and depiction of institutional and personal morality and freedom presents a consistent innovative and progressive vision of America

Young, White, and Miserable Wini Breines,2001-03 The experts fifties women men and male social scientists Family legacies Sexual puzzles The other fifties beats bad girls and rock and roll Alone in the fifties Anne Parsons and the feminine mystique

Antonio Pietrangeli, The Director of Women Emma Katherine Van Ness,2020-04-30 One of the founding fathers of neorealism in the postwar period in Italy Antonio Pietrangeli went on to focus his lens upon the female subject Eight of his ten full length films feature female protagonists This study seeks to better understand both his achievements and his failings as a feminist auteur as well as analyse his films by applying new critical and theoretical approaches Pietrangeli s representations of women struggling with questions of identity was a revolutionary act in the 1950s and 1960s The book makes a case why we should recuperate these films today since the standards for representing women in film continue to fall behind the reality of women s lives off screen

Pink-Slipped Jane M Gaines,2018-02-23 Women held more positions of power in the silent film era than at any other time in American motion picture history Marion Leonard broke from acting to cofound a feature film company Gene Gauntier the face of Kalem Films also wrote the first script of Ben Hur Helen Holmes choreographed her own breathtaking on camera stunt work Yet they and the other pioneering filmmaking women vanished from memory Using individual careers as a point of departure Jane M Gaines charts how women first fell out of the limelight and then out of the film history itself A more perplexing event cemented their obscurity the failure of 1970s feminist historiography to rediscover them Gaines examines how it happened against a backdrop of feminist theory and her own meditation on the limits that historiography imposes on scholars Pondering how silent era women have become absent in the abstract while present in reality Gaines sees a need for a theory of these artists pasts that relates their aspirations to those of

contemporary women A bold journey through history and memory *Pink Slipped* pursues the still elusive fate of the influential women in the early years of film *All that Hollywood Allows* Jackie Byars, 2003-09-02 *All that Hollywood Allows* explores the representation of gender in popular Hollywood melodramas of the 1950s Both a work of feminist film criticism and theory and an analysis of popular culture this provocative book examines from a cultural studies perspective top grossing film melodramas such as *A Streetcar Named Desire* *From Here to Eternity* *East of Eden* *Imitation of Life* and *Picnic* Stereotypically viewed as a complacent and idyllic time the 1950s were actually a time of dislocation and great social change Jackie Byars argues that mass media texts of the period especially films provide evidence of society's consuming preoccupation with the domestic sphere the nuclear family and its values and she shows how Hollywood melodramas interpreted and extended societal debates concerning family structure sexual divisions of labour and gender roles Her readings of these films assess a variety of critical methodologies and approaches to textual analysis some central to feminist film studies and some previously bypassed by scholars in the field

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