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The Subject of Desire Deborah Lesko Baker,1996 The French Renaissance poet Louise Labe is one of the most striking and influential women writers of early modern Europe In her broad ranging volume of prose and poetic works 1555 Labe transforms the position of woman in Renaissance discourse from an object to a subject of erotic and artistic desire and privileges the notion of desire itself as a central issue for literary and psychic exploration Deborah Lesko Baker presents the dramatic creation and evolution of female subjectivity in Labe as a passionate quest for internal selfhood made possible through both authentic self expression and interaction with others In so doing she analyzes how the development of the female subject coincides with an ongoing interrogation of the inherited models of the Petrarchan lyric tradition

Alternative Exercises for Fraser and Squair's French Grammar William Henry Fraser,1908 Writing and Translating Francophone Discourse Paul F. Bandia,2014-01-01 This book is a much needed contribution to interdisciplinary research on the intersection of French and Francophone Studies and Translation Studies It highlights the symbiotic relationship between the two disciplines whereby theories and concepts developed in translation studies provide useful models and paradigms for studying francophone literature while major concepts that hold sway in the francophone

world provide a solid basis for elucidating and understanding translation phenomena The book is at once a contribution to the growing field of postcolonial francophone studies and the sub area of postcolonial translation theory Contributors are experts from a variety of disciplines and hail from various regions across the globe What unites them is their interest in translation and its conceptualization both as an interlinguistic practice and a metaphor for intercultural communication and transcultural relations The contributions draw on literature film historical documents and critical theories by French and francophone thinkers highlighting the significance of translation for African Caribbean and migrant francophone discourse

Rape and Writing in the Heptaméron of Marguerite de Navarre Patricia Francis Cholakian,1991 Marguerite de Navarre 1492 1549 the sister of the French king Fran ois I composed the Heptam ron as a complex collection of seventy two novellas creating one of the first examples of realistic psychological fiction in French literature These novellas framed by debates among ten storytellers all noble lords and ladies reveal the author s desire to depart from the purely masculine voice of the age Cholakian contends that this Renaissance text is characterized by feminine writing She reads the text as the product of the author s personal experience Beginning her study with the rape narrative in the autobiographical novella 4 she examines how the Heptam ron interacts with male literary traditions and narrative conventions about gender relations She analyzes such words as rape and honor noting how they are defined differently by men and women and how these differences in perception affect the development of both plot and character

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