

ESSAYS

IN

**RADICAL
EMPIRICISM**

AND

**A
PLURALISTIC
UNIVERSE**

BY

William James

Introduction by Richard J. Bernstein

Radical Empiricism A Pluralistic Unive

Michela Bella



Radical Empiricism A Pluralistic Unive:

Pluralism Maria Baghramian, Attracta Ingram, 2014-02-25 Cultural moral and religious diversity is a pervasive feature of modern life yet has only recently become the focus of intellectual debate Pluralism is the first book to tackle philosophical pluralism and link pluralist themes in philosophy to politics A range of essays investigates the philosophical sources of pluralism the value of pluralism and liberalism and difference in pluralism including writings on women and the public private distinction This is a valuable source for students of philosophy politics and cultural studies **William James's**

Pluralism Wayne Viney, 2022-05-05 William James's Pluralism An Antidote for Contemporary Extremism and Absolutism explores extremism and the related problem of absolutism in the context of the psychology and philosophy of William James Extremist and absolutist views were topical in James's day especially around the time of the Civil War but they are no less common in these early years of the 21st century James argued that the love of singularities such as belief in one God one method one political system or one value system contributes to extremist even violent mentalities In this book James's views on singular versus pluralistic perspectives are explored and then applied to contemporary practical issues such as abortion birth control and death with dignity legislation These perspectives are furthermore applied to more theoretical issues such as causality values and methods or ways of investigating the world Within William James's Pluralism these theories are investigated in a comprehensive philosophical and psychological examination of the human experience Written in a nontechnical manner to appeal to the general public just as William James hoped for his pluralistic philosophy this book is additionally of considerable interest to academics and students across many fields such as psychology philosophy history and sociology **The Oxford Handbook of Political Theory** John S Dryzek, Bonnie Honig, Anne Phillips, 2008-06-12 Oxford

Handbooks of Political Science are the essential guide to the state of political science today With engaging contributions from 51 major international scholars the Oxford Handbook of Political Theory provides the key point of reference for anyone working in political theory and beyond *Gabriel Marcel and American Philosophy* David W. Rodick, 2017-04-12 Gabriel Marcel and American Philosophy The Religious Dimension of Experience examines the philosophy of Gabriel Marcel and its relationship to key figures in classical American Philosophy in particular Josiah Royce William Ernest Hocking and Henry Bugbee Few scholars have taken sufficient note of the fact that Gabriel Marcel's thought is vitally informed by classical American philosophy Marcel's essays on Royce offer a window into the soul of Marcel's recent philosophical development The idealism of early Marcel stemmed from an omnipresent sense of a broken world an experience of rent or tear within the tissue of experience similar to what John Dewey referred to as an inward laceration of the spirit Furthermore Marcel's intuition concerning the primacy of intersubjective experience can help us understand W E Hocking's thought Finally Marcel's notion of l'exigence ontologique clarifies his relationship to Henry Bugbee Marcel and Bugbee explore the contour of experience the indigenous circuit of associations pertaining to the self as coesence Through a reflexive act Marcel refers to as

ingatherdness the self undergoes increasing degrees of unification by experiencing an act of faith made explicit only in a dialectical act of participation David W Rodick shows that Marcel's relationship to these American philosophers is not coincidental but rather the philosophical expression of his Christian faith Marcel's most important legacy is his commitment to unity of Christian philosophizing a unity derived from both reason and revelation Its diversity stems from the objective plurality of what is pursued as well as the subjective plurality of those who pursue it Christian philosophizing seeks a truth that every Christian believes can never be untrue to itself *William James's Hidden Religious Imagination* Jeremy Carrette, 2013-05-29 This book offers a radical new reading of William James's work on the idea of religion Moving beyond previous psychological and philosophical interpretations it uncovers a dynamic imaginative and critical use of the category of religion This work argues that we can only fully understand James's work on religion by returning to the ground of his metaphysics of relations and by incorporating literary and historical themes Author Jeremy Carrette develops original perspectives on the influence of James's father and Calvinism on the place of the body and sex in James on the significance of George Eliot's novels and Herbert Spencer's unknown revealing a social and political discourse of civil religion and republicanism and a poetic imagination at the heart of James understanding of religion These diverse themes are brought together through a post structural sensitivity and a recovery of the importance of the French philosopher Charles Renouvier to James's work This study pushes new boundaries in Jamesian scholarship by reading James with pluralism and from the French tradition It will be a benchmark text in the reshaping of James and the nineteenth century foundations of the modern study of religion **Ever Not Quite** Saulo de Freitas Araujo, Lisa M. Osbeck, 2023-06-29 William James made many references to pluralism throughout his career Interestingly many contemporary psychologists also discuss pluralism and indeed call for pluralism as a corrective to the discipline's philosophical and methodological foundations Yet pluralism and the purposes to which it is applied are understood in a variety of ways and the relation of contemporary pluralism to the pluralism's of William James is uncertain This book offers conceptual clarification in both contexts first distinguishing diverse senses of pluralism in psychology and then systematically examining different forms of pluralism across the writings of James A comparison of meanings and analysis of implications follows aimed at illuminating what is at stake in ongoing calls for pluralism in psychology *The Battle for the American Mind* Carl J. Richard, 2006-08 The Battle for the American Mind brings together religion politics economics science and literature to present a compelling history of the American people In this brief and entertaining book noted historian Carl J Richard argues that there have been three worldviews that have dominated American thought theism humanism and skepticism Theists put their faith in God humanists in man and skeptics have faith in neither god nor man Each worldview has had an epoch of domination leading to the present Age of Confusion where theists humanists and skeptics battle one another for control of American hearts and minds By clearly explaining what Americans believed exploring why they did so and showing how that impacted the nation's development Carl J Richard

presents a unique portrait of the United States past and present **Pluralism and Personality** Don S. Browning, 1980 This volume is an extended essay in cultural interpretation and criticism The goal of the book is to gain a perspective on the four major currents of contemporary psychology the culture of detachment joy control and care through the psychology ethics and philosophy of William James *Values, Pluralism, and Pragmatism: Themes from the Work of Matthew J. Brown* Jonathan Y. Tsou, Jamie Shaw, Carla Fehr, 2025-08-17 This book offers eighteen original historical and philosophical essays focused on values in science scientific pluralism and pragmatism These themes have been central in the work of Matthew J Brown and the book frames these topics through an engagement with Brown s broadly ranging work on values in science The themes of this book are integrated and unified in the pragmatic and value laden ideal of science defended by Professor Brown in his fascinating 2020 book *Science and Moral Imagination* Brown s ideal of moral imagination prescribes that scientists should recognize the contingencies in their work as unforced choices examine morally salient aspects of these decisions recognize the various interests of relevant stakeholders explore and construct alternative options and exercise fair and warranted value judgments to guide those decisions The interdisciplinary essays in this volume engage with different aspects of Brown s philosophical research on scientific values as well as his historical research on figures such as John Dewey and Paul K Feyerabend With a fresh focus on topics such as moral imagination inductive risk and epistemic priority in various socially salient contexts e g artificial intelligence psychiatry segregation research this book is of great interest to a broad audience of researchers working in philosophy of science philosophy of medicine history and philosophy of science and science and technology studies **Operative Rights** Beth J. Singer, 1993-01-01 This book was written because none of the more traditional theories accurately portray the way rights including individual rights actually function It develops a theory of rights that challenges the individualism of the human rights tradition and ascribes rights to collectivities as well as to individuals Drawing in part on the thought of George Herbert Mead Singer develops an analysis of rights as social institutions Integral to this analysis is a theory of community and a related theory of the self that utilize insights derived from both Mead and Justus Buchler Singer shows on the one hand how communities ranging from small groups to ethnic minorities to nations as well as individuals can have rights and on the other why nonhuman animals cannot Contending that rights exist only where they are actually operative within and among communities she identifies fundamental rights that ought to be operative in and for every community In addition to discussing aspects of major contemporary rights theories Singer deals with current issues such as that of fetal rights and with a variety of examples the problem of conflicts of rights including conflicts between the rights of communities and those of their members *Understanding James, Understanding Modernism* David H. Evans, 2017-04-20 Psychologist philosopher teacher writer William James stood closer than any other thinker to the center of the confluence of intellectual and artistic forces that defined the culture of modernism The outstanding feature of this volume lies in its intent to investigate James s influence on both American and International

Modernism It provides on the one hand a multifaceted introduction to students of history philosophy and culture and on the other a compendium of some of the most up to date thinking on this central figure James s first book Principles of Psychology 1890 immediately established James as the leading psychologist of his time at a moment in history when psychology seemed to offer the promise of finding some definitive answers to eternal philosophical conundra James s innovations would register a clear effect on much modernist art most evidently in the stylistic prose experiments of James Joyce Virginia Woolf and their imitators James s tentative skepticism concerning the concept of consciousness as such and the post Cartesian ego that was its foundation also anticipates the questioning of the subject that would be the theme of much modern and indeed postmodern thought The contributors to this volume explore James s most essential texts as well as his influence on contemporary writers artists and thinkers The final section is a glossary of James s key terms with entries written by leading experts

A History of Psychology William Douglas Woody, Wayne Viney, 2017-03-27 A History of Psychology The Emergence of Science and Applications Sixth Edition traces the history of psychology from antiquity through the early 21st century giving students a thorough look into psychology s origins and key developments in basic and applied psychology This new edition includes extensive coverage of the proliferation of applied fields since the mid twentieth century and stronger emphases on the biological basis of psychology new statistical techniques and qualitative methodologies and emerging therapies Other areas of emphasis include the globalization of psychology the growth of interest in health psychology the resurgence of interest in motivation and the importance of ecopsychology and environmental psychology Substantially revised and updated throughout this book retains and improves its strengths from prior editions including its strong scholarly foundation and scholarship from groups too often omitted from psychological history including women people of color and scholars from outside the United States This book also aims to engage and inspire students to recognize the power of history in their own lives and studies to connect history to the present and the future and to think critically and historically For additional resources consult the Companion Website at www.routledge.com/cw/woody where instructors will find lecture slides and outlines testbanks and how to sources for teaching History and Systems of Psychology courses and students will find review a timeline review questions complete glossary and annotated links to relevant resources [History of](#)

[Psychology](#) D. Brett King, William Douglas Woody, Wayne Viney, 2015-07-14 A History of Psychology Ideas Context 5 e traces psychological thought from antiquity through early 21st century advances giving students a thorough look into psychology s origins and development This title provides in depth coverage of intellectual trends major systems of thought and key developments in basic and applied psychology

Pragmatic Pluralism and the Problem of God Sami Pihlström, 2013-04 The book is a study of pragmatism and pragmatic pluralism in the philosophy of religion Through critical examinations of James s Dewey s and recent neopragmatists ideas it argues that key issues in the field including the debate between evidentialism and fideism and the problem of evil need rearticulation from a pragmatic pluralistic perspective

Environmental Justice and the New Pluralism David Schlosberg, 1999-04-01 In the first ever theoretical treatment of the environmental justice movement David Schlosberg demonstrates the development of a new form of critical pluralism in both theory and practice Taking into account the evolution of environmentalism and pluralism over the course of the century the author argues that the environmental justice movement and new pluralist theories now represent a considerable challenge to both conventional pluralist thought and the practices of the major groups in the US environmental movement Much of recent political theory has been aimed at how to acknowledge and recognize rather than deny the diversity inherent in contemporary life In practice the myriad ways people define and experience the environment has given credence to a form of environmentalism that takes difference seriously The environmental justice movement with its base in diversity its networked structure and its communicative practices and demands exemplifies the attempt to design political practices beyond those one would expect from a standard interest group in the conventional pluralist model Pragmatism and Sociology Emile Durkheim, 1983-04-21 **Pragmatism and Democracy** Dmitri N. Shalin, 2017-09-08 This volume examines the roots of pragmatist imagination and traces the influence of American pragmatism in diverse areas of politics law sociology political science and transitional studies The work explores the interfaces between the Progressive movement in politics and American pragmatism Shalin shows how early 20th century progressivism influenced pragmatism's philosophical agenda and how pragmatists helped articulate a theory of progressive reform The work addresses pragmatism and interactionist sociology and illuminates the cross fertilization between these two fields of studies Special emphasis is placed on the interactionists search for a logic of inquiry sensitive to the objective indeterminacy of the situation The challenge that contemporary interactionist studies face is to illuminate the issues of power and inequality central to the political commitments of pragmatist philosophers Shalin explores the vital link between democracy civility and affect His central thesis is that democracy is an embodied process that binds affectively as well as rhetorically and that flourishes in places where civic discourse is an end in itself a source of vitality and social creativity sustaining a democratic community The author shows why civic discourse is hobbled by the civic body that has been misshapen by past abuses Drawing on the studies of the civilizing process Shalin speculates about the emotion demeanor and body language of democracy and explores from this angle the prospects for democratic transformation in countries struggling to shake their totalitarian past View Table of Contents *William James* Kennan Ferguson, 2007 William James is known today strictly as a philosopher of pragmatism Williams James *Politics in the Pluriverse* challenges this understanding Kennan Ferguson argues that James should instead be known as the progenitor of pluralism one of the most influential and durable American political philosophies of the twentieth century James contended that engagement with the foreign the difficult and the uncomfortable makes us who we are Rather than mitigating differences or attempting to resolve conflicts he embraced them wholeheartedly advocating the opportunity to be transformed Pluralism in the mind of the thinker who popularized the term led to a more

complex more contentious and far more interesting world Ferguson traces the historical importance and contemporary possibilities of pluralism's original political insight In this important work he examines the trajectory of pluralism in the United States and England the mutual influences of turn of the century American and European philosophical traditions and the relationship between pluralism and James's active anti imperialism James's unexpected political concepts and commitments both illuminate political philosophy of the 20th century and challenge contemporary assumptions about the desirability of unanimity Pluralism not unity should be the goal of both politics and philosophy

Marcel Proust in the Light of William James Marilyn M. Sachs, 2013-11-29 For a century now scholars have searched for the source of Marcel Proust's startlingly innovative novel *la recherche du temps perdu* Some have pointed to Henri Bergson Sigmund Freud or Paul Sollier Others have referenced the novels of Henry James But no one has focused on the more significant influence of the writings of Henry's older brother the psychologist and Harvard professor William James A close comparison reveals the degree to which Proust's novel stems from James's psychological and philosophical theories William James was a prominent member of the scientific medical and philosophical communities in Proust's Paris and was close friends with two men well known to Proust His works were translated into French and reviewed in French journals and newspapers This book discloses how Proust likely became familiar with William James and illustrates how James's writings were key to Proust's ability to craft the book he had been trying to write extending even to his use of similar language and imagery and a narrative schema that arguably mimics James's descriptions of consciousness perception and memory Proust's hero assiduously explores the vague uncertain relational aspects of experience the trials and comforts of habit the salvational potential of memory the moral aspects of personal history teeming with impression and desire these are the truths of human psychology and behavior theorized by William James and made fictional flesh in Proust's rendition of lived experience

Ontology after Philosophical Psychology Michela Bella, 2019-08-21 Ontology after Philosophical Psychology addresses the question of William James's continuity of consciousness with a view to its possible actualizations In particular Michela Bella critically delineates James's discourse In the wake of Darwin's theory of evolution at the end of the nineteenth century James's reflections emerged in the field of physiological psychology where he developed the case for a renewed epistemology and a new metaphysical framework to help us understand the most interesting theories and scientific discoveries about the human mind Bella's analysis of the theme of continuity makes it possible to appreciate both historically and theoretically the importance of James's gradual transition from making observations of experimental psychology on the continuity of thought to developing an epistemological and ontological argument that continuity is a characteristic of experience and reality This analysis makes it possible both to clarify James's position in relation to his historical context and to highlight the most original results of his work

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