

Catholic Virtues

(Tune: twinkle twinkle little star)

Catholic Virtues we must know
there are eight we all should show
Courtesy and gratitude, responsibility
Respect and joy and generosity
Perseverance, self control
These are virtues that help us grow.



Courtesy

Showing respect, kindness, and consideration to others.



Gratitude

We show gratitude by saying, "THANK YOU" often to God and each other.

Responsibility

We show responsibility by following directions and keeping our spaces tidy.



Respect

We show respect by listening when others are talking.



Joy

A feeling of great pleasure and happiness. One of the fruits of the Holy Spirit.

Generosity

The quality of being kind and generous.



Perseverance

Continuing to try to do or achieve something despite difficulties, failure, or opposition.



Self Control

Keeping our hands and feet to ourselves. And handling our emotions when things don't go the way we want them to.



On The Virtues

Aquinas Saint Thomas



On The Virtues:

On the Virtues Jean Capreolus, 2001-10 Annotation Brings to the fore Capreolus's theological ethics The selections represented in this translation show Capreolus defending Aquinas's conclusions on faith hope charity the gifts of the Holy Spirit and the virtues Treatise on the Virtues St. Thomas Aquinas, 2019-08-15 In his *Treatise on the Virtues* Aquinas discusses the character and function of habit the essence subject cause and meaning of virtue and the separate intellectual moral cardinal and theological virtues His work constitutes one of the most thorough and incisive accounts of virtue in the history of Christian philosophy John Oesterle's accurate and elegant translation makes this enduring work readily accessible to the modern reader A Brief Reader on the Virtues of the Human Heart Josef Pieper, 1991 Josef Pieper's account of the centrality and meaning of the virtues is a needed primer to teach us exactly the meaning and relationship of the virtues and how they relate to the faith and its own special virtues Pieper's attention is ever to the particular virtue its precise meaning and to its contribution to the wholeness that constituted an ordered active and truthful human life No better brief account of the virtues can be found Pieper has long instructed us in these realities that need to be made operative in each life as it touches all else that is as Pieper himself often puts it James V Schall S J Georgetown University A fine and thought provoking examination of the relationship between the mind heart and moral life of the human person John Cardinal O'Connor Archbishop of New York Pieper's sentences are admirably constructed and his ideas are expressed with maximum clarity He restores to philosophy what common sense obstinately tells us ought to be found there wisdom and insight T S Eliot

Ockham on the Virtues Rega Wood, 1997 One of the world's great philosophers William of Ockham's *On the Connection of the Virtues* *De connexione virtutum* provides insightful perspectives on ordinary issues of human conduct Written in reasonably simple and nontechnical language it is translated into English here for the first time Ockham's views on many subjects have been misunderstood his views on ethics as much as any This book is designed to avoid some pitfalls that arise in reading medieval philosophy generally and Ockham in particular Wood begins her introduction with an account of what is known about Ockham's life and works and with a discussion of his place in the history of philosophy followed by a brief general guide to his views Finally there is a historical account of the medieval debate on the connection of the virtues to which Ockham's treatise is an important contribution Problems of interpretation are addressed in the commentary which follows the translation Translation commentary and introduction provide students of Ockham's treatise with what they need to appreciate his stance on ethical issues and to approach his arguments critically Treatise on the Virtues Saint Thomas (Aquinas), 1984 **The Virtues** Pope Benedict XVI, 2010-10-22 The truly great thing in Christianity which does not dispense one from small daily things but must not be concealed by them either is this ability to come into contact with God Pope Benedict XVI One of the greatest spiritual teachers of our day Pope Benedict XVI has frequently spoken about the pursuit of virtue In this series of excerpts from his homilies addresses and encyclicals the Holy Father draws on the lives of saints the

Catechism and common experiences to bring us into a deeper understanding of the virtues and how to cultivate them in our lives so that we can grow closer to the Lord **The Virtues, or The Examined Life** Romanus Cessario, 2002-05-30 The chief characteristic of Christian morality is its being linked to the person of Jesus Christ who is himself the universal personal and concrete norm of moral action This book is about the virtues of the Christian life both the theological virtues faith hope and charity and the cardinal virtues prudence justice fortitude and temperance and it deals particularly with the question how it is possible for believers to decide for the morally good and to live accordingly Reflecting on the basic questions of Christian morality the book offers a commentary on the corresponding sections of The Catechism of the Catholic Church

Treatise on the Virtues Saint Thomas (Aquinas), 1984 Virtues Abounding Mark O'Keefe, 2019-01-18 Living a morally good life today is a challenge But we become fully and authentically human precisely by the decisions we make every day some of them relatively simple others complex and difficult Once a choice is made we still must claim the moral resolve and strength of character to implement it Virtues are precisely the sustained habits that help us maneuver life's many choices and to become the good people that we want to be St Thomas Aquinas offers the classic Christian presentation of the four principal virtues of prudence justice courage and temperance But these are precisely cardinal or hinge virtues that provide the foundational framework for Aquinas's much broader presentation of a multitude of other virtues Neglect of this larger array of moral attitudes for good living would miss the breadth of Aquinas's insights into a human life truly well lived *Virtues Abounding* explores in contemporary language the practical insights that Aquinas offers for the moral life today Whether in university seminary or adult faith formation settings whether for a deeper intellectual understanding of virtues or for personal reflection and growth *Virtues Abounding* will provide new insight into a classic but too often overlooked storehouse of moral riches In this wise eminently accessible and truly practical book Mark O'Keefe demonstrates how the virtues form us into persons who know how to live truly good and happy lives What distinguishes *Virtues Abounding* is that O'Keefe probes not only Aquinas's treatment of the four cardinal virtues but also all the other virtues associated with them In this way he breaks open the richness of Aquinas's analysis and reveals why it remains so relevant for us today Paul J Wadell St Norbert College De Pere Wisconsin Fr O'Keefe's *Virtues Abounding* manages to do the near impossible He offers an account of the virtues that both closely follows St Thomas Aquinas and accessibly speaks to our contemporary situation Though addressing nearly all of the myriad sub virtues and opposing vices found in St Thomas's *Summa* Fr O'Keefe manages to connect these to contemporary experiences such as 24 hour news eating disorders consumerism and individualism Scholars will recognize his stands on contested issues but the reader new to Aquinas will find a penetrating and illuminating account of living virtuously especially in the Christian life of grace William Mattison University of Notre Dame For all teaching the virtues in colleges universities seminaries and parish settings here is your new book Mark O'Keefe's splendid *Virtues Abounding* O'Keefe provides us with a cornucopia of virtues not only justice prudence temperance and fortitude but also their

sub virtues Clearly the worthy contemporary successor to Josef Pieper's *The Four Cardinal Virtues* O Keefe's work should now become the virtue handbook for the 21st century James F Keenan S J Boston College Mark O Keefe OSB is Professor of Moral Theology at Saint Meinrad Seminary and School of Theology in Indiana Among his books are *Becoming Good* *Becoming Holy* *On the Relationship of Christian Ethics and Spirituality* 1995 and most recently *Love Awakened by Love* *The Liberating Ascent of St John of the Cross* 2014 and *The Way of Transformation* St Teresa of Avila on the Foundation and Fruit of Prayer 2016

The Virtues Craig A. Boyd, Kevin Timpe, 2021 The nature of the virtues has a long tradition of thought from Aristotle to Thomas Aquinas This book considers the virtues in various cultural religious and philosophical contexts Examining the key virtues and some of the vices it explores the cultivation of the virtues as an alternative way of moral thinking

How Should One Live? Roger Crisp, 1996-03-07 The last four decades have seen a remarkable revival of interest in the virtues which lay at the heart of ancient and medieval moral philosophy This collection is the first general survey of this revival containing specially commissioned articles on topics central to virtue ethics and virtue theory written by a distinguished international team of philosophers It represents the state of the art in this subject and will set the agenda for future work Topics covered in *How Should One Live* include practical virtue ethics ancient views of the virtues impartiality and partiality Kant and the virtues utilitarianism and the virtues the virtues and human nature natural and artificial virtues virtue and the good life the vices virtue and the emotions virtue and politics feminism moral education and the virtues and virtue and community

On the Virtues, in General Saint Thomas (Aquinas), 1951

On the Virtues William (of Auvergne, Bishop of Paris), 2009

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Thomas Aquinas: Disputed Questions on the Virtues Thomas Aquinas, 2005-06-02 The great medieval philosopher Thomas Aquinas 1224-6-1274 was Dominican regent master in theology at the University of Paris where he presided over a series of academic debates on ethical topics This volume offers new translations of disputed questions on the nature of virtue The introduction explains how Aquinas theory of virtue fits into his conception of ethics as a whole and clarifies Aquinas's views by explaining the institutional and intellectual context in which the disputed questions were debated

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interest in the topic This volume is coloured by the increasing voices of feminism and community Educating the Virtues
 (RLE Edu K) David Carr,2012-05-16 Tracing the views on moral life of such past philosophers as Plato Aristotle and Kant as
 well as of such theorists as Durkheim Freud Piaget and Kohlberg the author sets forth a full discussion of the nature and
 educational implications of the idea of moral virtue *The Intellectual Virtues and the Life of the Mind* Jonathan L.
 Kvanvig,1992 Expositions on the Book of Psalms Saint Augustine of Hippo,Aeterna Press, Blessed is the man that hath
 not gone away in the counsel of the ungodly ver 1 This is to be understood of our Lord Jesus Christ the Lord Man Blessed is
 the man that hath not gone away in the counsel of the ungodly as the man of earth did who consented to his wife deceived by
 the serpent to the transgressing the commandment of God Nor stood in the way of sinners For He came indeed in the way of
 sinners by being born as sinners are but He stood not therein for that the enticements of the world held Him not And hath
 not sat in the seat of pestilence He willed not an earthly kingdom with pride which is well taken for the seat of pestilence for
 that there is hardly any one who is free from the love of rule and craves not human glory Aeterna Press Living Well.
Meditations on the Virtues James F. Quigley,2010 I have the privilege on numerous occasions to hear Fr James Quigley
 preach the word of God His sermons are clear insightful theologically rich and memorable This book a homeletic meditation
 on the virtues that make us fully human will allow a much wider audience to hear this great preacher I wormly reccomend
 this collection to priests preachers students and indeed to anyone interested in becoming a better person

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