



Rousseau's Republican Romance

ELIZABETH ROSE WINGROVE

Rousseaus Republican Romance

Joshua King



Rousseaus Republican Romance:

Rousseau's Republican Romance Elizabeth Rose Wingrove, 2000-02-22 In *Rousseau's Republican Romance* Elizabeth Wingrove combines political theory and narrative analysis to argue that Rousseau's stories of sex and sexuality offer important insights into the paradoxes of democratic consent. She suggests that despite Rousseau's own protestations, man and citizen are not rival or contradictory ideals. Instead, they are deeply interdependent. Her provocative reconfiguration of republicanism introduces the concept of consensual nonconsensuality, a condition in which one wills the circumstances of one's own domination. This apparently paradoxical possibility appears at the center of Rousseau's republican polity and his romantic dyad. In both instances, the expression and satisfaction of desire entail a twin experience of domination and submission. Drawing on a wide variety of Rousseau's political and literary writings, Wingrove shows how consensual nonconsensuality organizes his representations of desire and identity. She demonstrates the inseparability of republicanism and accounts of heterosexuality in an analysis that emphasizes the sentimental and somatic aspects of citizenship. In Rousseau's texts, a politics of consent coincides with a performative politics of desire and of emotion. Wingrove concludes that understanding his strategies of democratic governance requires attending to his strategies of symbolization. Further, she suggests that any understanding of political practice requires attending to bodily practices.

Rousseau's Republicanism

Megan K. Dyer, 2023-09-12 Reading Rousseau as a republican thinker might seem almost too obvious a proposition. All the same, the Genevan is often struck from accounts of modern republicanism given by those associated with the revival of republican thought. At the root of this omission is perhaps the greatest puzzle of Rousseau's republicanism: is that it demands his readers untangle the omission. In bringing the republic's sovereign power into the Enlightenment, Rousseau pairs it both with the premise of natural liberty and equality and also with an account of man singularly unsuited to realizing the rightful consequences of this shared nature. Looking to both major works and lesser-known writings, this book demonstrates that in the face of human finitude and the formidable demands of right, Rousseau crafts a robust yet judicious account of the republic. Through comparison with various republican lineages, its chapters explore Rousseau's engagement with leading moral and political problems that have defined and redefined republicanism: attaining virtue, preserving liberty, sustaining the social order, orienting persons toward the common good, and having the law rule over men. The goods of civil association are always precarious, yet Rousseau nonetheless recognizes in human community an answer to the great problems of his thought: those of inequality, unhappiness, and unfreedom.

Rousseau and the Dilemmas of Modernity

Mark Hulliung, 2017-07-05 This volume seeks to capture Jean-Jacques Rousseau's astonishing contribution to our understanding of the dilemmas of modernity. For the contributors to this book, Rousseau is present as well as past because he was so modern and yet so ambivalent about modernity, a position with which we are quite familiar. Highlighted in this volume is the contention that Rousseau set the stage for many discussions of the good and bad of modernity. Previous efforts to deal with Rousseau and

modernity have suffered from myopia In the nineteenth century the Romantics claimed Rousseau as one of their own pulling him out of his historical context ignoring his full scale immersion in the debates of the French Enlightenment In the twentieth century commentators have read into Rousseau the ahistorical and present minded Cold War theme of Rousseau the totalitarian In this volume Rousseau is treated as a person of his age but also as someone who speaks to us today The topics covered range from feminism music science and political theory to updating the classics and to the search for and limitations to the quest for self knowledge Few if any figures can compete with Rousseau when it comes to forcing us to face up to the price we pay for progress

The Political Philosophy of Jean-Jacques Rousseau Matt Qvortrup,2013-07-19 This electronic version has been made available under a Creative Commons BY NC ND open access license This exciting new text presents the first overview of Jean Jacques Rousseau s work from a political science perspective Was Rousseau the great theorist of the French Revolution really a conservative This original study argues that the he was a constitutionalist much closer to Madison Montesquieu and Locke than to revolutionaries Outlining his profound opposition to Godless materialism and revolutionary change this book finds parallels between Rousseau and Burke as well as showing how Rousseau developed the first modern theory of nationalism The book presents an integrated political analysis of Rousseau s educational ethical religious and political writings and will be essential reading for students of politics philosophy and the history of ideas

Romanticism, Rousseau, Switzerland A. Esterhammer,D. Piccitto,P. Vincent,2015-05-05 This collection brings together current research on topics that are perennially important to Romantic studies the life and work of Jean Jacques Rousseau and the landscape and history of his native Switzerland

Rousseau: A Guide for the Perplexed Matthew Simpson,2010-06-15 Continuum s Guides for the Perplexed are clear concise and accessible introductions to thinkers writers and subjects that students and readers can find especially challenging Concentrating specifically on what it is that makes the subject difficult to fathom these books explain and explore key themes and ideas guiding the reader towards a thorough understanding of demanding material Jean Jacques Rousseau was one of the most engaging yet enigmatic philosophers of the eighteenth century He wrote with a flair and directness unique among great thinkers yet beneath the surface of his works there is an extraordinarily complex theory of human nature and society His diverse body of writing often leaves students struggling to find a coherent philosophical outlook Rousseau A Guide for the Perplexed is a clear and thorough account of Rousseau s major works and ideas providing an ideal guide to the complicated thought of this key philosopher The book covers the whole range of Rousseau s life and work offering a detailed review of his landmark philosophical texts including The Social Contract and Emile together with examination of his influential contribution to the social sciences The book provides a cogent and reliable survey of the famous paradoxes in his philosophy and shows how they fit together into a coherent and important theory of culture and politics This book is the ideal companion to the study of this most influential and challenging philosopher

Creolizing Rousseau Jane Anna Gordon,Neil Roberts,2014-12-17 In 1967 C L R James the

much celebrated Afro Trinidadian Marxist stated that he knew of no figure in history who had such tremendous influence on such widely separated spheres of humanity within a few years of his death as the eighteenth century philosopher Jean Jacques Rousseau While this impact was most pronounced in revolutionary politics inspired by political theories that rejected basing political authority in monarchy aristocracy and the Church it extended to European literature to philosophies of education and the articulation of the social sciences But what particularly struck James about Rousseau was the strong resonance of his work in Caribbean thought and politics This volume illuminates these resonances by advancing a creolizing method of reading Rousseau that couples figures not typically engaged together to create conversations among people of seemingly divided worlds in fact entangled by colonizing projects and histories Doing this enables us to grapple with the meaning of creolization and the full range of Rousseau s legacies not only in contemporary Western Europe and the United States but in the Francophone colonies territories and larger Global South

Democracy and the Death of Shame Jill Locke,2016-04 Is shame dead With personal information made so widely available an eroding public private distinction and a therapeutic turn in public discourse many seem to think so People across the political spectrum have criticized these developments and sought to resurrect shame in order to protect privacy and invigorate democratic politics Democracy and the Death of Shame reads the fear that shame is dead as an expression of anxiety about the social disturbance endemic to democratic politics Far from an essential supplement to democracy the recurring call to bring back shame and other civilizing mores is a disciplinary reaction to the work of democratic citizens who extend the meaning of political equality into social realms Rereadings from the ancient Cynics to the mid twentieth century challenge the view that shame is dead and show how shame as a politically charged idea is disavowed invoked and negotiated in moments of democratic struggle

Rousseau in Drag R. Kennedy,2012-01-02 Through a series of close readings of most of Rousseau s major writings this book provides a new interpretation of the eighteenth century philosopher s sexual politics The text argues that Rousseau s writings provide a critique of not only normative gender identity but also normative familial and kinship relations

Rousseau on Education, Freedom, and Judgment Denise Schaeffer,2014-01-02 In Rousseau on Education Freedom and Judgment Denise Schaeffer challenges the common view of Rousseau as primarily concerned with conditioning citizens passions in order to promote republican virtue and unreflective patriotism Schaeffer argues that to the contrary Rousseau s central concern is the problem of judgment and how to foster it on both the individual and political level in order to create the conditions for genuine self rule Offering a detailed commentary on Rousseau s major work on education Emile and a wide ranging analysis of the relationship between Emile and several of Rousseau s other works Schaeffer explores Rousseau s understanding of what good judgment is how it is learned and why it is central to the achievement and preservation of human freedom The model of Rousseauian citizenship that emerges from Schaeffer s analysis is more dynamic and self critical than is often recognized This book demonstrates the importance of Rousseau s contribution to our understanding of the faculty of

judgment and more broadly invites a critical reevaluation of Rousseau's understanding of education, citizenship and both individual and collective freedom. **Feminist Interpretations of Jean-Jacques Rousseau** Lynda Lange, 2009-03-02 A progenitor of modern egalitarianism, communitarianism and participatory democracy, Jean-Jacques Rousseau is a philosopher whose deep concern with the relationship between the domains of private domestic and public political life has made him especially interesting to feminist theorists but also has made him very controversial. The essays in this volume, representing a wide range of feminist interpretations of Rousseau, explore the many tensions in his thought that arise from his unique combination of radical and traditional perspectives on gender relations and the state. Among the topics addressed by the contributors are the connections between Rousseau's political vision of the egalitarian state and his view of the natural role of women in the family; Rousseau's apparent fear of the actual danger and power of women; important questions Rousseau raised about child care and gender relations in individualist societies that feminists should address; the founding of republics; the nature of consent; the meaning of citizenship; and the conflation of modern universal ideals of democratic citizenship with modern masculinity, leading to the suggestion that the latter is as fragile a construction as the former. Overall, this volume makes an important contribution to a core question at the hinge of modernism and postmodernism: how modern egalitarian notions of social contract, premised on universality and objective reason, can yet result in systematic exclusion of social groups including women. Contributors are Leah Bradshaw, Melissa A. Butler, Anne Harper, Sarah Kofman, Rebecca Kukla, Lynda Lange, Ingrid Makus, Lori J. Marso, Mira Morgenstern, Susan Moller Okin, Alice Ormiston, Penny Weiss, Elie Wiesel, Elizabeth Wingrove, Monique Wittig, and Linda Zerilli. **Rousseau on Women, Love, and Family** Jean-Jacques Rousseau, 2009 An exceptional anthology designed for courses on Rousseau, the history of philosophy and women's studies. **A Reinterpretation of Rousseau** J. Alberg, 2007-10-01 In this radical reinterpretation of Rousseau, Jeremiah Alberg argues that the philosopher's system of thought is founded on theological scandal and on Rousseau's inability to accept forgiveness. Alberg explores his views in relation to alternative forms of Christianity. **Perfection and Disharmony in the Thought of Jean-Jacques Rousseau** Jonathan Marks, 2005-10-06 In *Perfection and Disharmony in the Thought of Jean-Jacques Rousseau*, Jonathan Marks offers an interpretation of the philosopher's thought and its place in the contemporary debate between liberals and communitarians. Against prevailing views, he argues that Rousseau's thought revolves around the natural perfection of a naturally disharmonious being. At the foundation of Rousseau's thought, he finds a natural teleology that takes account of and seeks to harmonize conflicting ends. The Rousseau who emerges from this interpretation is a radical critic of liberalism who is nonetheless more cautious about protecting individual freedom than his milder communitarian successors. Marks elaborates on the challenge that Rousseau poses to liberals and communitarians alike by setting up a dialogue between him and Charles Taylor, one of the most distinguished ethical and political theorists at work today. **Heinrich Von Kleist and Jean-Jacques Rousseau: Violence, Identity, Nation (Studies in German Literature, Linguistics, and Culture)** Steven

Howe,2012 By reconsidering Kleist's reception of Rousseau and placing it in historical context this book sheds new light on a range of political and ethical issues at play in Kleist's work Heinrich von Kleist is renowned as an author who posed a radical challenge to the orthodoxies of his age Today his works are frequently seen to relentlessly deconstruct the paradigms of Idealism and to reflect a Romantic even postmodern perspective on the ambiguities of the world Such a view fails however to do full justice to the more complex manner in which Kleist articulates the tensions between the securities of Enlightenment thought and the anxieties of the revolutionary age Steven Howe offers a new angle on Kleist's dialogue with the Enlightenment by reconsidering his investment in the philosophy of Jean Jacques Rousseau Where previous critics have trivialized this as intense but fleeting and born of personal identification Howe here establishes Rousseau's importance as a lasting source of inspiration for the violent constellations of Kleist's fiction Taking account of both Rousseau's critique of modernity and his later propositions for working toward the Enlightenment promise of emancipation the book locates a mode of discourse which placed in the historical context of the French Revolution and Napoleonic Wars sheds new light on the political and ethical issues at play in Kleist's work Steven Howe is Associate Research Fellow at the University of Exeter UK He is co editor with Ricarda Schmidt and Sen Allan of Heinrich von Kleist Konstruktive und Destruktive Funktionen von Gewalt forthcoming 2012

Rousseau and the Problem of Human Relations John M. Warner,2016-03-14 In this volume John Warner grapples with one of Jean Jacques Rousseau's chief preoccupations the problem of self interest implicit in all social relationships Not only did Rousseau never solve this problem Warner argues but he also believed it was fundamentally unsolvable that social relationships could never restore wholeness to a self interested human being This engaging study is founded on two basic but important questions what do we want out of human relationships and are we able to achieve what we are after Warner traces his answers through the contours of Rousseau's thought on three distinct types of relationships sexual love friendship and civil or political association as well as alternate interpretations of Rousseau such as that of the neo Kantian Rawlsian school The result is an insightful exploration of the way Rousseau inspires readers to imbue social relations with purpose and meaning only to show the impossibility of reaching wholeness through such relationships While Rousseau may raise our hopes only to dash them Rousseau and the Problem of Human Relations demonstrates that his ambitious failure offers unexpected insight into the human condition and into the limits of Rousseau's critical act

Family Feuds Eileen Hunt Botting,2012-02-01 Family Feuds is the first sustained comparative study of the place of the family in the political thought of Jean Jacques Rousseau Edmund Burke and Mary Wollstonecraft Eileen Hunt Botting argues that Wollstonecraft recognized both Rousseau's and Burke's influential stature in late eighteenth century debates about the family Wollstonecraft critically identified them as philosophical and political partners in the defense of the patriarchal structure of the family yet she used Rousseau's conceptions of childhood education and maternal empowerment and Burke's understanding of the family as the affective basis for political socialization as a theoretical foundation for her own egalitarian

vision of the family It is this ideal of the egalitarian family Botting contends that is one of the most important yet least appreciated legacies of Enlightenment political thought

Fugitive Rousseau Jimmy Casas Klausen,2014-03-03 Critics have claimed that Jean Jacques Rousseau was a primitivist uncritically preoccupied with noble savages and that he remained oblivious to the African slave trade Fugitive Rousseau presents the emancipatory possibilities of Rousseau s thought and argues that a fresh fugitive perspective on political freedom is bound up with Rousseau s treatments of primitivism and slavery Rather than trace Rousseau s arguments primarily to the social contract tradition of Hobbes and Locke Fugitive Rousseau places Rousseau squarely in two imperial contexts European empire in his contemporary Atlantic world and Roman imperial philosophy Anyone who aims to understand the implications of Rousseau s famous sentence Man is born free and everywhere he is in chains or wants to know how Rousseauian arguments can support a radical democratic politics of diversity discontinuity and exodus will find Fugitive Rousseau indispensable

Rousseau and the Limits of the Liberal International Order Joshua King,2024-11-29 Jean Jacques Rousseau s international thought anticipates many of the political dynamics that have arisen through globalization and great power competition Rousseau and the Limits of the Liberal International Order considers Rousseau as a critic and a reformer of international politics arguing that Rousseau s account of liberty drives his approach to the international realm Rousseau s work provides an incisive critique He dismantles notions of economic rationalism rejects the preference for administration over self governance and encourages strategies of resistance as a meaningful response to great power rivalry To address these concerns Rousseau affirms an approach to international politics that is closely related to his account of political liberty For Rousseau liberty develops through one s carefully chosen obligations that encourage self rule limit dependence on others and constrain the irrational motives of politics To pursue these goals Rousseau proposes civic education and national institutions that cultivate a sense shared of humanity and limit the use of war These alternatives moderate the desire for status and establish a form of national interest directed towards contentment and pluralism rather than competition Rousseau acknowledges significant limits to these solutions Citizenship creates substantive divisions among human beings and the pursuit of national self sufficiency may leave the state vulnerable to more powerful neighbors Emphasizing these trade offs draws attention to competing sources of human obligation and to the unsatisfying ways that international politics attempts to harmonize them

Rousseau's Theory of Human Association G. Hill,2006-05-13 The book explores the characteristic features and political consequences of social interaction when the parties intentions are transparent and when they are opaque The author develops a theory of association and uses it to elucidate assess and extend Rousseau s views of human nature civil society the market economy and the republican state

Embracing the Melody of Expression: An Psychological Symphony within **Rousseaus Republican Romance**

In a global eaten by monitors and the ceaseless chatter of instant communication, the melodic elegance and emotional symphony developed by the written term usually fade into the back ground, eclipsed by the persistent sound and distractions that permeate our lives. But, set within the pages of **Rousseaus Republican Romance** a charming literary treasure filled with organic emotions, lies an immersive symphony waiting to be embraced. Constructed by an outstanding composer of language, this interesting masterpiece conducts viewers on a psychological trip, well unraveling the concealed melodies and profound affect resonating within each carefully crafted phrase. Within the depths of this moving evaluation, we can examine the book is central harmonies, analyze its enthralling publishing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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Rousseaus Republican Romance Introduction

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