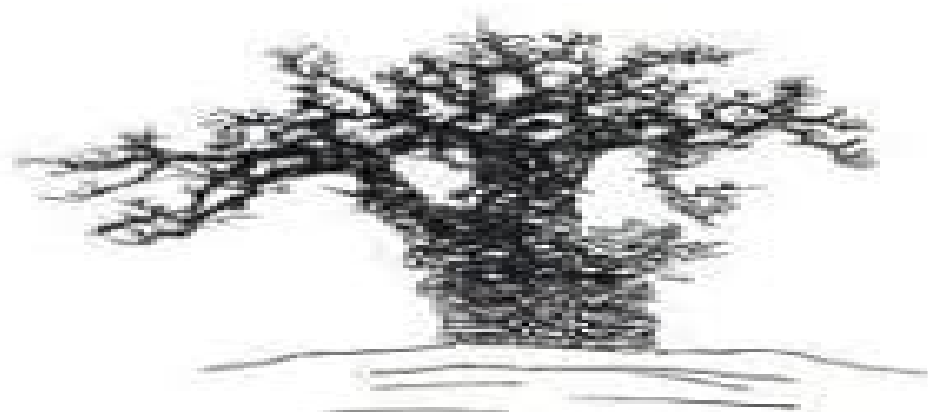


Derrick J. Stenning

Savannah Nomads

A Study of the Wodaabe Pastoral Fulani of Western
Bornu Province Northern Region, Nigeria



International African Institute

LIT

Savannah Nomads Wodaabe Pastoral Fulani

Derrick J. Stenning



Savannah Nomads Wodaabe Pastoral Fulani:

Savannah Nomads Derrick J. Stenning, 1994 This 1959 account of the Nomadic pastoral Fulani of Bornu Northern Nigeria begins with a brief historical sketch of the ancient kingdom of Bornu and the Holy War of the nineteenth century and its repercussions A detailed analysis of the family structure of the pastoralists or Wodaabe follows The volume covers their organization into lineage groups their forms of marriage and of inheritance the status and functions of leaders in the lineage group and the cattle camps and the central place the herds occupy in the social structure The volume covers the impact on the traditional structure and way of life of the British administration in particular the effects of the introduction of village headships and of new methods of taxation A concluding chapter describes current plans for improving the general economy of the pastoralists by developing various modifications of their methods of agricultural and animal husbandry and by establishing forms of settlement

Savannah Nomads Derrick J. Stenning, 1994-01-01 This account of the Nomadic pastoral Fulani of Bornu Northern Nigeria begins with a brief historical sketch of the ancient kingdom of Bornu and its vicissitudes of the Holy War of the nineteenth century and its repercussions on the Fulani pastoralists themselves There follows a detailed analysis of the family structure of the pastoralists or Wodaabe their organization into lineage groups their forms of marriage and of inheritance the status and functions of leaders in the lineage group and the cattle camps and the central place in the whole social structure occupied by the herds Part II is concerned with changes in the traditional structure and way of life consequent on the British administration in particular the effects of the introduction of village headships and of new methods of taxation A concluding chapter describes current plans for improving the general economy of the pastoralists by developing various modifications of their methods of agricultural and animal husbandry and by establishing forms of settlement

Savannah Nomads , 1959 Savannah Nomads. A Study of the Wodaabe Pastoral Fulani of Western Bornu Province, Northern Region, Nigeria. With , 1959 , **Architecture of First Societies** Mark M. Jarzombek, 2014-05-27 ARCHITECTURE OF FIRST SOCIETIES THIS LANDMARK STUDY TRACES THE BEGINNINGS OF ARCHITECTURE BY LOOKING AT THE LATEST ARCHAEOLOGICAL AND ANTHROPOLOGICAL RESEARCH From the dawn of human society through early civilizations to pre Columbian American societies Architecture of First Societies traces the different cultural formations that developed in various places throughout the world to form the built environment It is the first book to explore the beginnings of architecture from a global perspective Viewing ancient cultures through a lens of both time and geography this history of early architecture brings its subjects to life with full color photographs maps and drawings The author cites the latest discoveries and analyses in archaeology and anthropology and discovers links to the past by examining how indigenous societies build today Encounters with Modernity sections examine some of the political issues that village life and its architectural traditions face in the modern world This fascinating and engaging tour of our architectural past Fills a gap in architectural education concerning early mankind the emergence of First Society people and the rise of

early agricultural societies Presents the story of early architecture written by the coauthor of the acclaimed *A Global History of Architecture* Uses the most current research to develop a global picture of human interaction and migration Features color and black and white photos and drawings that show site conditions as well as huts houses and other buildings under construction in cultures that still exist today Highlights global relationships with color maps Analyzes topics ranging in scale from landscape and culture to building techniques Helps us come to terms with our own modern approaches to historical conditions and anthropological pasts *Architecture of First Societies* is ideal reading for anyone who seeks a deeper understanding of the strong relationships between geography ecology culture and architecture *A Survey of Agricultural Economics Literature* Lee R. Martin,1977

Conquest and Construction Mark DeLancey,2016-06-21 In *Conquest and Construction* Mark Dike DeLancey investigates the palace architecture of northern Cameroon a region that was conquered in the early nineteenth century by primarily semi nomadic pastoralist Muslim Ful e forces and incorporated as the largest emirate of the Sokoto Caliphate Palace architecture is considered first and foremost as political in nature and therefore as responding not only to the needs and expectations of the conquerors but also to those of the largely sedentary agricultural non Muslim conquered peoples who constituted the majority population In the process of reconciling the cultures of these various constituents new architectural forms and local identities were constructed

Patriarchy and the Politics of Beauty Allan D. Cooper,2019-10-04 Political philosophers from the beginning of history have articulated the significance of beauty Allan D Cooper argues that these writings are coded to justify patriarchal structures of power and that each epoch of global history has reflected a paradigm of beauty that rationalizes protocols of gender performance Patriarchy is a system of knowledge that trains men to become soldiers but is now being challenged by human rights advocates and women s rights activists

Masks and Staffs Michaela Pelican,2015-07-01 The Cameroon Grassfields home to three ethnic groups Grassfields societies Mbororo and Hausa provide a valuable case study for the anthropological examination of identity politics and interethnic relations In the midst of the political liberalization of Cameroon in the late 1990s and 2000s local responses to political and legal changes took the form of a series of performative and discursive expressions of ethnicity Confrontational encounters stimulated by economic and political rivalry as well as socially integrative processes transformed collective self understanding in Cameroon in conjunction with recent global discourses on human minority and indigenous rights The book provides a vital contribution to the study of ethnicity conflict and social change in the anthropology of Africa

Handbook of Commerce and Industry in Nigeria Nigeria. Department of Commerce and Industries,Nigeria. Federal Department of Commerce and Industries,Nigeria. Federal Ministry of Commerce and Industry,1962

Rules of Descent Guy E. Swanson,1969 In this study author Guy E Swanson examines the rules of descent as they relate to regime socialization and social control Using data from many different societies he discusses the relationship of patriliney matriliney and bilaterality with economic and social structures

African Ecology Clive Spina,2012-05-07 In view of the rapidly

changing ecology of Africa this work provides benchmarks for some of the major and more neglected aspects with an accent on historical data to enable habitats to be seen in relation to their previous state forming a background reference work to understanding how the ecology of Africa has been shaped by its past Reviewing historical data wherever possible it adopts an holistic view treating man as well as animals with accent on diseases both human and animal which have been a potent force in shaping Africa s ecology a role neglected in ecological studies

Livestock Development In Subsaharan Africa James R Simpson,2019-08-22 The nations of Subsaharan Africa experienced declining levels of food production per capita throughout the 1970s and early 1980s particularly in the area of livestock production Addressing that problem the authors of this book assess in a systems context the environmental biological and social constraints on future African livestock development and consider prospects for improving productivity They focus especially on changes needed in production and marketing systems pointing to important policy considerations The book is divided into four parts containing twenty one chapters each authored by one or more respective authorities in his or her field Each section in its own way addresses the entire set of questions topics include aspects of animal breeding and nutrition anthropology economics ecology farming systems governmental policy land tenure marketing modelling and veterinary medicine

Conceptualizing/Re-conceptualizing Africa Maghan Keita,2021-10-11 Africa is a legitimizing factor in the world some might argue because of the weakness of its position in the world others might say because of the realization on the part of some African leaders that there are strengths inherent to their states positions that can be tapped Africa s place in the world is being re thought and re shaped And that is exactly what this book is about the authors invite and incite the reader to a much closer and nuanced reading of Africa and its history and the way in which that history over time and space allows for a re conceptualization of Africa s role and place in the world The authors evoke W E B Du Bois on the invention of identity in the modern world In that light these works remind us as Du Bois would that the current invention of Africa is indeed a modern one an identity configured in numerous ways with and without our interventions Contributions by Lamont de Haven King State and Ethnicity in Nigeria Jesse Benjamin Nubians and Nabateans Jeremy Prestholdt Portuguese on the Swahili Coast Thomas Ricks Slaves in Shi i Iran AD 1500 1900 Launay Robert Late Seventeenth Century Narratives of Travel to Asia and Richard J Payne and Cassandra Veney Taiwan and Africa

Nomads who Cultivate Beauty Mette Bovin,2001 The author describes Wodaabe cultural choices as active archaisation Different art forms are analysed in the light of identity construction by the Wodaabe Their elaborate cultivation of beauty in make up tattoos body paintings calabash carvings embroideries and architecture all follow the principle of symmetry and order in the cosmos The author emphasizes the gendered aspects of social life and identity construction and explores masculinity among nomadic Wodaabe men who are living sculptures displaying their beauty as a spiritual act full of honour and dignity

BOOK JACKET

Sustainable Development in Third World Countries Valentine U. James,1996-02-13 Sustainable development has been approached from

many viewpoints over the past 15 years without a concise or precise definition of what sustainable development really stands for James has solicited contributions from an international group of experts who write about aspects of sustainable development from many different disciplines Their consensus is that sustainability depends upon concerted development across the spectrum of socioeconomic factors that affect the environment natural resources health education and welfare of the populations in the emerging nations The necessity of incorporating indigenous knowledge with technological and international expertise has become crucial Precolonial African Material Culture , V. Tarikhu Farrar,2020-01-20 The idea of an inherent backwardness of technology and material culture in early sub Saharan Africa is a persistent and tenacious myth in the scholarly and popular imagination Due to the emergence of the field of African studies and the upsurge in historical and archaeological research in recent decades the stridency of this myth has weakened and the overtly racist content of arguments mustered in its defense have tended to disappear But more important are transformations in social political and cultural consciousness which have worked to reshape conceptualizations of African peoples their histories and their cultures Precolonial African Material Culture offers a thorough challenge to the myth of technological backwardness V Tarikhu Farrar revisits the early technology of sub Saharan Africa as revealed by recent research and reconsiders long possessed primary historical sources He then explores the ways that indigenous African technologies have influenced the world beyond the African continent **Gobero** Elena A. A. Garcea,2013 This book presents the archaeological anthropological and environmental data collected during the 2005 and 2006 field seasons at Gobero **Beyond Jihad** Lamin Sanneh,2016-08-19 Over the course of the last 1400 years Islam has grown from a small band of followers on the Arabian peninsula into a global religion of over a billion believers How did this happen The usual answer is that Islam spread by the sword that believers waged jihad against rival tribes and kingdoms and forced them to convert Lamin Sanneh argues that this is far from the case Beyond Jihad examines the origin and evolution of the Muslim African pacifist tradition

Whispering the Secrets of Language: An Psychological Quest through **Savannah Nomads Wodaabe Pastoral Fulani**

In a digitally-driven world where monitors reign supreme and quick interaction drowns out the subtleties of language, the profound secrets and psychological nuances concealed within phrases usually move unheard. Yet, nestled within the pages of **Savannah Nomads Wodaabe Pastoral Fulani** a charming fictional treasure pulsing with organic feelings, lies a fantastic quest waiting to be undertaken. Composed by a skilled wordsmith, that marvelous opus invites viewers on an introspective trip, delicately unraveling the veiled truths and profound affect resonating within the very fabric of each word. Within the psychological depths with this emotional review, we can embark upon a heartfelt exploration of the book is key styles, dissect their captivating writing type, and yield to the powerful resonance it evokes serious within the recesses of readers hearts.

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