

**Nourishing Words:  
Bridging Private Reading  
and Public Teaching  
(SUNY Series, Feminist  
Theory in Education)**

**Atwell-Vasey, Wendy**

# Nourishing Words Bridging Private Reading And Public Teaching Suny Series In Feminist Theory Teaching

**Wendy Atwell-Vasey**



## **Nourishing Words Bridging Private Reading And Public Teaching Suny Series In Feminist Theory Teaching:**

Nourishing Words Wendy Atwell-Vasey, 1998-04-16 By exploring the very human and moving autobiographies of teachers and the promising insights of feminist and critical reading theory Atwell Vasey asks how we can oppose the alienation and distancing that so often characterize curriculum in schools She links the hopes and concerns of teachers with curriculum forms that reverberate with the drive love and conflict characteristic of the rich experiences of life These curriculum forms include theater work intense negotiation and trust among readers and projects that ask students to use texts to pursue and reconceptualize unresolved issues and social obligations in the real world **Nourishing Words** Wendy

Atwell-Vasey, 1998-04-16 Exploring the very human and moving autobiographies of teachers and the promising insights of feminist and critical reading theory this book asks how we can oppose the alienation and distancing that so often

characterize curriculum in schools **Curriculum** William Pinar, 1998 First Published in 1998 Routledge is an imprint of

Taylor Francis an informa company **Forthcoming Books** Rose Arny, 1998 **American Book Publishing Record**

**Cumulative 1998** R R Bowker Publishing, 1999-03 **Bibliographic Guide to Womens Studies 1998** New York Public Library Staff, 1999-08 **Plain and Ordinary Things** Deborah A. Dooley, 1995-05-25 Plain and Ordinary Things revisions

the space of student writing in classrooms from a number of disciplinary and theoretical perspectives feminist literary anthropological and phenomenological It actualizes the relationships among reading and writing the songs of pre literate people nineteenth and twentieth century literary history feminist theories about gender and language and women s writing and pedagogy The book explores the relations between private and public selves and women s roles as teachers and writers Dooley also examines the authenticity of women s voices with which they speak to their students their colleagues and

themselves The discussion of reading writing and teaching in the book is informed by several premises The most important of these is that writing and teaching are reproductive acts that gather up past experience providing a ground for the expression and transformation of identity and that understanding this changes pedagogical theory and practice The book also focuses on

reading the writing of three twentieth century women authors Virginia Woolf Joanna Field nee Marion Milner and Adrienne

Rich **SUNY Series, Feminist Theory in Education** , 1995 **Bitter Milk** Madeleine R. Grumet, 1988 The text is arranged in a pattern that mirrors Grumet s argument that women who teach make this passage between the so called public and private worlds daily and that is also what we teach children to do The chapters go back and forth between the experience of domesticity and the experience of teaching between being with one s own children and being with the children of others between being the child of one s own mother and the teacher of another mother s child between feeling and form family and colleagues The first and last chapters address the familial relations that fall under the category of reproduction a frame designed to emphasize the relations of reproduction and their importance to educational theory The chapters closest to this margin are those that address women s work in schools and the juxtaposition is chosen to accentuate the dialectical relation

of our public and private meanings The middle chapters are the ones most directly concerned with curriculum that provisional ground that Grumet is naming as our mediating space the place where we can heal The fundamental argument of this text is that knowledge evolves in human relationships     *Exiles and Communities* Jo Anne Pagano, 1990-07-05 This book is a meditation on the profession of teaching from the perspective of a woman whose intellectual identity as teacher and writer is inseparable from her whole life as a woman Pagano brings the methods and insights of feminist psychoanalytic literary criticism to bear on a reading of her own educational practice in order to reach a transformed understanding of the educational enterprise She raises serious questions How are we implicated in what we know What actions are required by our knowledge Responses to these questions are given with probing analyses of practice ethics gender knowledge and curriculum In *Exiles and Communities Teaching in the Patriarchal Wilderness* Jo Anne Pagano teaches us how to teach as she sustains identity in transformation and relinquishes neither the world nor other people to thought

## **Nourishing Words Bridging Private Reading And Public Teaching Suny Series In Feminist Theory Teaching** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has be much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Nourishing Words Bridging Private Reading And Public Teaching Suny Series In Feminist Theory Teaching**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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