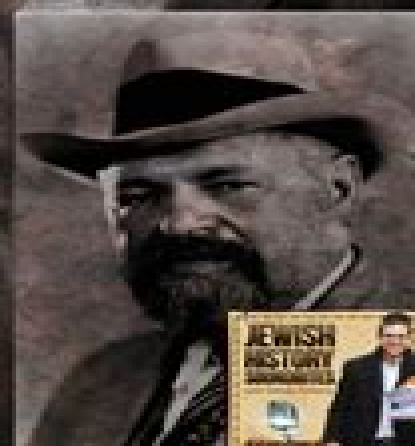




From Slabodka to The Seminary

The Story of Professor Saul Lieberman



Saul Lieberman 1898 1983 Talmudic Scholar And Classicist

David J. Chalcraft



Saul Lieberman 1898 1983 Talmudic Scholar And Classicist:

Saul Lieberman, (1898-1983), Talmudic Scholar Saul Lieberman, 2002 Long acknowledged as one of the pre eminent scholars of his generation this book provides a sense of the multi faceted nature of Lieberman s greatness his method of establishing the correct reading of given rabbinic text his mastery of Greek and Latin in their historical and cultural contexts the incredible literary sophistication that Lieberman utilized in approaching ancient texts his salient contribution to medieval history and literature and his guidance in biblical exegesis *The Literature of the Jewish People in the Period of the Second Temple and the Talmud, Volume 3: The Literature of the Sages* Shmuel Safrai z"l, Ze'ev Safrai, Joshua J.

Schwartz, Peter Tomson, 2006-01-01 This long awaited companion volume to The Literature of the Sages First Part Fortress Press 1987 brings to completion Section II of the renowned Compendia series The Literature of the Sages Second Part explores the literary creation of thousands of ancient Jewish teachers the often anonymous Sages of late antiquity and the Middle Ages Essays by premier scholars provide a careful and succinct analysis of the content and character of various documents their textual and literary forms with particular attention to the ongoing discovery and publication of new textual material Incorporating groundbreaking developments in research these essays give a comprehensive presentation published here for the first time This volume will prove an important reference work for all students of ancient Judaism the origins of Jewish tradition and the Jewish background of Christianity The literary creation of the ancient Jewish teachers or Sages also called rabbinic literature consists of the teachings of thousands of Sages many of them anonymous For a long period their teachings existed orally which implied a great deal of flexibility in arrangement and form Only gradually as parts of this amorphous oral tradition became fixed was the literature written down a process that began in the third century C E and continued into the Middle Ages Thus the documents of rabbinic literature are the result of a remarkably long and complex process of creation and editing This long awaited companion volume to The Literature of the Sages First Part 1987 gives a careful and succinct analysis both of the content and specific nature of the various documents and of their textual and literary forms paying special attention to the continuing discovery and publication of new textual material Incorporating ground breaking developments in research these essays give a comprehensive presentation published here for the first time The Literature of the Sages Second Part is an important reference work for all students of ancient Judaism as well as for those interested in the origins of Jewish tradition and the Jewish background of Christianity *Classic Essays in Early Rabbinic Culture and History* Christine Hayes, 2018-04-17 This volume brings together a set of classic essays on early rabbinic history and culture seven of which have been translated into English especially for this publication The studies are presented in three sections according to theme 1 sources methods and meaning 2 tradition and self invention and 3 rabbinic contexts The first section contains essays that made a pioneering contribution to the identification of sources for the historical and cultural study of the rabbinic period articulated methodologies for the study of rabbinic history and culture or

addressed historical topics that continue to engage scholars to the present day The second section contains pioneering contributions to our understanding of the culture of the sages whose sources we deploy for the purposes of historical reconstruction contributions which grappled with the riddle and rhythm of the rabbis emergence to authority or pierced the veil of their self presentation The essays in the third section made contributions of fundamental importance to our understanding of the broader cultural contexts of rabbinic sources identified patterns of rabbinic participation in prevailing cultural systems or sought to define with greater precision the social location of the rabbinic class within Jewish society of late antiquity The volume is introduced by a new essay from the editor summarizing the field and contextualizing the reprinted papers About the series Classic Essays in Jewish History Series Editor Kenneth Stow The 6000 year history of the Jewish peoples their faith and their culture is a subject of enormous importance not only to the rapidly growing body of students of Jewish studies itself but also to those working in the fields of Byzantine eastern Christian Islamic Mediterranean and European history Classic Essays in Jewish History is a library reference collection that makes available the most important articles and research papers on the development of Jewish communities across Europe and the Middle East By reprinting together in chronologically themed volumes material from a widespread range of sources many difficult to access especially those drawn from sources that may never be digitized this series constitutes a major new resource for libraries and scholars The articles are selected not only for their current role in breaking new ground but also for their place as seminal contributions to the formation of the field and their utility in providing access to the subject for students and specialists in other fields A number of articles not previously published in English will be specially translated for this series Classic Essays in Jewish History provides comprehensive coverage of its subject Each volume in the series focuses on a particular time period and is edited by an authority on that field The collection is planned to consist of 10 thematically ordered volumes each containing a specially written introduction to the subject a bibliographical guide and an index All volumes are hardcover and printed on acid free paper to suit library needs Subjects covered include The Biblical Period The Second Temple Period The Development of Jewish Culture in Spain Jewish Communities in Medieval Central Europe Jews in Medieval England and France Jews in Renaissance Europe Jews in Early Modern Europe Jews under Medieval Islam Jews in the Ottoman Empire and North Africa

Studies in Rabbinic Judaism and Early Christianity Dan Jaffé, 2010-07-01 The question of the origins of Christianity is a theme still discussed in historical research This book investigates the relations between the Rabbinic Judaism and the Primitive Christianity It studies the factors of influences the polemics in the texts and factors of mutual conceptions between two new movements Rabbinical Judaism and Primitive Christianity Finally it offers an analysis of the perception of Christianity in the corpus of talmudic literature La question des origines du christianisme est un thème encore d battu par la recherche historique Cet ouvrage choisi d explorer les relations entre le judaïsme rabbinique et le christianisme primitif Il tudie les facteurs d influences les polémiques dont témoignent les textes et les emprunts réciproques

entre les deux mouvements naissant le judaïsme rabbinique et le christianisme primitif Il propose également une analyse sur la perception du christianisme l'oeuvre dans la littérature talmudique Tertullian, On Idolatry and Mishnah Avodah Zarah Stephanie E. Binder,2012-11-13 This work studies and compares systematically the text of Tertullian an African Church Father of the third century CE on idolatry with the rabbinic Mishnah Avodah Zarah on the same subject dating roughly from the same period Similarities and differences between the Jewish and Christian approaches to idolatry are examined and accounted for The research is inscribed in the wider framework of discussions on the parting of the ways between Jews and Christians It also addresses related questions such as the role of the rabbis in second and third century Judaism in the Land of Israel and in the Diaspora relations between Jews living in those places interactions between Jews and pagans Christians and pagans Jews and Christians Prescription for an Ailing World Wayne Allen,2017-09-29 In 1924 an Australian minister observed that while the world may be getting better off the world is not getting better Almost one hundred years have passed and little has changed No doubt people today are healthier and wealthier than ever before But people do not seem to be any more virtuous New technologies have changed the way people live but violence torture terrorism cruelty deception dishonesty and disrespect continue to threaten how well people live Wayne Allen argues that while humanity may be ailing it is not beyond treatment and cure By embracing ten essential principles rooted in the Bible and putting them into practice it is possible to make people better Allen takes the reader through a tour of the sad state of moral health of humanity and suggests a remedy With remarkable humor and sharp insight Allen will bring readers to an appreciation of how the world can be transformed Essential Figures in Jewish Scholarship Ronald L. Eisenberg,2014-03-20 Despite the fact that scholars of the post Talmudic era have been of great importance to the continued interpretation of religious texts for more than a millennium they are typically not given as much attention as their Talmudic era predecessors Essential Figures in Jewish Scholarship compiles thorough but manageable entries on the figures most vital to an understanding the scholarship of the post Talmudic era In this valuable reference Dr Ronald L Eisenberg catalogs and explains the importance of more than two hundred figures who are most vital to an understanding of the teachings of the post Talmudic rabbis For these figures who fall into the categories of Geonim rabbis writing from 600 1100 Rishonim 1100 1500 and Acharonim 1500 present day Eisenberg provides summaries of major teachings and scholarly contributions as well as biographical information and illustrative quotations from relevant writings **A Life of Psalms in Jewish Late Antiquity** A. J. Berkovitz,2023-06-20 The Bible shaped nearly every aspect of Jewish life in the ancient world from activities as obvious as attending synagogue to those which have lost their scriptural resonance in modernity such as drinking water and uttering one's last words And within a scriptural universe no work exerted more force than the Psalter the most cherished text among all the books of the Hebrew Bible A Life of Psalms in Jewish Late Antiquity clarifies the world of late ancient Judaism through the versatile and powerful lens of the Psalter It asks a simple set of questions Where did late ancient Jews encounter the Psalms How did they

engage with the work And what meanings did they produce A J Berkovitz answers these queries by reconstructing and contextualizing a diverse set of religious practices performed with and on the Psalter such as handling a physical copy reading from it interpreting it exegetically singing it as liturgy invoking it as magic and reciting it as an act of piety His book draws from and contributes to the fields of ancient Judaism biblical reception book history and the history of reading

Elias Bickerman as a Historian of the Jews Albert I. Baumgarten, 2010 Albert Baumgarten presents the biography of one of the most distinguished historians of the Jews in antiquity that demonstrates the important connections between his scholarship life and times The events of the twentieth century provide the context for the analysis of Bickerman s scholarly production Back cover

Sectarianism in Early Judaism David J. Chalcraft, 2014-12-05 Sectarianism in Early Judaism applies recent developments in sociological analysis to sect formation and development in early Judaism The essays examine sectarianism in a wide range of different forms the many layers of redaction in religious texts the development arcs of sectarian groups the role of sectarianism across Jewish history as well as in the time of the Second Temple and the relations within and between sects and between sects and wider society The book aims to establish a conceptual framework for the analysis of sects and in doing so makes particular use of the work of Max Weber and Bryan Wilson exploring the limits of their typologies and sociological theories

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