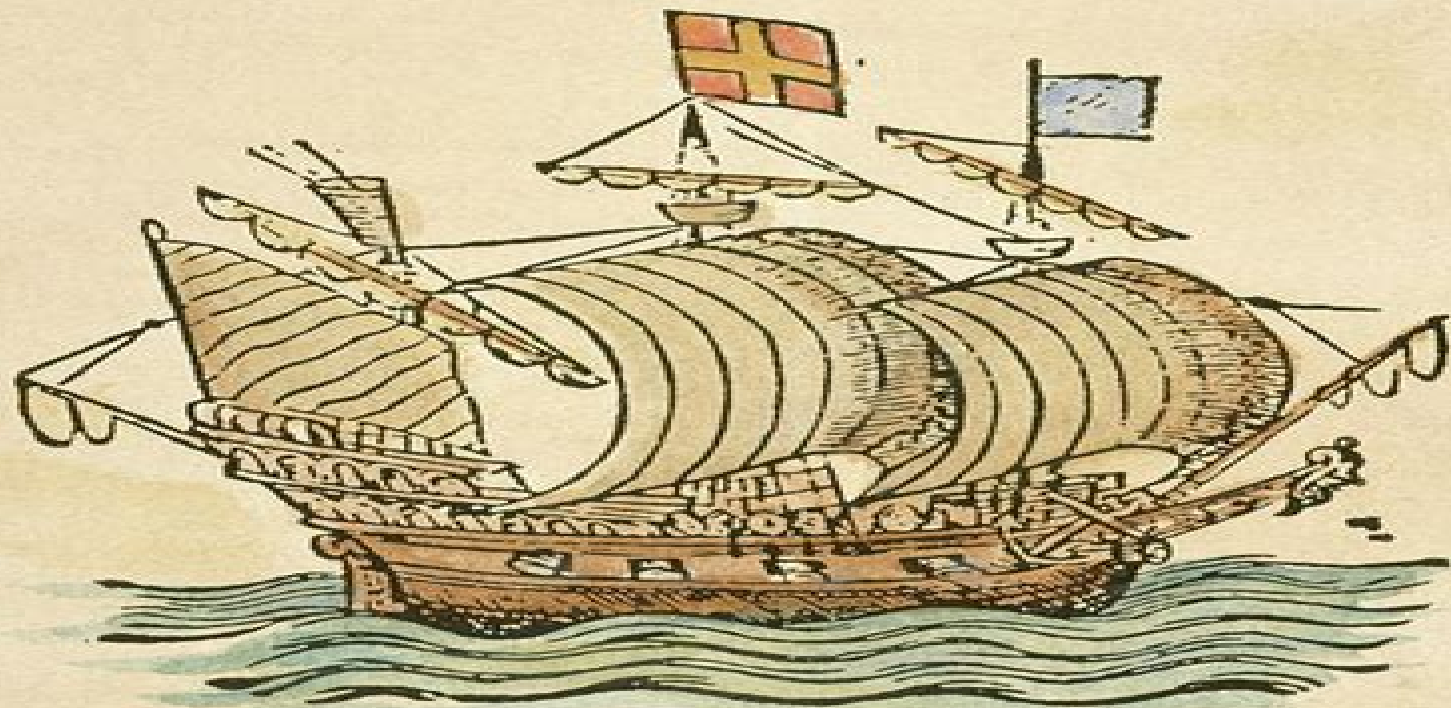


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Anglo-American Millennialism, from Milton to the Millerites Richard Connors, Andrew Colin Gow, 2004-01-01 In this chronologically direct and thematically varied volume five scholars working in three distinct disciplines approach millennialism and apocalypticism in the British and Anglo American contexts making remarkable contributions both to the study of religious literary and political culture in the English speaking ecumene With contributions by Beth Quitslund Andrew Escobedo John Howard Smith Stephen Marini and J. I. Little Negotiating the Numbered Treaties Robert Talbot, 2019-01-31 Alexander Morris Lieutenant Governor of Manitoba and the North West Territories in the 1870s was the main negotiator of many of the numbered treaties on the prairies and has often been portrayed as a parsimonious agent of the government bent on taking advantage of First Nations chiefs and councillors However author Robert J Talbot reveals Morris as a man deeply sympathetic to the challenges faced by Canada's Indigenous peoples as they sought to secure their future in the face of encroaching settlement and the disappearance of the buffalo Both Morris and the First Nations negotiators viewed the treaties as the basis of a new reciprocal arrangement but by the end of his appointment Morris was seriously at odds with a federal administration that preferred inaction over honouring its treaty promises **The Bibliographer's Manual of American History: F-L. nos. 1601-3103. 1907** Stanislaus Vincent Henkels, 1907 **For God, King, and People** Alexander B. Haskell, 2017-04-18 By recovering a largely forgotten English Renaissance mindset that regarded sovereignty and Providence as being fundamentally entwined Alexander Haskell reconnects concepts historians had before treated as separate categories and argues that the first English planters in Virginia operated within a deeply providential age rather than an era of early modern entrepreneurialism These men did not merely settle Virginia they and their London based sponsors saw this first successful English venture in America as an exercise in divinely inspired and approved commonwealth creation When the realities of Virginia complicated this humanist ideal growing disillusionment and contention marked debates over the colony Rather than just selling colonization to the realm proponents instead needed to overcome profound and recurring doubts about whether God wanted English rule to cross the Atlantic and the process by which it was to happen

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