ROMANT-ICISM and the SOCIAL ORDER (788-388)

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William Christie

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birth to the metaphysical yearning and cultural expression of the eighteenth and nineteenth century. The book seeks to clarify the post Enlightenment relationship between aesthetic culture and aesthetic religion romanticism medievalism and religious Science in the Romantic Era David Knight, 2016-03-31 First published in 1998 The Romantic Era was a time trends when society religion and other beliefs and science were all in flux The idea that the universe was a great clock and that men were little clocks all built by a divine watchmaker was giving way to a more dynamic and pantheistic way of thinking A new language was invented for chemistry replacing metaphor with algebra and scientific illustration came to play the role of a visual language deeply involved with theory A scientific community came gradually into being as the 19th century wore on The papers which compose this book have appeared in a wide range of books and journals together with the new introduction they illuminate science and its context in the Romantic Era and follow its effects in the 19th century Tradition and Radical Rhetoric in America James Darsey, 1999-09-01 This expansive volume traces the rhetoric of reform across American history examining such pivotal periods as the American Revolution slavery McCarthyism and today s gay liberation movement At a time when social movements led by religious leaders from Louis Farrakhan to Pat Buchanan are playing a central role in American politics James Darsey connects this radical tradition with its prophetic roots Public discourse in the West is derived from the Greek principles of civility diplomacy compromise and negotiation On this model radical speech is often taken to be a sympton of social disorder Not so contends Darsey who argues that the rhetoric of reform in America represents the continuation of a tradition separate from the commonly accepted principles of the Greeks Though the links have gone unrecognized the American radical tradition stems not from Aristotle he maintains but from the prophets of the Hebrew Bible Social History of Nineteenth Century Mathematics Mehrtens, Hendrik (Short form: Henk) Hendriks, Ivo Schneider, 2012-12-06 During the last few decades historians of science have shown a growing interest in science as a cultural activity and have regarded science more and more as part of the gene ral developments that have occurred in society This trend has been less evident arnong historians of mathematics who traditionally concentrate primarily on tracing the develop ment of mathematical knowledge itself To some degree this restriction is connected with the special role of mathematics compared with the other sciences mathematics typifies the most objective most coercive type of knowledge and there fore seems to be least affected by social influences Nevertheless biography institutional history and his tory of national developments have long been elements in the historiography of mathematics. This interest in the social aspects of mathematics has widened recently through the stu dy of other themes such as the relation of mathematics to the development of the educational system Some scholars have begun to apply the methods of historical sociology of knowledge to mathematics others have attempted to give a ix x Marxist analysis of the connection between mathematics and productive forces and there have been philosophical studies about the communication processes involved in the production of mathematical knowledge An interest in causal analyses of historical processes has led to the study of other factors

influencing the development of mathematics such as the f mation of mathematical schools the changes in the profes onal situation of the mathematician and the general cultural milieu of the mathematical scientist The Politics of Language in Romantic Literature Richard Marggraf Turley, 2002-12-11 This innovative study examines a range of canonical and non canonical materials to open a new narrative on the mutually illuminating interchange between Romantic literature and philological theory in the late eighteenth and early nineteenth centuries Arguing that philology can no longer be treated as something that did not happen to Romantic authors this book undertakes a substantial revision of our understanding of the intellectual and political contexts that helped determine the Romantic consciousness Late Georgian and Regency England, 1760-1837 Robert A. Smith, 2004-07-08 A guide to historical literature on England between 1760 and 1837 emphasising more recent work The Edinburgh Review in the Literary Culture of Romantic Britain William Christie, 2016-06-16 From its first issue published on the 10th October 1802 Francis Jeffrey's Edinburgh Review established a strong reputation and exerted a powerful influence This is a literary study of the Edinburgh Review for over fifty years It contextualizes the periodical within the culture wars of the Romantic era Napoleon and English Romanticism Simon Bainbridge, 1995-11-24 Napoleon Bonaparte occupied a central place in the consciousness of many British writers of the Romantic period He was a profound shaping influence on their thinking and writing and a powerful symbolic and mythic figure whom they used to legitimize and discredit a wide range of political and aesthetic positions. In this first ever full length study of Romantic writers obsession with Napoleon Simon Bainbridge focuses on the writings of the Lake poets Wordsworth Coleridge and Southey and of Byron and Hazlitt Combining detailed analyses of specific texts with broader historical and theoretical approaches and illustrating his argument with the visual evidence of contemporary cartoons Bainbridge shows how Romantic writers constructed appropriated and contested different Napoleons as a crucial part of their sustained and partisan engagement in the political and cultural debates of the day The Oxford Handbook of John Henry Newman Frederick D. Aguino, Benjamin J. King, 2018-10-18 John Henry Newman 1801 1890 has always inspired devotion Newman has made disciples as leader of the Catholic revival in the Church of England an inspiration to fellow converts to Roman Catholicism a nationally admired preacher and prose writer and an internationally recognized saint of the Catholic Church Nevertheless he has also provoked criticism The church authorities both Anglican and Catholic were often troubled by his words and deeds and scholars have disputed his arguments and his honesty Written by a range of international experts The Oxford Handbook of John Henry Newman shows how Newman remains important to the fields of education history literature philosophy and theology Divided into four parts part one grounds Newman's works in the places cultures and networks of relationships in which he lived Part two looks at the thinkers who shaped his own thought while the third part engages critically and appreciatively with themes in his writings Part four examines how those themes have shaped conversations in the churches and the academy This Handbook will serve as an important resource to critical and appreciative exploration of

the person writings controversies and legacy of Newman Romanticism Robert F. Gleckner,1975 Wordsworth and Coleridge Nicholas Roe,2018 An updated reappraisal of Wordsworth's and Coleridge's radical careers before their emergence as major poets Wordsworth: A Poet's History K. Hanley,2000-12-12 Wordsworth A Poet's History examines the range of Wordsworth's poetry and criticism over the course of his career It examines the writer and his works against the backdrop of revolutionary history public personal as well as political The study foregrounds the ways in which Wordsworth's account of self representation in poetic language coils around and recoils from the linguistic traumas excited by the French Revolution The book also examines Wordsworth's patriotism and the evolution of this as demonstrated in his poetry

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