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# Radical Principles: Reflections of an Unreconstructed Democrat

Walzer, Michael

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# Radical Principles Reflections Of An Unreconstructed Democrat

**James Young**



## **Radical Principles Reflections Of An Unreconstructed Democrat:**

Radical Principles Michael Walzer, 1980-07-31      *Reconsidering American Liberalism* James Young, 2018-02-06 Forty years ago Louis Hartz surveyed American political thought in his classic *The Liberal Tradition in America*. He concluded that American politics was based on a broad liberal consensus made possible by a unique American historical experience, a thesis that seemed to minimize the role of political conflict. Today, with conflict on the rise and with much of liberalism in disarray, James P. Young revisits these questions to reevaluate Hartz's interpretation of American politics. Young's treatment of key movements in our history, especially Puritanism and republicanism's early contribution to the Revolution and the Constitution, demonstrates in the spirit of Dewey and others that the liberal tradition is richer and more complex than Hartz and most contemporary theorists have allowed. The breadth of Young's account is unrivaled. *Reconsidering American Liberalism* gives voice not just to Locke, Jefferson, Hamilton, Madison, Lincoln, and Dewey but also to Rawls, Shklar, Kateb, Wolin, and Walzer. In addition to broad discussions of all the major figures in over 300 years of political thought, with Lincoln looming particularly large, Young touches upon modern feminism and conservatism, multiculturalism, postmodernism, rights-based liberalism, and social democracy. Out of these contemporary materials, Young synthesizes a new position: a smarter and tougher liberalism, not just forged from historical materials but reshaped in the rough and tumble of contemporary thought and politics. This exceptionally timely study is both a powerful survey of the whole of U.S. political thought and a trenchant critique of contemporary political debates. At a time of acrimony and confusion in our national politics, Young enables us to see that salvaging a viable future depends upon our understanding how we have reached this point. Never without his own opinions, Young is scrupulously fair to the widest range of thinkers and marvelously clear in getting to the heart of their ideas. Although his book is a substantial contribution to political theory and the history of ideas, it is always accessible and lively enough for the informed general reader. It is essential reading for anyone who cares about the future of U.S. political thought or indeed about the future of the country itself.

**A-Z Guide to Modern Social and Political Theorists** Professor Stuart Sim, Noel Parker, 2014-06-03 *The A-Z Guide to Modern Social and Political Theories* is a companion volume to the already published *A-Z Guide to Modern Literary and Cultural Theorists*. It ranges widely through the social sciences and related areas to identify thinkers who have had a major impact on the development of modern social and political theory and given clear, accessible summaries of their work. While the accent is on the later twentieth century, several up-and-coming theorists are included to ensure a contemporary edge to the volume. Classic names in the field from the earlier twentieth century are not neglected, and the collection also delves back into the nineteenth century for such founding figures of the social sciences as Marx and Comte. The volume is therefore both up-to-date and mindful of the sources of modern debates.

**Why Americans Hate Politics** E.J. Dionne, 2004-06 One of our shrewdest political observers traces thirty years of volatile political history and finds that on point after point liberals and conservatives are framing issues as a series of false choices, making it impossible

for politicians to solve problems and alienating voters in the process

**Pluralism, Justice, and Equality** David Miller, Michael Walzer, 1995-04-06 The essays in this book by a group of leading political theorists assess and develop the central ideas of Michael Walzer's path breaking *Spheres of Justice* Is social justice a radically plural notion with its principles determined by the different social goods that men and women allocate to one another Is it possible to prevent the unequal distribution of money and power from distorting the allocation of other goods If different goods are distributed by different mechanisms what if any kind of social equality is possible Are there universal principles of justice which apply regardless of context These and other related questions are pursued in depth by the contributors The book concludes with an important new essay by Walzer in which he reflects on the positions taken in his original book in the light of the critical appraisals presented here

Against Capitalism David Schweickart, 2018-05-15 Capitalism is hegemonic today not because it is the best we fallible humans can do but because it supports and is supported by special interests of immense power This book argues that Economic Democracy a competitive economy of democratically run enterprises that replaces capitalist financial markets with more suitable institutions will be more efficient than capitalism more rational in its growth more democratic more egalitarian and less alienating *Against Capitalism* is an ambitious book drawing on philosophical analysis economic theory and considerable empirical evidence to advance its controversial thesis It examines both conservative and liberal forms of capitalism it compares Economic Democracy to other models of socialism and it considers the transition to Economic Democracy from advanced capitalist societies from economies built on the Soviet model and from conditions of underdevelopment The book concludes with some unconventional reflections on historical materialism ideal communism and the future of Marxism

The Cause of Cosmopolitanism Patrick O'Donovan, Laura Rascaroli, 2011 This work in assessing cosmopolitanism as a cause argues that justifications and critiques of the cosmopolitan are shaped as much by political and cultural forces as by the distinctive philosophical tradition in which it is situated

**Patriotism, Morality, and Peace** Stephen Nathanson, 1993 Is patriotism a worthy ideal one that we ought to promote and support Or is it a dangerous and destructive notion that leads to war and hostility *Patriotism Morality and Peace* provides the first sustained philosophical treatment of these questions distinguishes different forms of patriotism and shows why some forms are indeed dangerous while others can be valuable and constructive

Toward A Theory of Immigration P. Meilaender, 2001-12-13 Changes in the global political order have combined with dominant trends in liberal political philosophy to spark increasing scholarly criticism of the state's traditional right to regulate immigration according to its own national identity In the face of these political and scholarly trends Meilaender offers a strong yet thoughtful defense of that right arguing that within broad limitations states may legitimately exercise wide discretion in crafting immigrations policies that reflect their own particular visions of political community The concrete issue of immigration thus serves as a lens through which to focus on abiding dilemmas of politics and culture that lie at the heart of political philosophy

Downsizing the U.S.A. Thomas H.

Naylor, William H. Willimon, 1997 In this trenchant analysis of American society Thomas H Naylor and William H Willimon take an unabashed stance against the belief that bigger is better and warn that size and technological complexity are not risk free There is a grave price to be paid for our uncritical affirmation of bigness universal solutions to problems dehumanizing uniformity and standardized mass production Naylor and Willimon argue that our government our cities our corporations our schools our churches our military and our social welfare system are all too big too powerful too intrusive too insular and too unresponsive to the needs of individual citizens and small local communities They propose specific strategies for decentralizing and downsizing virtually every major institution in America including America itself The authors audaciously call for the peaceful dissolution of the United States through secession and provide a thoughtful game plan for achieving this controversial objective

The Evidence of Things Not Said Lawrie Balfour, 2018-08-06 The Evidence of Things Not Said employs the rich essays of James Baldwin to interrogate the politics of race in American democracy Lawrie Balfour advances the political discussion of Baldwin s work and regards him as a powerful political thinker whose work deserves full consideration Baldwin s essays challenge appeals to race blindness and formal but empty guarantees of equality and freedom They undermine white presumptions of racial innocence and simultaneously refute theories of persecution that define African Americans solely as innocent victims Unsettling fixed categories Baldwin s essays construct a theory of race consciousness that captures the effects of racial identity in everyday experience Balfour persuasively reads Baldwin s work alongside that of W E B Du Bois to accentuate how double consciousness works differently on either side of the color line She contends that the allusiveness and incompleteness of Baldwin s essays sustains the tension between general claims about American racial history and the singularity of individual experiences The Evidence of Things Not Said establishes Baldwin s contributions to democratic theory and situates him as an indispensable voice in contemporary debates about racial injustice

*New Perspectives on Distributive Justice* Manuel Knoll, Stephen Snyder, Nurdane Şimsek, 2018-11-19 Distributive justice is one of the most discussed topics in political philosophy Focusing on the plurality of irreconcilable conceptions of social and political justice this book presents an array of new perspectives on the topic Bringing together 30 original essays of well established and young international scholars the volume is essential reading for anyone interested in social and political justice

Citizenship and Involvement in European Democracies Jan W. Van Deth, José Ramón Montero, Anders Westholm, 2007-02-12 This is an examination of the results of a cross national analysis of citizenship and participation among citizens in 12 European democracies The book investigates the relationships between social and political involvement and between small scale and large scale democracies

**International Bibliography of Social Science** International Committee for Social Science Information and Documentation, 1984-03-15 First published in 1984 Routledge is an imprint of Taylor Francis an informa company

*NeoConservatism* C. Bradley Thompson, 2015-11-17 An obituary so soon Surely the reports of neoconservatism s death are greatly exaggerated C Bradley Thompson has written with Yaron Brook the most

comprehensive and original analysis of neoconservatism yet published and in the process has dealt it a mortal blow  
Neoconservatism An Obituary for an Idea reveals publicly for the first time what the neocons call their philosophy of governance their plan for governing America This book explicates the deepest philosophic principles of neoconservatism traces the intellectual relationship between the political philosopher Leo Strauss and contemporary neoconservative political actors and provides a trenchant critique of neoconservatism from the perspective of America's founding principles The theme of this timely book neoconservatism as a species of anti Americanism will shake up the intellectual salons of both the Left and Right What makes this book so compelling is that Thompson actually lived for many years in the Straussian neoconservative intellectual world Neoconservatism therefore fits into the breaking ranks tradition of scholarly criticism and breaks the mold when it comes to informed incisive nonpartisan critique of neoconservative thought and action

### **International Relations:**

**Section I. The nature and purpose of international relations theory. Section II. Idealism and realism** Andrew Linklater,2000 *The Communitarian Constitution* Beau Breslin,2006-09-21 Bowling Alone the title of Robert Putnam's 1995 article later a bestselling book perfectly captured a sense of national unease Somewhere along the way America had become a nation divided by apathy and the bonds that held together civil society were disappearing But while the phrase resonated with our growing sense of atomization it didn't describe a new phenomenon The fear that isolation has eroded our social bonds had simmered for at least two decades when communitarianism first emerged as a cogent political philosophy Communitarianism as explained in the works of Michael Sandel Alasdair MacIntyre Amitai Etzioni and others elevates the idea of communal good over the rights of individuals Throughout the 1980s and 1990s communitarianism gained popular and political ground The Clintons touted its principles in the 90s and the two presidents Bush make frequent references to its central tenets In its short life the philosophy has generated plenty of books both pro and con Beau Breslin's authoritative and original examination *The Communitarian Constitution* contributes to the debate from a wholly original standpoint Existing critiques focus on the debate between liberalism and communitarianism in other words the conflict between individual rights and the communal good Breslin takes an entirely different stance examining the pragmatic question of whether or not communitarian policies are truly practicable in a constitutional society In tackling this question Breslin traces the evolution of American communitarianism He examines Lincoln's unconstitutional Civil War suspension of habeas corpus and draws on Federalist and Anti Federalist arguments pegging the Anti Federalists as communitarians intellectual forebearers He also grounds his arguments in the real world examining the constitutions of Germany and Israel which offer further insight into the relationship between constitutionalism and communitarianism At a moment when American politicians and citizenry are struggling to balance competing needs such as civil rights and homeland security *The Communitarian Constitution* is vital reading for anyone interested in the evolving tensions between individual rights and the good of the community Max Weber Peter Lassman,2017-05-15 This volume contains key writings mainly recent that define the current debate concerning

our understanding of the nature of Max Weber's social and political thought Topics covered include the interpretation of his central concepts problems of method meaning and value liberalism nationalism and democracy and the fate of politics in a disenchanted world Supplemented by a detailed and thoughtful introduction this collection will be essential for libraries in social sciences and all scholars and students of Weber      **Equality and Liberty** J. Angelo Corlett, 2016-07-27 Equality and Liberty Analysing Rawls and Nozick is an indispensable source for those seriously interested in some rigorous assessments of the ideas of America's two most popular political philosophers The essays in this volume cover a wide range of topics some engaging each other in their analyses of particular Rawlsian or Nozickian themes This collection of recent essays brings the student up to date concerning some of the more recent developments and assessments of Rawlsian and Nozickian ideas

**Education, Change, and the Policy Process** Harold Silver, 1990 The aim of this book is to track the historical elements of change in educational policy formation and implementation in relation to the specifics of responses to change the possibilities of change and attempts to achieve it Chapter 1 assess whether the future is in past historical change or is simply illuminated by it The notion of an explicit relationship between history and policy analysis is expounded in chapter 2 The answer for successful policy making in British higher education is looked for in chapter 3 Chapter 4 describes versions of accountability in public sectors of higher education Chapter 5 delineates the decline in the reputation of British higher education from the mid 1960s to the 1980s Chapter 6 places vocationalism in the context of further education describing its intentions and outcomes Chapter 7 contains a history of periods in British education from 1780 until now Chapter 8 examines the American zeal for change in education as a historical process beginning in the 1980s Chapter 9 describes the plight of socially disadvantaged children in school from 1920-80 Chapter 10 reinforces the general thrust of the book as a concern for using historical policy analysis as a point of entry into considerations for educational change Notes at the end of each chapter and an index are provided EJS

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