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Dynamic of Novalis' Poetics Richard W. Hannah, 1981 The unmistakable modernity of Novalis poetics derives its dynamic force from its adherence to the philosophical movement of German Idealism Yet few studies of Novalis works go beyond a cursory reference to J G Fichte's *Grundlage der gesamten Wissenschaftslehre* This study breaks with traditional Novalis scholarship by laying bare and underscoring Novalis close reading of all of Fichte's early works After a brief chapter elucidating Fichte's concept of the imagination the bulk of the work is devoted to in depth analyses of three key notions constitutive of Novalis poetics the sign time and chance Zufall The final chapter weaves the strands of previous discussion into a coherent whole by examining the central concept in Novalis poetics Gemut The volume enriches our understanding of Fichte's philosophy Novalis poetics and that watershed era of modernity German Romanticism *Irony and the Logic of Modernity* Armen Avanessian, 2015-09-14 The logic of modernity is an ironical logic Modern irony a flash of genius produced by Romantic theorists is first discussed e.g. in Hegel and Kierkegaard as an ethical problem personified in figures such as the aesthete the seducer the flaneur or the dandy It fully develops in the novel the modern genre par excellence in novels of the early 19th century no less than in those of postmodernity or in those of the masters of citation parody and pastiche of classical modernism Musil Joyce and Proust This book however goes one step further Looking at how such different authors as Schmitt Kafka and Rorty identify the political conflicts contradictions and paradoxes of the 20th century as ironical and offers a comprehensive account of the constitutive irony of modernity's ethical poetical and political logic **The**

Geographic Imagination of Modernity Chenxi Tang, 2008 This book is a study of the emergence of the geographic paradigm in modern Western thought around 1800 *The Retreat of Representation* Martha B. Helfer, 1996-03-28 The Retreat of Representation is the first book length study to examine the radical new notion of *Darstellung* in its own discursive

context Martha Helfer traces the term's genealogy from its inception in Kant's Critiques through Fichte's definition of the subject as *Darstellung* to the poetic theory and praxis of the Jena Romantics. She argues that the conceptually powerful yet tremendously problematic figure of the negative *Darstellung* of the Kantian sublime opens up the possibility of a poetization of the philosophical discourse of transcendental idealism and ultimately demonstrates that Kleist's oeuvre constitutes a critique of transcendental theories of *Darstellung*. Helfer provides remarkably clear, concise readings of major texts of Idealism and Romanticism in light of the *Darstellung* problematic, advancing compelling interpretations of Novalis's Hymns to the Night as a theory of the Romantic lyric, Kleist's essay On the Marionette Theater as a redaction and revision of the Kantian sublime, The Foundling as a critique of Fichtean ego philosophy, and The Broken Jug as a prototype of Heideggerian and post-Heideggerian critiques of representation.

Theory as Practice Jochen Schulte-Sasse, Haynes Horne, 1997. *Theory as Practice* was first published in 1997. Minnesota Archive Editions uses digital technology to make long-unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions. In light of recent dramatic revisions in criticism of European, particularly German Romanticism, this anthology brings together key texts of the movement, especially those written in the last quarter of the eighteenth century by a small, influential circle centered at Jena. In their introductory essays, the editors locate writings by Fichte, Schelling, Novalis, August Wilhelm Schlegel, and Friedrich Schlegel among others in this context. The selections include extensive excerpts from the correspondence of the Jena Romantics, their commentaries on each other's work, their most pertinent essays, fragments, and dialogues, as well as diary entries and reviews. These works, together with the editors' articulation and elaboration of their significance, provide a new perspective on the provenance of postmodern thought and literary theory. Jochen Schulte-Sasse is professor of German and comparative literature at the University of Minnesota and coeditor with Wlad Godzich of the *Theory and History of Literature* series at the University of Minnesota Press. Haynes Horne, University of Alabama; Andreas Michel, Indiana University; Assenka Oksiloff, New York University; Elizabeth Mittman, Michigan State University; Lisa C. Roetzel, University of Rochester; and Mary R. Strand, each received a Ph.D. from the University of Minnesota.

The Damnation of Newton Frederick Burwick, 2012-05-10. No detailed description available for *The Damnation of Newton*.

Uncivil Unions Adrian Daub, 2024-05-31. What a strange invention marriage is, wrote Kierkegaard. Is it the expression of that inexplicable, erotic sentiment that concordant, elective affinity of souls, or is it a duty, or a partnership, or is it a little of all that? Like Kierkegaard, a few decades later many of Germany's most influential thinkers at the turn of the eighteenth century wondered about the nature of marriage but rejected the easy answers provided by biology and theology. In *Uncivil Unions*, Adrian Daub presents a truly interdisciplinary look at the story of a generation of philosophers, poets, and intellectuals who turned away from theology, reason, common sense, and empirical observation to provide a purely metaphysical justification of marriage. Through close readings of philosophers like Fichte and Schlegel and novelists like Sophie Mereau and Jean Paul, Daub charts the

development of this new concept of marriage with an insightful blend of philosophy cultural studies and theory The author delves deeply into the lives and work of the romantic and idealist poets and thinkers whose beliefs about marriage continue to shape ideas about gender marriage and sex to the present day

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